

# Reading Community City Schools Board of Education Work Session Agenda June 5, 2024 5:30 p.m.

\* Contents of this agenda are subject to change

#### **Mission Statement**

Inspiring the leaders of tomorrow with engaging opportunities today - The Blue Devil Way.

# I. CALL TO ORDER

- A. Roll Call
- B. Pledge of Allegiance
- C. Res. #167-24: Approval of the Agenda
- D. Welcome Viewers and Guest

"This meeting is a meeting of the Board of Education in public for the purpose of conducting the School District's business and is not to be considered a public community meeting. There is a time for public participation during the meeting as indicated in the agenda."

\*A maximum of 30 minutes of public participation may be permitted at each board meeting. Each person addressing the board shall give their name and address. If several wish to speak, each person is allotted three minutes until the total time of 30 minutes is used. During that period, no person may speak twice until all who desire to speak have had the opportunity to do so. Persons desiring more time should follow the procedure of the Board to be placed on the regular agenda. The board's guidelines for public participation will be followed.

# II. PUBLIC PARTICIPATION

# III. PRESENTATION(S)

#### IV. BOARD COMMITTEE UPDATES

- A. Building & Grounds Alycia Bemmes August 7, 2024 @ 4:30 p.m. in Media Center
- B. Finance Jim Perdue August 21, 2024 @ 4:30 p.m. in Media Center
- C. Policy Beth Wernery October 2, 2024 10:30 a.m. in Board Office
- D. Records Commission Meeting June 26, 2024 5:00 p.m. in Media Center

## V. BOARD DISCUSSION ITEMS

A. Graduation

#### VI. DISTRICT REPORT

A. Administrative Leadership Retreat Update

## VII. TREASURER'S RECOMMENDATIONS

#### VIII. NEW BUSINESS

A. Res. #168-24: Recommend the approval of the Spring Policy Update 42.2 - 2nd Reading

B. Res. #169-24: Recommend the approval of the following new staff for the 2024-2025 School Year:

Name of Staff	Position	Recommended Salary Placement
Gretchen Angst*	Math 9-12	BA Step 0

C. Res #170-24: Recommend the approval of the following contract(s):

<u>u.</u>	Res #170 21. Recommend the approval of the following contract(s).		
	Vendor	Service	
	Ohio V-Lifts	2024-2025 Agreement	



Applied Behavioral Services	2024-2025 Tuition for Special Needs Student
Hamilton County ESC	2024-2025 Career Coordinator
	(8/1/2024-6/30/2025)

**IX. ADJOURN** Res. #171-24