



# Meeting Agenda

## Hutchinson

**Date: May 11, 2026**

**Time: 6:00 pm**

**Location:** <https://zoom.us/j/8486526951?pwd=VGxSl01Gei9ZNXhlUEV2YUR4b2R5Zz09&omn=99421784257>

- I. **Call to Order**
- II. **Roll Call; Establish Quorum**
- III. **Action Items** *(add items as needed)*
  - a. Approval of Agenda
  - b. Approval of Previous Minutes:
  - c. Additional Action Item 1 *(if needed)*:
- IV. **Discussion Items** *(add items as needed)*
  - a. 2026 Spring MAP results
  - b. Pulse Check: Planning for 2026-2027
- V. **Information Items** *(add items as needed)*
  - a. Principal's Report
    - i. 2025-2026 Family Engagement and/or Partnership Highlights
  - b. Cluster Advisory Team Report – 3/4/2026 and 4/21/2026
  - c. GO Team Elections – find candidates information at [apsstrongschools.com](https://apsstrongschools.com)
- VI. **Announcements** *(add items as needed)*
- VII. **Public Comment** *(if applicable)*
- VIII. **Adjournment**

*Last revised on 4/2/2026*

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