

SUBPOENA

BY AUTHORITY OF THE UNITED STATES SENATE OF THE CONGRESS OF THE UNITED STATES OF AMERICA

Hon. /u/Scribba25

Speaker of the House of Representatives, Member of Congress for Dixie's Second Congressional District

YOU ARE HEREBY COMMANDED to be and appear in private before the Committee on the Judiciary of the United States Senate of the United States at the place, date and time specified below, to produce **any and all** information and intelligence that you or your office may have in your possession, custody or control regarding your views and opinions regarding "Prison reform, gun control, the Judicial Branch and inactivity in the House of Representatives" and the involvement of any of the following persons or entities with said organization:

You are further directed to produce any and all records pertaining to "communications with the Democratic National Committee on inaction by the Congress." to be reviewed in private by the Committee on the Judiciary

You are to produce the documents to the Sergeant at Arms of the United States Senate, to the Chairman of the Committee on, or to any staff member authorized by the latter to serve and make a return. You are not to depart without leave of said committee.

Place of production: 224 Dirksen Senate Office Building, Washington, D.C.

Date and time: May Fifth, 2022; 11:00 am (EDT), or earlier

Witness my hand and the seal of the United States Senate of the United States,
at the city of Washington, this 2nd day of May, 2022.

JohnGRobertsJr (R),
Chairman, Ranking Member