



REGION XI Leadership Assembly

AGENDA - Thursday, January 9, 2025

Location: TCOE, Cedar Rm., Visalia

Time: 8:00-10:00 AM

[Hybrid Zoom Meeting Link](#)
[Sign-in Sheet](#)

I. CALL TO ORDER

Danny Arellano

The meeting was called to order at __ by _____.

II. WELCOME & INTRODUCTIONS

Danny Arellano

Notes:

III. APPROVAL OF AGENDA (ADDITIONS/DELETIONS)

Dr. Amanda Richard

Motion to Approve: 1st: _____ & 2nd: _____ Ayes: ____ / Noes: ____

IV. APPROVAL OF MINUTES ([Please Review Before Meeting](#))

Dr. Amanda Richard

■ MINUTES - November 7, 2024

Motion to Approve: 1st: _____ & 2nd: _____ Ayes: ____ / Noes: ____

V. PRESIDENT'S REPORT

Danny Arellano / Kathy Forsythe

- 'Iron Sharpens Iron' Award
- Inspirational/Uplifting Video: [Obama's Best Career Advice for Young People](#)

Read on Your Own:

- [Region XI's 23-26 Strategic Plan & Goals \(3 Yr\)](#)
- [Region XI's 24-25 Calendar of Events](#)
- [Region XI Website](#) (Resources available- Handbook, Bylaws, Mission Statement, etc.)
- PD - [PD Presentations/Topics of Interest for 24-25](#), [ACSA Resource Hub](#), & [Online Learning Center](#)
- Attached is ACSA's Professional Learning Services calendar of educational opportunities for January to April 2025. Please share with your Charter members. [2025 Professional Learning Opportunities with ACSA](#); For more information contact Janaye Field: jfield@acsa.org / (916)329-3811.

Notes:

VI. PRESENTATION

Tulare Charter - Jennifer Marroquin

[Region XI - Mission Statement 24-25](#)

*In order to meet the needs of all students, Region 11 is committed to supporting and building the capacity of educational leaders through **professional learning, membership, and advocacy.***



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Topic: [“Nurturing & Sustaining Districtwide Leadership Development: Achieve More with Less: Simple Strategies for Clarity and Impact”](#)

VII. APPROVE TREASURER’S & BUDGET EXPENDITURE REPORT

Jamie Rogers/David Tonini

■ 2024-2025 Region XI Treasurer's Report

Motion to Approve: 1st: _____ & 2nd: _____ **Ayes:** ____ / **Noes:** ____

■ 24-25 Region XI - Initial Budget.xlsx

Motion to Approve: 1st: _____ & 2nd: _____ **Ayes:** ____ / **Noes:** ____

VIII. SPONSOR’S COMMENTS:

Gary Egorov, *Equitable Advisors*

Read on Your Own:

Thank you Gary Egorov for your unwavering support of ACSA!

Notes:

IX. STATE BOARD OF DIRECTORS REPORT(S)

Dr. Donya Ball / Dr. Blanca Cavazos

Read on Your Own:

Notes:

X. VP OF LEGISLATIVE ACTION REPORT

Dr. Jason Hodgson

Read on Your Own: http://bit.ly/LegUpdatesR11_24-25

- Legislative Action Days 2025 - We need your help. **March 17-18**, Sacramento, CA. Let me know if you're interested and available.
 - Registration Deadline: January 24, 2025
 - **Register now:** bit.ly/Reg11-LEGDAYS-2025

Notes: bit.ly/LegUpdatesR11_24-25

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XI. EXECUTIVE DIRECTOR REPORT

David Tonini

- December Charter Rebates
- Wednesday, February 5, 2025 Reception/Dinner Sponsored by Think Together (time TBD)
- Lodging February 5-Do you need a room?
- Thursday, February 6, 2025 @ 8:00am - Region Leadership Assembly
- Leg. Action Room booking
- State ACSA Leadership Assembly February 13 Virtual-Open for all members to attend
- Thank You Jose!

Read on Your Own:

Notes:

XII. DIRECTOR OF COMMUNICATIONS REPORT

Kathy Forsythe

- Region XI Fall 2024 Newsletter: bit.ly/R11FallNewsletter_2024
- 2024-2025 Region XI Handbook: bit.ly/R112024-25Handbook
- 2024-2025 Region XI New Member Kit 2024-25: bit.ly/2024-2025R11NewMemberKit
- Region XI Website: regions.acsa.org/11/

Read on Your Own:

Notes:

XIII. VP OF MEMBER SERVICES REPORT

Dr. Becky Rocha

- Current Membership Report - Region XI Update
- [Region XI Membership Updates](#)

Read on Your Own:

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Read on Your Own:
Notes:

XV. AMBASSADOR'S REPORT

Lauren Mawson

Read on Your Own: Please continue to reach out to new members to invite them to local events and conferences. They are more likely to come with a person they know! Make sure members update their email with memberservices@acsa.com.

- Updated [sheet](#) emailed to all ambassadors on 1/8/25. From the sheet, it looks like not many have been contacted from most regions. I just sent out at least a welcome email from my charter over the break. Please make sure you are looking at this.
- If you would like to become an ambassador and help with this, please reach out.

Notes:

XVI. NEW BUSINESS

Read on Your Own:
Notes:

XVII. OLD BUSINESS

- [Administrator of the Year \(AOY\) Awards](#)
- Every Student Succeeding (ESS)
- H.S. Student Scholarships
- [ACSA Mid-State Conference - March 21-23, 2025 \(SLO\)](#)
- [Region XI - PD Scholarship Application 24-25](#)
- Committee Update on H.S. Student Scholarships
 - [Region XI - Survey Results](#)

Heather Pilgrim
Heather Pilgrim
Heather Pilgrim
Richard Morosa/Lauren Mawson
Richard Morosa
Richard Morosa

Read on Your Own:

- ❖ **Mid-State:** Still seeking presenters for the **10th Annual ACSA Mid-State Conference**. The conference will take place at the Embassy Suites in San Luis Obispo from **March 21-23, 2025**. The theme this year is 'Celebrating 10 Years: Forging a Path to Future Success'. If interested in presenting, please submit your proposal by [CLICKING HERE](#). Proposals are due **January 10, 2025**. If you have any questions, please email Dr. Jacqueline Duncan at jduncan@lvusd.org.
- ❖ **Conference Registration:** Registration for the Conference and Pre-Conference is now available at [ACSA MSC registration](#). When you open this link, it will take you to EventBrite for the

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Conference/Pre-Conference registration as well as the link for [hotel registration](#). Note that registrants can select nights out of a discounted block of rooms. The rates are discounted for ACSA members. Registration and Hotel Guest Room Reservations usually sell out quickly, so be sure to register early!

Conference Registration includes:

- Friday Evening Hosted Reception
- Friday Night Dinner & General Session
- Saturday Lunch & General Session
- Saturday Evening Hosted Reception
- Sunday Morning Continental Breakfast & General Session
- Four Breakout Sessions with Engaging Topics
- Exhibitors Fair
- Dozens of Door Prizes

Notes:

XVIII. CHARTER REPORTS (Link report using; [Charter Report Template](#))

- East Kern – No Report
- [West Kern](#)
- [Kings](#)
- [Inyo/Mono](#)
- [Tulare](#)
- Student Charters (Tulare/Kings)
- Student Charter (Kern)

Dr. April Moore
Greg Adkins
Lisa Rodriguez
Dr. Rosanne Lampariello
Jennifer Marroquin
Terri Rufert

Read on Your Own:

Notes:

XIX. STATE COUNCIL & COMMITTEE REPORTS:

If you have a report, please link it below and download it in the ACSA Region XI 24-25 folder [HERE](#). If no report, please type in "No Report"

Adult Education Council Meeting Minutes (Report HERE)	Tami Olson - 2026
Business Services Council - Next meeting 1/15/25 Business Services Council VNE Governor's Budget Proposal	Vivian Hamilton - 2027
CAPEA Committee (Report HERE)	Dr. Lori Gonzalez - 2027

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Career Technical Education Council (Report HERE)	Bobby Peters - 2024
Classified Education Leaders Council (Report HERE)	Renee Creech - 2026
Co-Administration Committee (Report HERE)	Vonnie King - 2027
Curriculum, Instruction, & Accountability Council (Report HERE)	Heather Pilgrim - 2026
Early Childhood Education Council (Report HERE)	Julie Boesch - 2027
Education Options Committee (Report HERE)	Estela Jimenez - 2026
Elementary Education Council (Report HERE)	Rocio Munoz - 2026
Equity, Achievement, & Diversity Committee (Report HERE)	Candi Huizar - 2025
Human Resources Council (Report HERE)	Lisa Horne - 2027
Leadership Development Committee (Report HERE)	Dr. Fernie Marroquin - 2026
Legislative Policy Committee (Report HERE)	Dr. Regina Green - 2025
Member Services Committee - Next meeting 1/22/2025	Dr. Becky Rocha - 2025
Middle Grades Education Council (Report HERE)	Erick Rouanzoin - 2026
Retirement Committee (Report HERE)	David Bowling - 2027
Secondary Education Council (Report HERE)	Dr. Lucy Van Scyoc - 2026
Small School District (SSDA) Council (Report HERE)	Lou Saephan - 2027 Melanie Matta - 2026 Hiedi Witcher - 2025
Student Services/Special Education Council (Report HERE)	Tammy Bradford - 2027
Superintendency Council (Report HERE)	Yolanda Valdez - 2026
Urban Education Committee (Report HERE)	Laura Orozco - 2027

Read on Your Own: [Alternates for Councils/Committees](#): If unable to attend your meeting please notify Dave or I and we will do our best to get you an alternate. We now have a list of folks we can call on when

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filling council/committee vacancies—whether it's for a single meeting or a more permanent role as a regular representative.

Notes:

XIX. CLOSURE

Danny Arellano/Dr. Amanda Richard/Dave Tonini

■ Upcoming Events -

2/5/25 - Region Networking Reception/Dinner Sponsored by *Think Together*

2/6/25 - Region Leadership Assembly (In-Person) @ 8:00 (TCOE, Cedar Rm., Visalia)

★ If a 'Delegate' is **UNABLE** to attend, please send an 'Alternate' from your Charter.

2/7/25 - Every Student Succeeding (ESS) Applications **DUE** to Heather Pilgrim

2/13/25 - ACSA State Leadership Assembly (Virtual)

■ Announcements -

- **Drawing** - Please sign in to ensure we get your name on the spin wheel for our drawing (sign in form/link attached at the top of this agenda).

■ Adjournment

Motion to Approve: 1st: _____ & 2nd: _____ **Ayes:** ____ / **Noes:** ____

Resources: [Region XI - Email List](#)

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