

Forum for Youth Investment

PARTICIPANT PROFILE



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Funder: American Express

Prior to joining the Forum for Youth Investment, Julie served as Director of Operations for the Urban Institute’s Center on Labor, Human Services, and Population, with oversight of an award portfolio focused on child policy, child welfare, workforce development, and financial security. Julie has more than 15 years of experience in the public and nonprofit sectors, specializing in finance, fundraising, contracts and grants management, and strategic planning. Previously, she was Associate Director of Finance and Programs with the Aspen Institute’s Program on Philanthropy and Social Innovation. Julie has also held government and nonprofit positions at the City of Henderson, Nevada, and the Partnership Community Development Corporation in Philadelphia, Pennsylvania, leading affordable housing, economic development, and citizen engagement initiatives. Julie graduated from the University of Michigan with a Bachelor’s degree in Latin American and Caribbean studies. She also holds a Master’s in City and Regional Planning from the University of Pennsylvania.

ORGANIZATION INFORMATION

Mission Statement: We partner with youth-serving systems to achieve equitable opportunities and outcomes.

Mission Priorities:

1. Youth
2. Education
3. Employment Services/Workforce Development
4. Health/Mental Health/Substance Abuse

Total number of employees: 62

Total number of volunteers (estimate): 0

| Revenue | Prior Year | 2020 |
|--------------------------|---------------------|--------------------|
| Contributions and grants | \$9,692,199 | \$5,235,373 |
| Program service revenue | \$2,944,793 | \$2,286,363 |
| Investment income | \$31,688 | \$19,037 |
| Other revenue | \$331 | \$0 |
| Total revenue | \$12,669,011 | \$7,540,773 |

| Statement of Revenue (from page 9 – Form 990) | |
|---|-------------|
| 1a. Federated campaigns | \$0 |
| b. Membership dues | \$0 |
| c. Fundraising events | \$0 |
| d. Related organizations | \$252,106 |
| e. Government grants | \$1,211,586 |
| f. All other contributions | \$3,771,681 |
| g. Noncash gifts in line F | \$0 |
| h. Total | \$5,235,373 |
| 2. a-g Other revenue (if applicable) | |

Fun Fact: I'm the youngest of nine children.