



VISION DOCUMENT



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shrI mahaa gaNaadhipataye namaH
shrI mahaa saraswatyai namaH

Many great warriors in this world have attempted to conquer the universe and proclaim themselves victors of the cosmos. *bhaarat*, however, has never sought such conquests. Yet, for many centuries, it enjoyed the glory of being the *vishwaguru*—the teacher of the world. Due to the foreign invasions of the past several centuries, the propagation of *bhaarat*'s *sanaatana dharma* was hindered. *bhaarat* has always valued only the role of *vishwaguru*.

With the objective of reviving the *vishwagurutva* that was disrupted over the centuries, the Veda Samskruti Samiti presents this **vision document**—this outline of our future programme—to you. We trust that all future citizens of *bhaarat* will graciously understand and support it.

**“gobraahmaNebhyaH shubhamastu nityam
lokaaH samastaaH sukhino bhavantu”**

This *vedik* declaration conveys that wherever the Cow (*gomaataa*) and *braahmaNatva* are protected, all those who live in that land will prosper. This message has been composed based on that *vedik* principle.

Due to the influence of Macaulay's education system over the past two centuries, our traditional *bhaarateeya gurukula*—the *dharma*-based educational heritage—has receded into the background. Although the English education system has enabled our nation to stand on par with developed countries and rise to the fourth position globally, it is undeniable that our *sanaatana dharma* life and culture have been sidelined, and that people and governments alike have drifted toward unethical and *adharmik* paths.

The *shrouta karmas* associated with our culture are becoming extinct. *braahmaNatva* among the people is fading. *nitya agnihotris* are vanishing. Today, the number of *nitya agnihotris* in our country can be counted on one's fingers. Without *nitya agnihotris*, the *shrouta* rituals cannot yield fruit. Therefore, it is essential to rehabilitate *nitya agnihotris* and support them as selfless individuals by providing proper living conditions.

***shrouta karmas* are the backbone of universal harmony, environmental purification, and protection.**

1. For this purpose, the reconstruction of *vedik* villages is essential.

These villages must include *goshaalaas*, platforms for *shrouta karmas*, facilities for conducting *shrouta* rituals, *gurukulas*, *vedik*+modern-dharmic-saMskrtam-based educational institutions, and *veda paaThashaalaas*.

Because the *vedik* knowledge-based education system has declined, research in *vedik* sciences has also diminished. Although all modern knowledge ultimately springs from the *vedas*, it is regrettable that no textbook acknowledges this truth.

In reality, the four *vedas* originally had 1,131 branches (*shaakhaas*). Today, only 11 survive. Many branches were destroyed by invasions and fires; many surviving palm-leaf manuscripts are believed to be held in foreign libraries and museums. Therefore, research into *vedik* literature is indispensable.

2. Establishment of *vedik* Universities, *vedik* literature research centers, and *vedik* scientific research institutes are necessary.

Palm-leaf manuscripts located abroad and within *bhaarat* must be brought back and preserved.

For national advancement, a moral, *dharma*, and culturally rooted educational system—along with superior medical support—is essential. Two earlier points address the educational aspect.

Although today's medical systems are considered advanced, people across all sections of society do not seem truly satisfied, for several reasons.

There are two key reasons:

First, modern Western medicine focuses largely on treating illness, not preventing it. *bhaarateeya* medical systems emphasise disease prevention. Preventing disease is far more beneficial than treating it.

Second, for nearly two centuries, there has been no meaningful research in *bhaarateeya* medical systems. Although *aayurveda* is fundamentally prevention-oriented, the lack of research has hindered the discovery of solutions for newly emerging diseases. There has also been no significant progress in cultivating medicinal plant resources essential for *aayurvedik* research.

Therefore:

3. *aayurvedik* Research Laboratories are extremely necessary.

4. Medicinal Plant Forests must be established and developed.

At present, Allopathy, *aayurveda*, Homeopathy, *yoga*, and other medical systems are available. Without knowing which method is appropriate for which illness, people consult multiple doctors and ultimately fail to receive timely and proper treatment. This results in unnecessary expenditure and loss—both financially and health-wise.

Hence:

5. Integrated holistic medical research centers and hospitals combining all medical systems are required.

Based on the above objectives, the following proposals are made:

1. *vedik* Villages – *shruta karmas* — one per district

2. *vedik* Universities – Research — one per state

3. Medicinal Plant Forests — one per district

4. *aayurvedik* Research Institutes — one per state

5. Integrated holistic research and treatment centres for all medical systems — one per state

Initially, these should begin in one state and one district in 2026, and by 2035, they should be established throughout *bhaarat*.

This is a grand undertaking. We request that all *bhaarateeyas* support this noble mission. Through the Google form (link provided below), please convey your consent and willingness to cooperate.

Based on this, we propose to approach governments, major temple trusts, and prosperous business organisations.

<https://forms.gle/S2FtT3kv7PqoN93e9>

(Form's link)

dhanyavaadaaH

om tat sat

shubham bhUyaat

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veda samskruti samiti

bhagyanagaram

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