

BIJU PATNAIK UNIVERSITY OF TECHNOLOGY, ODISHA
ROURKELA
APPLICATION FOR THE POST OF DIRECTOR, PLACEMENT & INDUSTRIAL TRAINING
(Tenure Post)-UR

(BPUT Advt. No. BPUT/VI/Estt./1146/25/2440

Dated: 16/04/2026)

Affix one
recent
passport
size color
photograph

Fees: SB Collect Transaction No. _____ Date ____/____/_____
 Amount _____

(Enclose the Transaction slip Annexure-19)

1.	Name of the candidate in Full	:	
	<i>(in block letters) (as indicated in higher secondary certificate)</i>		
2.	(a) Date of Birth (DD/MM/YY)	:	
	(b) Age as on last date of Application(i.e. 19/05/2026) (Enclose copy of the Proof / HSC Certificate)	:	_____ Years _____ Months
3.	Nationality	:	
4.	Category (General/ SC/ST/SEBC)	:	
5.	Sex (Male/ Female)	:	
6.	Marital Status (Married / Unmarried)	:	
7.	(i) Father's Name (ii) Spouse's Name	:	
8.	Address for Correspondence <i>(with email, Fax & Mob No.)</i>	:	Mob: Email:
9.	Permanent Address	:	
10.	Photo ID proof of the candidate (mention the name of the document attached)	:	
11.	Whether applied earlier any position of this University: (Yes / No) (If yes then specify the detail)	:	

Full Signature of the Applicant
Date:

12.	Academic Qualifications (Enclose evidence/documents from HSC onwards up to Ph.D. in chronological order) (Annexure: 1-9)							:
Sl No	Exams passed	Name of degree awarded	University /Board/ Institution	Month/Year of Passing	Specialization	% of Marks / CGPA*	Class / Division	
1	HSC or Equivalent							
2	+ 2 or Equivalent							
3	UG							
4	PG							
5	Ph.D.							
6	Any other qualification							

* Please provide documents in support of qualifications HSC /10th onwards and percentage of marks in two decimal points.

* In case of CGPA / CPI, please give marks in percentage along with the conversion formula. Attach the xerox copy of all the Certificates & Mark Sheets and supports documents in **Annexure-1 to 9**.

13. Details of Experience in Industry/ :
Research Organizations (Enclose the self attested copy of documents Experience Certificate issued by the Head of Organization / Employer in **Annexure-10**)

Sl	Name & Address of Organization & Employer along with official website, E-mail address & Mob No.	Period of Service		Designation	Scale of pay	Work Description & Nature of Employment (Permanent / Tenure / Contractual / Part-Time)	Total in Years of Full Time Regular Employment
		From	To				
Total (Years)							

14. Details of Teaching Experience :
and Employment Records
(Enclose self attested copies of the relevant experience Certificate issued by the Head of the Institution / Employer in **Annexure-11**)

Name & address of employer with E-mail & web address	Period of service		Nature of Employment (Permanent / Tenure / Contractual)	Designation	Scale of Pay	Work Description	Total period of Full Time Regular Employment
	From	To					

Full Signature of the Applicant
Date:

	Total (years)	
--	----------------------	--

Sponsored Research Projects Completed :

15. (Enclose self attested copy of supporting documents in **Annexure-12**)

Sl No	Name of the Project	Name of the Institute where carried out	Date of Completion & Completion Certificate signed by Head of the Organization	Sponsoring Agency	Name of Co-investigator, if any	Amount sanctioned & sanctioned letters No & Date	Amount Utilized

16. List of Ph. D. Degrees awarded to Scholars as Supervisor/ Co-Supervisor (If any) (Enclose : self attested copy of the supporting documents as **Annexure-13**)

(a) As Supervisor :

Sl.	Name of the Scholar	Title of the Thesis	University/Institute which Awarded the Ph.D.	Date of Award	University Notification No. & Date

(b) As Co-Supervisor :

Sl.	Name of the Scholar	Title of the Thesis	University/Institute which Awarded the Ph.D.	Date of Award	University Notification No. & Date

17. List of the Academic Awards received at International / National / State level: (Enclose self attested copy of the supporting documents as **Annexure-14**)

Sl.	Name of the Academic Award	Level	Remark

Full Signature of the Applicant
Date:

18. Administrative Experience (Extra Curricular/ Co-curricular/ Examination/ Hostel/ Sports/ NSS/ NCC/ any other) :
(Enclose self attested copy of the supporting certificate as **Annexure-15**)

Sl.	Name of the Activities & Responsibility	Institution	Date/Month/Year		Total Duration
			From	To	
19.	Research Publication in SCI/UGC/ AICTE listed Peer reviewed Journals only (Enclose self attested copy of the papers in chronological order in Annexure-16) * Each page of the papers must be signed by the candidate.	:			

Sl.	Author(s)	Title	Journal Name & Affiliation	Vol., PP, Year	SCI/UGC Listed

* The details to be attached in a separate sheets (if required).

20. Have you been interviewed by any University / Institution during past 05 years? Give details.

Sl.	Name of the Post & Institute	Date of interview	Result/ Remarks

21. Self Declaration on Court Cases (if any): (Enclose details in **Annexure-17**)

(a) Have you ever been convicted by any Court of Law (Yes/No) :
(If Yes, give details)

(b) Is there any Court Case/Criminal Proceedings/ Vigilance Enquiry or any cases pending against you (Yes/ No) :
(if Yes, give details)

22. Any other information in support of your candidature (if any) :
(Attach Proof **Annexure-18**)

Declaration

I declare that the foregoing information furnished by me is correct and nothing has been concealed / distorted. If at any time, I am found to have concealed / distorted any material information, my appointment shall be terminated without notice and proceedings may be drawn against me, for which I shall have no objection to it.

Full Signature of the Applicant
Date:

Full Signature of the Applicant
Date: