



# Santa Barbara County Curriculum Council

Friday, September 27, 2024

**8:30 - 11:30 a.m.**

(Meeting Agenda 8:40 -11:30)

## AGENDA:

### Curriculum Council **FOLDER**

| SECTION                                     | Topic   | LINKS and Resources  |
|---|---|--|
| <p><b>1</b><br/>(8:40 -8:55)</p>            | <p><b>8:30 Coffee and networking</b><br/><b>8:40 Welcome, Agenda Review, and Grounding</b></p>  | <p>1. <a href="#">SLIDES</a></p>   |
| <p><b>2</b><br/>(8:55 -9:20)</p>            | <p><b>State and Federal Policy Updates</b><br/>One SBE item - Changes to LCAP Instructions; Data release, meaning of scores from SBAC, Other updates from the CDE and State Board of Education, Reminders timelines, and resources, including Health and PE resources <a href="mailto:ebarger@sbceo.org">ebarger@sbceo.org</a></p>  | <p>2a. <a href="#">SBE Item 3 Slides</a><br/>2b. <a href="#">LREBG Info Page</a><br/>2c. <a href="#">SBAC: What do the Scores Mean? (One page doc) Spanish Version</a><br/>2d. <a href="#">Health Education Checklist</a><br/>2e. <a href="#">PE Reference Guide</a></p>                                     |
| <p><b>3</b><br/>(9:20- 9:45)</p>            | <p><b>Support for Expanded Learning</b><br/>We will discuss ELO-P, including requirements, reminders, and recent updates. Sharing of an upcoming professional learning series. The series will focus on optimizing programs and improvement efforts, with alignment to the Quality Standards. We will share details of the upcoming Expanded Learning Resource Fair as an opportunity for leaders to engage with organizations that can support your identified needs. Regional Director Ernesto Duran will join us for updates as well. <a href="mailto:nbarthel@sbceo.org">nbarthel@sbceo.org</a><br/><a href="mailto:eduran@vcoe.org">eduran@vcoe.org</a></p>  | <p>3. <a href="#">Expanded Learning Network 4 Part Series Flier</a></p>  |
| <p><b>4</b><br/>(9:45 - 10:10)</p>          | <p><b>SBCEO Portal for Digital Resources</b><br/>We have redesigned our SBCEO digital resource portal as a free resource for all educators, students, and families in our county. We will share the interactive portal we created to house the free databases provided by the CA Online Media Program for Access and Student Success. (COMPASS). This collection of high quality resources will augment instruction and provide reliable, vetted information without advertisement, distraction or any student data tracking. We are providing each school with a unique login and password, and integration within your LMS is possible. We'll explore some of the resources and discuss the next steps and next phases of the portal. <a href="mailto:kwalker@sbceo.org">kwalker@sbceo.org</a><br/><a href="mailto:Digitalllearning@sbceo.org">Digitalllearning@sbceo.org</a></p> | <p>4a. <a href="#">SBCEO Portal K-8</a><br/><a href="#">SBCEO Portal 9-12</a><br/>4b. <a href="#">COMPASS 2-page overview</a><br/>4c. Trainings on state library resources<br/><a href="#">October 2 Virtual Series</a><br/>4d. <a href="#">E-Folder with each school's unique username and password</a></p> |
| <p><b>10-minute Break 10:10 - 10:20</b></p> |   |  |

|   |   |   |
|---|---|---|
| <p><b>5</b><br/>(10:22 - 10:35)</p>   | <p><b>Upcoming Events</b></p>   | <p>5a. <a href="#">SBCEO PL page</a><br/> 5b. <a href="#">North County</a> and <a href="#">South County</a> COPs Math, Science &amp; CS<br/> 5c. <a href="#">Leadership Series MSCS</a><br/> 5d. <a href="#">World Languages COP</a><br/> 5e. <a href="#">Summative ELPAC STOT</a><br/> 5f. <a href="#">Reading Difficulties Risk Screener series</a><br/> 5g. <a href="#">AI for Teachers Series</a><br/> 5h. <a href="#">Civic Learning Forum</a><br/> 5i. <a href="#">P-3 Learning Modules</a></p> |
| <p><b>6</b><br/>(10:40 - 11:20)</p>   | <p><b>Data Release Displays and Dashboards - Math, ELA, ELPAC</b><br/> The CAASPP and ELPAC data have been released to LEAs for a preview before becoming public . We have created visualizations, displays, and a dashboard for each LEA, and we will spend time making meaning of the data.<br/> <a href="mailto:fauver@sbceo.org">fauver@sbceo.org</a><br/> <a href="mailto:cpagan@sbceo.org">cpagan@sbceo.org</a></p> | <p>6a. <a href="#">EL Data Exploration Protocol</a><br/> 6b. <a href="#">SB Countywide EL Outcomes Data File</a><br/> 6c. <a href="#">LEA Data Folders</a></p>  |
| <p><b>7</b><br/>(11:20 - 11:30)</p>   | <p><b>Announcements, Closure, and Gratitude</b></p>   |   |
| <p><b>Language Education Network (LEN) meets in this room after our session</b></p> |   |   |

**Curriculum Council Meetings:  
Fridays, 8:40 - 11:30 in Buellton**

~~August 30, 2024~~

~~September 27, 2024~~

December 6, 2024

January 31, 2025

March 21, 2025

May 9, 2025