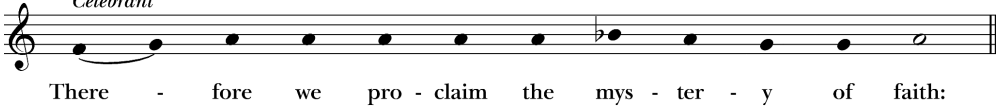


The celebrant continues (standing)
Holy and gracious God: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper, he took the cup of wine, gave thanks, and said, “Drink this, all of you: This is the Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Celebrant



Celebrant and People



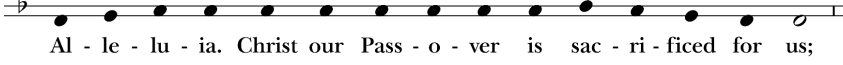
The Celebrant continues
We celebrate the memorial of our redemption, O God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. ***Amen.***

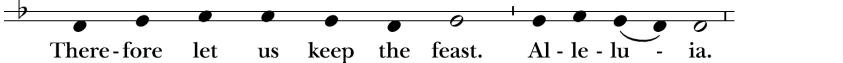
As our Savior Christ has taught us, we now pray,

The Lord’s Prayer *(said by all, standing)*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread





Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion of the People
This altar is not just our altar, it is God’s family table. It is made ready for those who love God and those who want to love God more. So, come, you who have much faith and you who have little, you who have been here often and you who have not been here long, you who have tried to follow and you who have failed, you who are certain and you who have doubted. Come, partake, because it is the Lord who invites you.

During Communion RSB #22 “Let us break bread together

The Prayer after Communion *(stand or kneel)*

Celebrant: Let us pray.
All: Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Procession into the World Hymn #59 “Hark! A thrilling voice is sounding”

The Dismissal *(standing)*

Celebrant: Let us go forth in the name of Christ.
People: Thanks be to God!

TODAY’S MINISTERS

Celebrant & Preacher: The Rev. Dean Taylor

Musician: Becky Schacht

Choir Director: Dr. Elizabeth Cochran

Children’s Chapel: Sue Duffield

8:30am

Crucifer: Dave Maier

Lector: Dave Maier

Altar: Madeline Braswell

10:30am

Crucifer: Richard Griffin

Lector: Barbara Wilson, Nancy Phillips

LEM: Nancy LaForce

Altar: Nancy LaForce

Ushers: Kevin Wilson, Mark Ringwall

Greeter: Colley Case

Teller: John Stump

Streaming Tech: Stephen Van De Kreke

Vestry: Sherry McCollum

Let’s Connect:

www.resurrectionsautee.com

rechurch1755@gmail.com -or- 706-865-9680

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THE FIRST SUNDAY OF ADVENT
November 30, 2025
8:30 a.m. | 10:30 a.m.

HOLY EUCHARIST, RITE II
*We invite you to prepare for the service in quiet meditation and prayer:
Please silence phones.*

Announcements
THE WORD OF GOD

Hymn #66 *(all stand)* “Come thou long expected Jesus”

The Opening Acclamation *(standing)*

Celebrant: Blessed be God: Father, Son, and Holy Spirit.
People: And blessed be God’s kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

***Holy God,
Holy and Mighty,
Holy Immortal One,
Have mercy upon us.***

Lighting of the Advent Wreath

The evening of the year is upon us.
We enter the darkness and wait for light’s return.

We light one candle to remind us of God’s light which has come to us all through the Christ.
We open our hearts to that light, and ask for help to shine with the brilliance of love.

All of our waiting is a waiting for God.
God of our hearts, we wait for you alone.

The Collect of the Day *(standing)*

Celebrant: The Lord be with you.
People: And also with you.
Celebrant: Let us pray.

Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life

immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The First Lesson: Isaiah 2:1-5 *(seated)*

The word that Isaiah son of Amoz saw concerning Judah and Jerusalem. In days to come the mountain of the Lord’s house shall be established as the highest of the mountains, and shall be raised above the hills; all the nations shall stream to it. Many peoples shall come and say, ‘Come, let us go up to the mountain of the Lord, to the house of the God of Jacob; that he may teach us his ways and that we may walk in his paths.’ For out of Zion shall go forth instruction, and the word of the Lord from Jerusalem. He shall judge between the nations, and shall arbitrate for many peoples; they shall beat their swords into ploughshares, and their spears into pruning-hooks; nation shall not lift up sword against nation, neither shall they learn war any more. O house of Jacob, come, let us walk in the light of the Lord!

The Word of the Lord. *People: Thanks be to God.*

Psalm 122 *Laetatus sum*

1 I was glad when they said to me, *
"Let us go to the house of the Lord."

2 Now our feet are standing *
within your gates, O Jerusalem.

3 Jerusalem is built as a city *
that is at unity with itself;

4 To which the tribes go up, the tribes of the Lord, *
the assembly of Israel, to praise the Name of the Lord.

5 For there are the thrones of judgment, *
the thrones of the house of David.

6 Pray for the peace of Jerusalem: *
"May they prosper who love you.

7 Peace be within your walls *
and quietness within your towers.

8 For my brethren and companions' sake, *
I pray for your prosperity.

9 Because of the house of the Lord our God, *
I will seek to do you good."

The Second Lesson: Romans 13:11-14 *(seated)*

You know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

The Word of the Lord. *People: Thanks be to God.*

Hymn to Greet the Gospel #56, v. 1-2 “O come, O come, Emmanuel”

The Holy Gospel: Matthew 24:36-44 *(standing)*

The Holy Gospel of our Lord Jesus Christ according to Matthew.
People: Glory to you, Lord Christ.

Jesus said to the disciples, “But about that day and hour no one knows, neither the angels of heaven, nor the Son, but only the Father. For as the days of Noah were, so will be the coming of the Son of Man. For as in those days before the flood they were eating and drinking, marrying and giving in marriage, until the day Noah entered the ark, and they knew nothing until the flood came and swept them all away, so too will be the coming of the Son of Man. Then two will be in the field; one will be taken and one will be left. Two women will be grinding meal together; one will be taken and one will be left. Keep awake therefore, for you do not know on what day your Lord is coming. But understand this: if the owner of the house had known in what part of the night the thief was coming, he would have stayed awake and would not have let his house be broken into. Therefore you also must be ready, for the Son of Man is coming at an unexpected hour.”

The Gospel of the Lord. *People: Praise to you, Lord Christ.*

The Sermon *(seated)* Father Dean Taylor

The Nicene Creed *(said by all, standing)* **BCP 358**

The Prayers of the People

Celebrant: Let us pray for the church and for the world.

Gather our hearts together, O God, that we might share the prayers, intentions, and thanksgivings of this parish community. We strive to be generous with our gifts; ***Because We Walk in Love***

We ask your prayers for the Church, for all who worship God this day. For our lay people and congregation, our diocesan leaders, and for our clergy. We are generous with our gifts of leadership; ***Because We Walk in Love***

We ask your prayers for our Nation and all nations; for refugees fleeing climate change and war; for conflicts of resources and land; for lawmakers, peacekeepers, and informed citizens. We pray for the poor and the marginalized. We are generous with our gifts of peace; ***Because We Walk in Love***

We ask your prayers for the sick, the lonely, the lost, and those who grieve. We remember those on our parish prayer lists: Lloyd Mills, Gil Pollitt, Kevin LaForce, Chris Geidel, Don Walker, Susan Hall, and Marty Welch.

We pray for family and friends of our parish including: Mary Czarnek, Don Agnew, Connie Newton, Fred Janowski, Kay MacAlen, Peggy Kerin, Sara Dispennette, Harry Bassette, Edward Weiss, Julie Moore, Amanda Holtzhower and Ginny Janowski.

and those we name now in silence or aloud.

We ask your prayers for those who have died, those who are dying, and those who mourn. We are generous with our gifts of support; ***Because We Walk in Love***

Celebrant: Hear the prayers of your people, Creator God. May we who are blessed by so much wealth and wisdom, share our works with a world in need. **Amen.**

The Confession *(standing or kneeling)*
Celebrant: Let us confess our sins against God and our neighbor.

Silence may be kept.

Celebrant and People:
Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The celebrant continues
Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

Birthday and Anniversary Blessing *(seated)*

The Peace *(standing)*

Celebrant: The peace of the Lord be always with you.
People: And also with you.

(Please exchange this greeting of peace with your neighbors.)

THE HOLY COMMUNION

The Offertory *(seated)*

You may contribute electronically by going to www.resurrectionsautee.com and clicking the PayPal button. “I gave electronically” cards are in the pews.

Presentation Anthem “Praise God from Whom All Blessings Flow”

Eucharistic Prayer A *(standing)*

Celebrant: The Lord be with you.
People: And also with you.
Celebrant: Lift up your hearts.
People: We lift them to the Lord.
Celebrant: Let us give thanks to the Lord our God.
People: It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth. Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing. Therefore we praise you, joining our voices and Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name.