## **PHYSICALLY HANDICAPPED DECLARATION**

<u> </u>	, Worki	ng as ANIVI Gr - III at
VS / WS, P	, PHC / UPHC :	
District : under Gun	cur Erstwhile distri	ct do here by declare
that Physically Handicapped% (VH ,	PH / HH) Certifica	ate Noand
claimed for priority during the counseli	ng for promotior	n as MPHS(F) under
"Physically Handicapped" category.		
I further hereby declare that if the	declaration given	above is found to be
erroneous in future, I am prepared to face an	y kind of disciplina	ry action.
Place :	Signature	:
Dated:	Designation	: ANM Gr - III
	Place of Workin	g :
//Countersigned//		
Medical Officer		
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