IOWA VALLEY COMMUNITY SCHOOL DISTRICT
BOARD OF DIRECTORS
Agenda for Regular Meeting - Monday, November 16, 2026
Jr./Sr. High School Board room

Mission Statement – "The Mission of the Iowa Valley Community School District is to provide a safe, comfortable, clean, and caring environment where community and staff work together to provide an education that will maximize each individual's potential, instill a sense of self-worth, and prepare them for life-long learning."

Regular Meeting - 5:30pm

1. **Call to order – 5:30pm**
2. **Approve Agenda**
3. **Pledge of Allegiance and Mission Statement**
4. **Welcome**
    a. Recognition of Visitors
    b. Open Forum
5. **Regular Business ~ Consent Agenda**
    a. Minutes of Prior Meetings
    b. Financial Reports
    c. Bills for Approval of Payment
    d. Changes in Staffing
        i. Employment
            1.
        ii. Resignations
            1.
        iii. Daycare Wage Increase
            1.
6. **Discuss and Act On -** Adding "Guidance from the IHSAA and IGHSAU will be followed as they provide new updates" to the 8th Grade Participation Board Policy 504.6
7. **Discuss and Act On -** 107 - Religious Expression, 302.1 - Superintendent Qualifications, Recruitment, Appointment, 303.2 - Administrator Qualifications, Recruitment, Appointment, 503.11 - Disruptive Behavior, 503.11 (R1) Disruptive Behavior - Building Level Policy Procedure Status, 503.11 R2 Disruptive Behavior - Students with an IEP, 505.5 - Graduation Requirements, 505.08 - Parent and Family Engagement District-wide Policy, 505.08 R1, Parent and Family Engagement District-wide Policy - Building Level Regulation, 604.3 - Program for Talented and Gifted, 604.03 R1 Program for Talented and Gifted Regulation, 605.4 - Technology and Instructional Materials, 701.05 - Fiscal Management, 701.05 R1 - Fiscal Management - Financial Metrics, 804.07 - Radon Mitigation, 804.07 R1 - Radon Mitigation Regulation
8. **Discuss and Act On -** Early Graduates
    a. Rebecca Smith
9. **Discuss and Act On -** Early Retirement
10. **Discuss and Act On - Open Enrollment**
    a. **In**
        i.
    b. **Out**

i.

11. **Administrative Reports**
    a.

Items for November Agenda:

12. **Adjournment**