

גרעד בן נח בס"ד

Nisan-Aviv

2024/5784

v2.0 – 15 April

Hello Christian Neighbors and Churches:

This year of 2024/5784 saw the new moon of Nisan, the first month of Aviv-Spring, on April 9th. As said Moses to the sons of Israel in Egyptian exile: **"This month (Aviv) shall mark for you the beginning of the months; it shall be the first of the months of the year for you."** [Exodus 12:2](#) Passover/Pesach/Pascha is always on the Quartodeciman or fourteenth of Nisan - this year on April 22-23 - as commanded and as practiced by the Nazarene as the "last supper", who stipulated with Moses's command, Isaiah's encouragement, and Rabbinic tradition to rejoice with bread and wine on that holy night, and by extension on also on the Sabbath and other holidays, as Jewish communities continue to do today.

Although he himself took a Nazirite vow of abstinence until political revolution, (Matt 26:29) he discouraged his disciples from this path, which they were strongly tempted to pursue in devotion both to him and to God Almighty and the anti-imperial liberation cause Torah Zionism in general. That is the true meaning of his statement **"do this in remembrance of me."** (Luke 22:19) He taught them to take the traditional kiddush cup of wine on the evening after his burial, and to rejoice despite the loss, and to not desecrate the holy Sabbath with grief, anger, direct action, or rioting in protest of the injustice.

This year's Anastasia or Resurrection day will be on the 28th of April, the first day of the week after the festival sabbath. There is no command or even suggestion anywhere in the New Testament to observe a "Lenten fast" prior to this. Jews are required to remove leaven from their houses. But if a gentile adopts this voluntarily, or chooses to do another fast, he must do so on a voluntary basis and not make it a holy obligation for himself or others, which would be an act of inventing a novel religion. This forbidden, when it said of the commandments **"Do not add to them or remove from them"** ([Deut 13:1](#)) But even you invent a tradition or an unholy obligation to fast, this communal practice must end on the Quartodeciman of Nisan, to allow the Jews, the Jewish-christ followers, and the gentile volunteers in discipleship to remember the Pascha, the first

day of the feast of unleavened bread, and christ followers must not be taught to wait until resurrection day - anastasia - to break their fast.

If last supper took place before the crucifixion and the burial/sabbath, then isn't it absurd to wait until after the resurrection to commemorate it in disorderly fashion? This would be an ontological confusion between death and li

fe, that results in moral and existential failure, and frequently does. By mis-nomering the pagan Easter celebration "Pascha" - an act of cultural mis-appropriation from both Jews and idolaters - and by furthermore by inventing this unholy obligation of Lenten fast which cannot be broken until then, the church has not only effectively forbidden

Jews from keeping the holy law - which is the intention of this unbiblical ^W **supersessionist** and replacement doctrine - but it has also perversely forbidden Christians from actually obeying Christ, declared discipleship to be heretical and punishable by excommunication, and in some cases even by capital punishment or expulsion from the country. Nowadays it is merely heavily discouraged and highly suspect, or completely unknown and undiscovered, even among evangelicals.

This made Christian soteriology existentially invalid, ensuring that indwelling sins remains a problem and that the congregant becomes insecure in superiority complex obtained by unsound flatteries, and then religiously addicted to false reassurances based presumptuous promises of future status in the afterlife. This is gnosticism, and the teaching of lawlessness. The church claims to be the "Spiritual Israel", but it is not. And this false claim makes it effectively instead the "synagogue of Satan", and it's why the "free Palestine" issue is so near and dear to the hearts of so many in the west who want to believe that marxist-Leninists or progressive liberals can harness and exploit Muslims to replace Christianity, who once upon a time replaced Jews as the "chosen people". The existence of an even secularly Jewish state in or near Israel - and even one that allows religious liberty and gives Israeli druze, circassians, arabs, christians, muslims, and other non-Jews full human and civil rights - threatens all these impostures, by undermining their ancient or early modern claims to legitimacy. Therefore they see a war of annihilation against Israel and the Jews as virtuous, much as Ambrose and John Chrysostom and other christian "saints" had before them. That's why the slanders and blood-libels abound, as they have for the last 1800+ years - Antijudaism and Anti-zionism are both at the foundation of Nicean christian identity, and the ideology has corrupted nearly every subsequent anti-imperialist liberation movement right up to the present, which translated the doctrines of supercession and

replacement into the dialectics of Islamic hadith, or Enlightenment “critical reason”, or Marxist “historical materialism”, or contemporary progressivism further into the post-modern absurd - which is actually the post-decadent renaissance of hyper-modern ontological confusion, moral perversion, and earnest stupidity - or whatever comes next, if anything. Religious zionism with messianic expectation is the only truly “progressive” political movement in the world: all the others have failed, and will continue to fail until they finally collapse, as prophesied. The Roman offspring nation-states of Europe and America have nowhere left to colonize: progress in the material dimensions is now over, and we must progress in our understanding of time. Instructive is the Hebrew word for “progressive”: Qadima, which can also paradoxically mean “ancient” or “eastern”, or “before”. So let us go back in time, and examine the apostasy of Jew-hatred which started with the imperial “changing of the times and the laws”, which [Daniel 7:25](#) prophesied that the Roman emperor/anti-christ would do in order to “wear out the saints of the Most High”.

But may the true saints endure, and may the frauds be exposed. The ^W **Quartodeciman controversy**, was the first of the ^W **Paschal/Easter controversies**, when this Torah lawful practice was declared heretical by the Roman “pope” Victor, who excommunicated the Asian churches, and instituted his own erroneous and lawless practice by decree. Future generations of imperial christianity chose to invent a ^W **Computus** rather than repent and return and follow the biblical law, which would have meant humbling themselves to learn the Jews, which they were unwilling to do - presuming instead to replace them, totally contrary to Paul’s clear and plain teaching in Romans 9-15. So Mary, Joseph, and all the apostles, would be considered legalists or Judaizing heretics if they were alive today, even Paul.

Polycarp of Ephesus and ^W **Polycrates** claimed that they received the Quartodeciman tradition from John the Revelator and other apostles, which is probable since we already know that they all practiced it. Antiochene, Syrian, and Asian churches practiced it in the 2nd century, presumably along with the already heretical ^W **Ebionites** and Nazarenes, and orthodox Jews, from whom they’d learned it.

Gentiles are not required to rejoice on the Passover or feast of unleavened bread, as Jesus and the disciples did, they are simply required to not force Jews into mourning and fasting during the holiday, and required to not seduce or coerce Christians of Jewish background into eating an Easter ham, and are required to not practice idolatry or invent novel sacraments or religious obligations in general. Why is this so hard that

the church has decisively failed at all these, and continues to fail? One begins to suspect that deliberate bad-faith is at work. The command given to his disciples by the Nazarene/Notzri at his pesach seder/last supper was given privately to his disciples, it was based on a pre-existing rabbinic tradition, as every Jew knows and currently practices, and it is certainly not an obligation for God-fearing gentiles since he never taught it publicly, though they may voluntarily undertake it as an act of discipleship.

The church should not mis-appropriate the ritual of the festival or Sabbath qiddush to make it the centerpiece of a novel alternate religion, and then forbid Jews and Jewish-christ followers from undertaking the original ritual, on the basis of their own apostasy. Not only is it an illegitimate and uninspired novelty, it is also little more than a cargo-cult with some empty but addictive mysticism. I would rather sit on the ground and eat crumbs from the table of the real "Spiritual Israel" that practices real sanctification.

Next Sunday morning when the bread and cup are taken at "altar" of your church, do not partake in this cup; do not participate in this ignorance and imposture; do not get drunk on the blood of saints. Every man's table is his altar in this dispensation of exile, and God is gracious in allowing our acceptance of that penalty to partially atone for our inability to fully keep the sacrificial law. Host a meal at your place on the holy weekend, and after the sermon on "Sunday" morn (which is the 8th day for Jews who had a 7th, and the 1st day of the week for every one else) go out to the lobby or parish hall instead, and prepare a real meal to be eaten a table with your friends and congregants, and sit and eat and call it an "Agape meal" - Hasidut. Discuss over food, with your fellow disciples, what you learned from the sermon, the "Teaching (Torah) of the Apostles" That's what the early Jerusalem christ-followers/notzrim did, and they also went to the temple to pray.

John the revelator speaks of Rome as "**Harlot Babylon**", as likely did other politically subversive Jews and early Christians who would have used code in order to evade the censors - the "**great city which has a kingdom over the kings of the earth**" (17:18) who rides the beast with ten horns and seven heads, which are the "**seven hills on which the woman sits**" (17:9). It applied to ancient polytheistic idolatrous Rome, but we should also interpret its applicability to Roman catholicism, also to protestants who still practice Rome's bogus sacraments, holidays, and calendar, and to Eastern orthodox and all who accept Nicea and the other ecumenical councils: "**Come out of her, my people, lest you share in her sins, and lest you receive of her plagues. For her sins have reached to heaven, and God has remembered her iniquities. Render unto her as she has rendered, and repay her twofold according to her works.**" - **John's Apocalypse 18:4**↔

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