



## September 2025 General Body Meeting

September 7th, 2025 @ 3:00pm  
West Las Vegas Library

*Chair/Facilitator(s):* Shaun N., Tiffany S.  
*Notetakers:* Harley, Mahalia

### Agenda

3:00	<b>Call to Order</b> <a href="#">Community Agreements</a> Approve agenda
3:05	<b><a href="#">Presentation - Know Your Rights</a></b>
3:20	<b>Community Defense Resolution</b> <ul style="list-style-type: none"><li>• <a href="#">Resolution as amended &amp; postponed during Local Convention</a><ul style="list-style-type: none"><li>◦ <a href="#">New Amendment</a></li></ul></li></ul>
3:35	<b>Budget &amp; Fiscal Policy</b> <ul style="list-style-type: none"><li>• <a href="#">SC adopted fiscal policy</a></li><li>• <a href="#">Vote on proposed budget</a></li></ul>
3:45	<b>Campaign Updates</b> <ul style="list-style-type: none"><li>• No ICE</li><li>• Mutual Aid</li><li>• Las Vegas Workplace Organizing Committee (LVWOC)</li><li>• Steward Nomination form: <a href="https://forms.gle/rJ6vpzFKZ9Lz8e137">https://forms.gle/rJ6vpzFKZ9Lz8e137</a></li></ul>
3:50	<b>Steering Committee Special Election</b> <ul style="list-style-type: none"><li>• Vacancies<ul style="list-style-type: none"><li>◦ Secretary</li><li>◦ Political Education Coordinator</li><li>◦ Member Engagement Coordinator</li></ul></li><li>• Nomination Form: <a href="https://forms.gle/maRzNJe6Zok7UhMb8">https://forms.gle/maRzNJe6Zok7UhMb8</a></li></ul>
3:55	<b>Candidate Endorsement Applications</b> <ul style="list-style-type: none"><li>• Announcement of candidates applying for endorsement</li><li>• Overview of endorsement process: <a href="https://lvdsa.org/endorsements">https://lvdsa.org/endorsements</a></li><li>• Submit questions for candidates: <a href="https://forms.gle/V9KU1D2XgiZBjHkv9">https://forms.gle/V9KU1D2XgiZBjHkv9</a></li></ul>



4:00	<b>Steering Committee Report</b> <ul style="list-style-type: none"><li>• SC commitments</li><li>• <a href="#">October GBM</a><ul style="list-style-type: none"><li>◦ October 12th</li><li>◦ Deadline to submit resolutions September 28th</li></ul></li><li>• <a href="#">Interpersonal/Political Conflict policy</a></li></ul>
4:05	<b>National Convention Delegation Report</b>
4:15	<b><a href="#">Upcoming Events</a> &amp; How to Get Involved</b>
4:20	<b>Adjourn</b>

## Meeting Minutes

- Agenda was approved
- Community Defense Resolution:
  - Tyler motivates for resolution
  - Anthony motives for amendment
  - Vote on amendment: PASS
    - 31 in favor
    - 2 opposed
  - Keenan Motion to amend: RETRACTED
    - working group will provide general body definition of how they will assess and evaluate risk and threat within 30 days
  - Keenan Motion to amend: PASS
    - working group will provide general body definition of how they will assess and evaluate risk and threat within 60 days
    - Megan seconded
  - Anthony makes motion to call the question: PASS
    - 35 in favor
    - 1 opposed
  - Tamara: Motion to call question on resolution as amended
    - Austin seconded
  - Adopt resolution as amended: PASS
    - 38 in favor
- Annual Budget Proposal: PASS
  - 39 in favor