***PLEASE SUBMIT PARTICIPATION CENSUS TO CIF HOME BY April 5, 2024. THANK YOU.***

**More Information: www.cifstate.org/coaches-admin/census**

TOTAL STUDENT ENROLLMENT: **BOYS**_____**1619**_____ **GIRLS**_____**1527**_____

INSTRUCTIONS:

1. Please provide figures for the total number of coaches across all levels in your entire athletic program. Example, if an individual coaches football in the fall and softball in the spring, please count him/her as two coaches. Additionally, please separate your coaches into on-campus and off-campus.
2. "Boy Participants" and "Girl Participants" should be calculated based upon the maximum number of individuals who participated in the sport for any length of time during the 2023-24 school year.
3. "Boy Participants" and "Girl Participants" are representative of interscholastic athletics (NOT intramural or club.) **Count a student for every sport in which they participate.**
4. Please provide figures for any of the listed sports offered by your high school, regardless of whether it is sanctioned by the CIF.
5. If your high school includes only 10th through 12th grades, but 9th grade students participate on your high school's teams, please include their number in the participation figures.

| **ALL MALE COACHES (Head, Asst, Varsity, JV, Frosh)** | **ALL FEMALE COACHES (Head, Asst, Varsity, JV, Frosh)** |
|---|---|
| Total number of on-campus PAID Coaches____21_____ | Total number of on-campus PAID Coaches_____5_____ |
| Total number of on-campus UNPAID Coaches_____0____ | Total number of on-campus UNPAID Coaches _____0_____ |
| Total number of off-campus PAID Coaches _____74_____ | Total number of off-campus PAID Coaches_____24_____ |
| Total number of off-campus UNPAID Coaches____0_____ | Total number off-campus UNPAID Coaches _____0_____ |
| Total number of Male Coaches Employed_____91_____ | Total number of Female Coaches Employed _____29_____ |

**Total number of MALE Head Coaches coaching FEMALE athletic teams** _____6_____

**Total number of FEMALE Head Coaches coaching MALE athletic teams** _____2_____

**Athletic Director is** Male _____x_____ Female _____

**Athletic Director Position is** Full-time_____ Part Time ___x_____

**Do you have an Assistant Athletic Director Position (how many):** ___NO_____

**Number of Release Periods for Athletic Director:** N/A 0 1 2 3 4 5 6

**Years as High School Athletic Director:** First Year _____ 2-4 years _____x_____ 5-9 years _____ 10 or more _____

**Do you have an athletic trainer on staff (hours per week)?** None 0-10 hrs 11-20 hrs 21-30 hrs 31-40 hrs

**Is your athletic trainer ATC Certified?** Yes_____ No__X__ Don't Know ____ N/A_____

How many AEDs does your Athletic Department have access to during practice/events? ___4_____

**First Day of School (m/d/y)**_____8/15/23_____ **Last Day of School**_____6/5/24_____ **Graduation Date**__6/5/24_____

| SPORTS | Boy Participants | Girl Participants | Number of boy's teams (Fr./So./JV/Varsity) | Number of girl's teams (Fr./So./JV/Varsity) |
|---|---|---|---|---|
| Badminton | | | | |
| Baseball | **50** | **0** | **3** | **0** |
| Basketball | **44** | **23** | **3** | **2** |
| Beach Volleyball | **0** | **26** | **0** | **2** |
| Cheer- Traditional Competitive | | | | |
| Cheer- Competitive Sport | **0** | **20** | | |
| Cross Country | **20** | **22** | **2** | **2** |
| E Sports | | | | |
| Field Hockey | **0** | **41** | **0** | **3** |
| Flag Football | | | | |
| Football – 11 player | **172** | **0** | **3** | **0** |
| Football – 8 player | | | | |
| Golf | **18** | **12** | **2** | **2** |
| Gymnastics | | | | |
| Lacrosse | **64** | **38** | **2** | **2** |
| Skiing - Alpine | | | | |
| Skiing - Cross Ctry | | | | |
| Snowboarding | | | | |
| Soccer | **70** | **60** | **3** | **3** |
| Softball | **0** | **44** | **0** | **3** |
| Swimming & Diving | **22** | **31** | **2** | **2** |
| Tennis | **28** | **38** | **2** | **2** |
| Track & Field | **130** | **79** | **2** | **2** |
| Volleyball | **48** | **46** | **3** | **3** |
| Water Polo | **27** | **23** | **2** | **2** |
| Wrestling | **35** | **13** | **3** | **3** |
| | | | | |
| Archery* | | | | |
| Bowling* | | | | |
| Cheer- Sideline* | **1** | **69** | | **3 (co ed)** |
| Crew* | | | | |
| Cycling* | | | | |
| Dance* | | | | |
| Decathlon* | | | | |
| Drill Team* | | | | |
| Equestrian* | | | | |
| Fencing* | | | | |
| Figure Skating* | | | | |
| Football 6-player* | | | | |
| Ice Hockey* | | | | |
| Judo* | | | | |

| | | | | |
|---|---|---|---|---|
| Kyaking* | | | | |
| Martial Arts* | | | | |
| Mountain Biking* | | | | |
| Rifle* | | | | |
| Rock Climbing* | | | | |
| Rodeo* | | | | |
| Roller Hockey* | | | | |
| Rugby* | **25** | **15** | **1** | **1** |
| Sailing” | | | | |
| Slow Pitch Softball* | | | | |
| Squash* | | | | |
| Surfing* | | | | |
| Ultimate Frisbee” | | | | |
| Weight Lifting* | | | | |
| Adapted Basketball* | | | | |
| Adapted Bowling* | | | | |
| Adapted Cross County* | | | | |
| Adapted Flag Football* | | | | |
| Adapted Golf* | | | | |
| Adapted Soccer* | | | | |
| Adapted Softball* | | | | |
| Adapted Tennis* | | | | |
| Adapted Track* | | | | |
| Adapted Volleyball* | | | | |
| Unified Basketball* | | | | |
| Unified Bowling* | | | | |
| Unified Cheer* | | | | |
| Unified Cross Country* | | | | |
| Unified Flag Football* | | | | |
| Unified Golf* | | | | |
| Unified Soccer* | | | | |
| Unified Softball* | | | | |
| Unified Tennis* | | | | |
| Unified Track & Field* | | | | |

| | | | | |
|---|---|---|---|---|
| Unified Volleyball* | | | | |
| Other * | | | | |

**The National Federation of High School's would like to obtain information on the following activities. If possible please do the best you can.**

| NFHS ACTIVITIES | TOTAL |
|---|---|
| Band* | 200 |
| Choir* | 29 |
| Creative Writing* | |
| CTSO* | |
| Dance Team* | 125 |
| Dance/Drill/Pom Pon* | |
| DECA* | |
| Debate/Forensics* | |
| Decathlon* | |
| DRAMA* | |
| Drill Team* | |
| FBLA* | |
| FCCLA* | |
| FFA* | |
| Journalism* | |
| Lincoln Douglas Debate* | |
| Math Team* | |
| Music* | |
| Newspaper* | |
| Orchestra* | |
| Pom Pon Squad* | |
| Speech* | |
| Student Council* | |
| Student Government* | |
| Theatre* | |
| Vocal" | |
| Yearbook" | |