

# **Addison County Farm Bureau \$500 Scholarship Application**

## **Scholarship Description**

### **Statement of Purpose**

Addison County Farm Bureau encourages postsecondary education of potential spokespersons for food and fiber production in Addison County and beyond. ACFB supports students who recognize the importance of maintaining Vermont's rural character and economic viability. Students must exhibit a desire to enhance our Natural Resource based industries including horticulture, forestry, aquaculture, and production agriculture through communications and education of the non agricultural community.

### **Eligibility**

To be eligible to receive this scholarship the applicant must:

- a) High school senior planning to attend college.
- b) Addison County Resident.
- c) Exhibit academic worthiness.

### **Scholarship Award**

The Award amount will be \$500. The amount will be payable and sent directly to the recipient upon notification to the committee that they are continuing their second semester. The award(s) will be announced in June.

### **Deadline**

Completed applications must be received by June 1<sup>st</sup> to be considered for the forthcoming Academic year. This is a word document that can be used to fill out the application by having a copy emailed to you using [wjscottjr@comcast.net](mailto:wjscottjr@comcast.net). Please send a hard copy.

### **SEND COMPLETED APPLICATIONS TO:**

ACFB Scholarship Committee  
Attn: Bill Scott (802-881-8836)  
79 Quaker Street  
N. Ferrisburgh, VT 05473  
[wjscottjr@comcast.net](mailto:wjscottjr@comcast.net)

# **Addison County Farm Bureau Scholarship Application - 2025**

**Name** \_\_\_\_\_ **Parent/Guardian's Name** \_\_\_\_\_

**Phone #** \_\_\_\_\_ **Phone #** \_\_\_\_\_

**Email** \_\_\_\_\_ **Email** \_\_\_\_\_

**Address** \_\_\_\_\_

**Date of Birth** \_\_\_\_\_ **Graduation Date** \_\_\_\_\_

**High School** \_\_\_\_\_

**College/ University/ Technical School you will attend:** \_\_\_\_\_

**Complete Address** \_\_\_\_\_

**Major or Course of Study** \_\_\_\_\_

## **Background Information:**

**1. Briefly explain how this scholarship will help in your plan to pay for college.**

**2. List extracurricular, intra-curricular, community service, and leadership activities.**

**3. List work experiences including where and when.**

**4. List awards and special honors you have received.**

**Essay Questions: Please choose one of the following questions, answer in about 200 words.**

- 1. What would you do to enhance agriculture, in aspects of property rights protection, animal welfare or environmental issues?**
- 2. How would you help educate the general population about the public benefits provided from a natural resource based industry?**
- 3. How would your education support and enhance the economic viability of agriculture and other natural resource based industries in Vermont in the 21<sup>st</sup> century?**
- 4. What can be done to encourage young people to enter the field of Agriculture? How can they get involved and what are some of the obstacles you foresee to their success?**

**(The essay becomes the property of ACFB for publication purposes)**

**CANDIDATES STATEMENT:**

**This is your opportunity to provide additional information about yourself which you feel is pertinent to this scholarship.**

**SIGNATURES:**

**I certify that the information provided in this application is complete and accurate to the best of my knowledge.**

**Applicant Signature** \_\_\_\_\_ **Date** \_\_\_\_\_  
**Parents Signature** \_\_\_\_\_ **Date** \_\_\_\_\_

**Please have the following completed by your Guidance Counselor or Principal.**

**GPA** \_\_\_\_\_ **Class Rank** \_\_\_\_\_ **Information valid as of** \_\_\_\_/\_\_\_\_/\_\_\_\_

**Signature** \_\_\_\_\_ **Title** \_\_\_\_\_ **Date** \_\_\_\_\_

**Name of High School** \_\_\_\_\_

