

## ***City Council Docket***

### ***September 22, 2025***

The Waltham City Council will meet in the Council Chamber at City Hall, 610 Main Street, Waltham, MA on Monday, September 22, 2025 at 7:30 p.m. The following matters and others may be considered.

#### **Approval of Minutes**

Regular Meeting of September 8, 2025

Release of Executive Session Minutes of September 13, 2021

Release of Executive Session Minutes of October 25, 2021

#### **Public Hearing**

##### **Special Permit (Recessed 8/4/25)**

MSPCA-Angell, 350 South Huntington Avenue, Boston, Massachusetts 02130, as Petitioner; and Fourth Avenue, LLC, c/o J.F. White Properties, Inc., 1 Gateway Center, Suite 500, Newton, Massachusetts 02458, as the Owner, hereby petition the City Council of the City of Waltham to grant a special permit for a Kennel pursuant to § 3.512, § 3.226E and § 3.644 of the Zoning Ordinance of the City of Waltham.

The subject premises are shown in the “Atlas City of Waltham, Massachusetts” as:

Map 31, Block 6, Lot 3                      62 Fourth Avenue

The above property is located entirely in a Commercial Zoning District.

#### **Public Hearing**

##### **Special Permit (Recessed 8/4/25)**

Middlesex Integrative Medicine, Inc., 155 Federal Street, Suite 402, Boston, MA 02110 and Executive Realty Park Corporation, 29 Juniper Hill Road, Waltham, MA 02452, as Petitioners, hereby petitions the City Council for a modification and/or amendment to the special permit issued in Order # 35737: a) for a change in the floor plans and elevations to reduce the area of the floor plan from 8,079 square feet as approved in the special permit to 3,568 square feet pursuant to §3.5, § 3.51 and § 3.552 of the Zoning Ordinance of the City of Waltham; and b) to expand the operating hours of the facility to allow operation from 8:00 a.m. to 10:00 p.m. Monday through Saturday and from 8:00 a.m. to 8:00 p.m. on Sunday pursuant to §11.6(j) and 12.6(i) of the Zoning Ordinance of the City of Waltham.

The locus is known and numbered as 305 Second Avenue and is shown in the “Atlas, City of Waltham, Massachusetts 1988”, as Map 39 Block 1 Lot 15.

The property is situated in a Commercial Zoning District.

#### **Public Hearing**

##### **Class II Motor Vehicle License**

New England Transit Sales, Inc license applicant, hereby petition the City Council for a Class II Motor Vehicle License. The petitioner has purchased the property at 215 Lexington Street. This property has an existing Class II license for the sale of ten used cars under the name JBM Properties, LLC.

#### **Communications from the Mayor**

1. [The Mayor respectfully requests a transfer in the amount of \\$2,901 between Auditor – Copy Machine account and Auditor – Office Equipment/Furniture.](#)

## ***City Council Docket***

### ***September 22, 2025***

2. [The Mayor respectfully requests the approval of a loan authorization in the amount of \\$6,356,860 for funding of the fourth \(Amphitheater/Arts\) and fifth \(Athletic\) \(final\) areas of the 200 Trapelo Road Recreation Plan.](#)
3. [The Mayor respectfully requests in the amount of \\$9,704 to purchase and install a BigBelly Solar receptacle on Newton Street.](#)
4. [The Mayor respectfully requests a transfer of traffic funds in the amount of \\$9,700 to purchase a Rectangular Rapid Flashing Beacon \(RRFB\) to be installed on Farwell Street.](#)
5. [The Mayor respectfully requests funding in the amount of \\$140,000 for the Owner's Project Management \(OPM\) services for the move of Public Works to the former Fernald Property.](#)
6. [The Mayor respectfully requests funding in the amount of \\$128,000 for structural design services for the Common Street Garage.](#)

### **Applications and Licenses**

#### **Resolutions, Orders and Ordinances**

- [National Hispanic Heritage Month Resolution](#)
- [Handicap Resolution](#)
- [Resolution in Honor of Recovery Awareness Month](#)
- [Resolution Honoring Waltham Resident Zachary Bourque Founder of Hydrate our Heroes](#)

#### **Committee Reports**

##### **Public Works & Public Safety**

1. The Public Works and Public Safety Committee recommends that the Mt. Pleasant Street Engineering Assessment Resolution be filed.

##### **Ordinances and Rules**

1. [The Ordinances and Rules Committee recommends the Special Permit application at 62 Fourth Avenue MSPCA – Little Angells be approved.](#)

##### **Finance**

1. [The Finance Committee recommends the transfer of \\$80,000 from the Library State Aid account to the Library Educational Supplies account be approved.](#)
2. [The Finance Committee recommends the transfer of \\$9,460.50 from the Library State Aid Special Revenue account to the Library Bookmobile account be approved.](#)

##### **Licenses and Franchises**

1. [The Licenses and Franchises Committee recommends the Fuel Storage license at 180 Third Avenue for BP Third LLC. be approved.](#)

***City Council Docket***  
***September 22, 2025***

2. [The Licenses and Franchises Committee recommends the Massport license application for Pawan Mannan at 88 Lura Lane be approved.](#)
3. The Licenses and Franchises Committee recommends the Tables & Chairs application at 265 Moody Street Inspired Concepts dba In A Pickle be filed.

**Unfinished Business & Other Business**

- [CPC Recommendation for an allocation of CPA funds in the amount of \\$77,250 for Steeple Preservation and Restoration at First Parish in Waltham Universalist-Unitarian Inc.](#)
- [CPC Recommendation for an allocation of CPA funds in the amount of \\$942,575 for Window Restoration and Masonry Repointing at St. Mary's Parish's St. Joseph Building](#)
- [2025 Municipal Election Warrant](#)
- [2025 Early Voting Schedule](#)

**Tabled Items**

- Kevin M. Ritcey Award for Outstanding Public Service Resolution – Jack Cox (Tabled 5/12/25)
- 66 Brewster Road (Tabled 6/9/25)

**Rule 58**

**Recessed Public Hearings**