

Tab 1

# THE WARHAWK BULLETIN

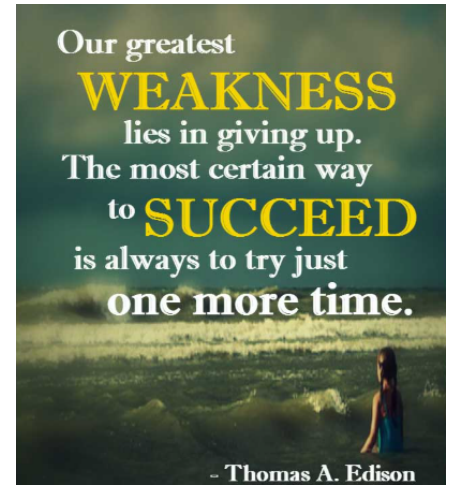
## Tuesday, April 28, 2026

### BELL SCHEDULE

<b>Regular School Day</b>	
Period 1	8:45 - 9:42
Nutrition	
Period 2	9:49 - 10:51
Period 3	10:56 - 11:53
Lunch	11:58 - 12:28
Period 4	12:33 - 1:30
Period 5	1:35 - 2:32
Period 6	2:37 - 3:34
Buses will depart at 3:44 pm	



### TODAY'S QUOTE



#### **Spring Showcase Schedule**

6<sup>th</sup> Period Assign Time Home Students/Important Information:

We have a modified schedule on Wednesday, April 29<sup>th</sup>, for the Spring Showcase. On April 29<sup>th</sup>, the 6th period will be from 12:27 pm to 12:57 pm (30 min). Session 1 of the Spring Showcase is from 1:02 pm to 1:29 pm. We expect all 6th-period Assign Time Home Students to stay and participate in Session 1 of the Spring Showcase either as a presenter or audience member. After Session 1 is over, you can leave campus if you can't stay for the rest of the Showcase. If you committed to a teacher to be on a panel, please keep your commitment.

During 6<sup>th</sup> period on April 29<sup>th</sup>, all 6<sup>th</sup> period Assign Time Home Students please report to the Cafeteria for the 30-minute class period.

#### **Madison Spring Showcase**

Join us on Wednesday, April 29, from 1:00–4:00 PM in the Madison High classrooms! Explore student-led presentations, celebrate a year of hard work, and support our students.

Students should attend at least three presentations. Light refreshments will be served—families welcome! [Spring Showcase Flyers](#)


#### **Student Presentations:**

Session 1: 1:02–1:29 PM

Session 2: 1:34–2:02 PM

Session 3: 2:07–2:34 PM

**Reception:** 2:40–3:35 PM

	<p>Get homework help, study, and stay on track in the library before and after school.</p> <p>🌟 Snacks provided!</p> <p>📺 Attend tutoring for a chance to win prizes — 20 students recently won tickets to a San Diego Padres game! <a href="#">See photos attached</a></p> <p>Bring a friend and finish the year strong—we'll see you in the library!</p>
<p><b>Fed Impact Aid Survey</b></p>	<p>Students, please help us encourage your parents/guardians to submit the Federal Impact Aid form if they have not yet. They can submit the form in the parent portal. The impact aid helps secure federal funding to support our school and students. Hard copies can be obtained from the front office. Link below is for parent portal support &amp; to log in.</p> <p><a href="https://madison.sandiegounified.org/power_school_parent_student_portal">https://madison.sandiegounified.org/power_school_parent_student_portal</a></p>
<p><b>Spring Football</b></p>	<p>The first day of spring football practice is Tuesday, April 28th, from 4-6 pm. If you plan on playing football at Madison next year, you are expected to attend these practices. Please be ready to go and DON'T BE LATE!!</p>
<p><b>Seniors</b></p>	<p><b>MESA Moments Update:</b></p> <p>The Mesa College Outreach team will meet seniors in the Library every Wednesday to support seniors through the next steps for:</p> <ol style="list-style-type: none"> <li>1. Securing Financial AID</li> <li>2. Pre-Registration for Classes (Priority Registration starts April 10)</li> <li>3. Enrolling in courses</li> </ol> <p><b>Seniors who have completed all steps are eligible for a special Welcome Tour of Mesa College Field Trip on May 11, think Warhawk Walk for Mesa. To register for the field trip, visit the Class of 2026 Google Classroom to sign up. Confirmation of eligibility for this field trip will go out via email invite for a permission slip the week of April 27.</b></p>
<p><b>Warhawks!</b></p>	<p>📖 <b>Calling all Warhawks! Time is running out to purchase your yearbook; we only have a few left!</b></p> <p>Don't miss your chance to be part of the memories that last a lifetime. The yearbook is where our stories live—make sure yours is included.</p> <p>Secure your copy today before it's too late! 📖🌟</p> <p>Get yours here:</p> <p>QR Code to buy online:</p>




**Direct Link to buy at Madison HS**

<https://jostensyearbooks.com/?REF=A00785300>

**Gaming Club**

**The Gaming Club** will continue in Room 1003, Monday, Tuesday, Thursday, and Friday from 7:30 to 8:30, and on Tuesday and Thursday from 3:45 to 4:45. We will serve hot chocolate and Pop-Tarts in the morning. Everyone is welcome. Come in where it's warm and game with friends.

**IMIN Driver's Ed**

 Interested in getting started on your Driver's Ed? IMIN will be hosting **Driver's Ed every Monday in room 502**. Stop by to sign up, ask questions, or learn more about the program. In-person support every Monday if needed.

Already completed the course? Feel free to stop by as well and pick up your certificate! We look forward to seeing you there.

**Hawkeye News Interview Request Form**

If you would like a crew to come out to interview you or film something your group or club is working on, please take a few minutes to complete our new Hawkeye News Interview Request Form. 😊 Thank you for your patience and understanding!

<https://forms.gle/GREwKidtbivtg2L6>

**Class Codes  
(Google Classroom Codes)**

Class of 2026	eqokrse
Class of 2027	vxjvczu
Class of 2028	igtwbam
Class of 2029	4byetwnc

**Counselors**

Mrs. Colon	A-K	X 3035
Mrs. Thompson	L-Z	X 3037