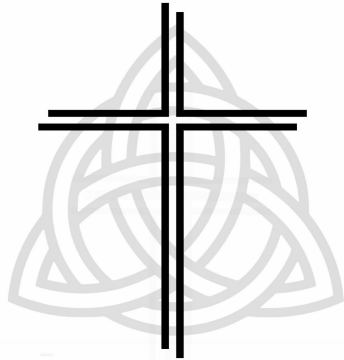


Trinity Episcopal Church



Tenth Sunday after Pentecost

Sunday, August 2, 2026

The Rev. Rachel P. Wildman, Rector
The Rev. Julie O. House, Transitional Deacon

See our upcoming events and announcements on page 14

The Prelude

Please stand in body and/or spirit.

Processional hymn #402

Let all the world

The Word of God

The Opening Acclamation

Blessed be the one, holy, and living God.

Glory to God for ever and ever.

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

The Gloria #S280

(‘S’ hymns are found at the very beginning of the blue hymnal)

The Collect of the Day

The Lord be with you. ***And also with you.*** Let us pray.

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

The Lessons *Please be seated.*

The First Reading

Genesis 32:22-31

A reading from the Book of Genesis.

The same night Jacob got up and took his two wives, his two maids, and his eleven children, and crossed the ford of the Jabbok. He took them and sent them across the stream, and likewise everything that he had. Jacob was left alone; and a man wrestled with him until daybreak. When the man saw that he did not

prevail against Jacob, he struck him on the hip socket; and Jacob's hip was put out of joint as he wrestled with him. Then he said, "Let me go, for the day is breaking." But Jacob said, "I will not let you go, unless you bless me." So he said to him, "What is your name?" And he said, "Jacob." Then the man said, "You shall no longer be called Jacob, but Israel, for you have striven with God and with humans, and have prevailed." Then Jacob asked him, "Please tell me your name." But he said, "Why is it that you ask my name?" And there he blessed him. So Jacob called the place Peniel, saying, "For I have seen God face to face, and yet my life is preserved." The sun rose upon him as he passed Penuel, limping because of his hip.

Hear what the Spirit is saying to God's people.

Thanks be to God.

Psalm 17:1-7,16 (*Chant begun by the choir; feel free to join in when the tune becomes familiar to you*).

1 Hear my plea of innocence, O Lord;
give heed to my cry; *

listen to my prayer, which does not come from lying lips.

2 Let my vindication come forth from your presence; *
let your eyes be fixed on justice.

3 Weigh my heart, summon me by night, *
melt me down; you will find no impurity in me.

4 I give no offense with my mouth as others do; *
I have heeded the words of your lips.

5 My footsteps hold fast to the ways of your law; *
in your paths my feet shall not stumble.

6 I call upon you, O God, for you will answer me; *
incline your ear to me and hear my words.

7 Show me your marvelous loving-kindness, *
***O Savior of those who take refuge at your right hand
from those who rise up against them.***

16 But at my vindication I shall see your face; *

***when I awake, I shall be satisfied, beholding
your likeness.***

The Second Reading

Romans 9:1-5

A reading from Paul's letter to the Romans.

I am speaking the truth in Christ-- I am not lying; my conscience confirms it by the Holy Spirit-- I have great sorrow and unceasing anguish in my heart. For I could wish that I myself were accursed and cut off from Christ for the sake of my own people, my kindred according to the flesh. They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; to them belong the patriarchs, and from them, according to the flesh, comes the Messiah, who is over all, God blessed forever.

Hear what the Spirit is saying to God's people.

Thanks be to God.

Please stand in body and/or spirit.

The Gospel Processional Hymn #371 (verses 1&2) *Thou whose almighty word*

The Gospel

Matthew 14:13-21

The Holy Gospel of our Lord, Jesus Christ, according to Matthew.

Glory to you, Lord Christ.

Jesus withdrew in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick. When it was evening, the disciples came to him and said, "This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves." Jesus said to them, "They need not go away; you give them something to eat." They replied, "We have nothing here but five loaves and two fish." And he said, "Bring them here to me." Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and

the disciples gave them to the crowds. And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full. And those who ate were about five thousand men, besides women and children.

The Gospel of the Lord.

Praise to you, Lord Christ.

The Gospel Recessional Hymn #371 (verses 3&4) *Thou whose almighty word*

The Sermon

The Rev. Rachel Wildman

The Nicene Creed *(Please stand in body and/or spirit)*

***We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.***

***We believe in one Lord,
Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God,
Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.***

*For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.*

*On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.*

*We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come.
Amen.*

The Prayers of the People

You may stand, sit, or kneel—whichever is your most natural posture of prayer.

One in the communion of saints and in the power of the Holy Spirit, we join our voices in prayer.

A brief silence is held.

God of abundance, you fill your church with a multitude of gifts. Sustain those among us who feel they are not valued. Open our hearts to the wondrous breadth of all who call upon your name.
In your mercy, **hear our prayer.**

God of creation, your goodness abounds. Multiply the fruits of the earth and rescue it from our wastefulness.

In your mercy, ***hear our prayer.***

God of justice, you reign in steadfast love. Bring peace between nations ravaged by war or strife and illumine paths of justice and freedom for those who lead them. In your mercy, ***hear our prayer.***

God of compassion, your touch brings healing and your word revives us for life. Hear our prayers for all who are in need, especially those on our parish prayer list:

Jonathan Kingsbury, Nancy Rowe, Brian Rowe, Lauren Rowe, Cameron Rowe, Haley Andrews, Eric Andrews, Jeremy, Andria, Silas & Naomi, Dianne Cass, Tatiana McCorry, Maggie Sciascia, Kelly A., Scott A., Dave Tabors, Eddie Thomas, Bob Bunker, Wendy Dewire, Dorothy Dewire, Dennis Spiegel, Bill Spiegel, Judy Dobbins, Soumya and family, Aidan Vella and family, Journey Warren, Ammari Edwards, Bonnie Hickey, Norma Newton, Gordon Bacquelod, Addie Wahls, June Audlee, Carol Herlihy, the Murphy and Sylvester families, Salty, Deb Mullen, Jonathan Kingsbury, Al Ceven, Maryann Young, Judy Ceven, Katherine Tsiofas, Lillian Johnson, Linda Cohan, Mark Young, Paulette Nolan, Kathleen Hamilton and family, Dianne Crooker, Eileen Levesque, Ginny Levesque, Mary Laurenson, Bob M., Lillian M., Frank Martin, Bruce Hemeon, Alison, Chris, Leo, Dalia Tucker, Jared Young, Lindsey Young, Carl Pietro, Gloria, Laura H., Tony Cataldo, Lydia Trow, Lynn P., Sue Brackett, Lori Riley, Ginny and Sean Kehoe, Carol Bradford, Tim Wildman, Tyler Hovey-Wildman, Neil, Meg, Anita, Lee, Catherine Grant, Philip Hardcastlem, Donna Cote, Susan Owens, Richard Gardner and family. Turn wailing into dancing and weeping into joy.

In your mercy, ***hear our prayer.***

God of community, you gather us at your table of plenty. Where there is hunger among us, open our hands. Where we are indifferent to the needs of others, open our hearts.

In your mercy, ***hear our prayer.***

God of Celebration, we thank you for all the blessings of this life, especially for those celebrating birthdays and anniversaries this week: Jacob McNally, Lindsey Young, Cole Kovach, Mary Thomas, Amari Edwards, Steve Davis, Carol Herlihy, and Heather & Adrian Belden. Astonish them with the abundance of life in you across the coming year.

In your mercy, ***hear our prayer.***

God of the ages, great is your faithfulness. We remember in thanksgiving our beloved dead who with all the saints sing without ceasing in your realm of glory. In your mercy, ***hear our prayer.***

Here other intercessions and thanksgivings may be offered.

Celebrant: Holy God, holy and merciful: into your outstretched arms we commend ourselves and all for whom we pray, trusting in the one who is the way, the truth, and the life, Jesus Christ our Savior and Lord. ***Amen.***

The Confession

Together, let us confess our sins against God and our neighbor.

Silence is kept.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

The Peace

The peace of the risen Christ be always with you.

And also with you.

Announcements

The Holy Communion

To make an on-line donation to Trinity, please use this QR code:



The Offertory Anthem *We've a story to tell the nations*

The Presentation Hymn #380 (verse 3)

The Great Thanksgiving

The Lord be with you. ***And also with you.***

Lift up your hearts. ***We lift them to the Lord.***

Let us give thanks to the Lord our God. ***It is right to give our thanks and praise.***

It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

The Sanctus #S125

Holy, Holy, Holy

(S' hymns are found at the very beginning of the blue hymnal)

For those whose prayer is best supported by kneeling, now is an appropriate time

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

***We remember his death,
We proclaim his resurrection,
We await his coming in glory;***

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [and] all your saints, we may enter the everlasting heritage of your children;

through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to pray together:

***Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass***

***against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the
power,
and the glory, for ever and ever.
Amen.***

The Breaking of the Bread

Alleluia! Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia!

The Fraction Hymn #S154

Christ our passover

(‘S’ hymns are found at the very beginning of the blue hymnal)

The Gifts of God for the People of God. Holy things for holy people.

The Communion of God for the People of God

All people, regardless of faith, tradition, or age, are welcome to receive communion at Trinity Church. If you wish to receive a blessing instead, please come to the altar and cross your arms over your chest. Gluten-free wafers are available, simply ask the priest at the altar rail. For those with ambulatory difficulty—we will come to you. Please make yourself known to an usher.

Communion Anthem
Communion Hymn #383

*Open my eyes that I may see
Fairest Lord Jesus*

Post-Communion Prayer

***Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.***

The Blessing

Life is short, and we have but little time to gladden the hearts of those who journey with us. So, be swift to love, and make haste to be kind; and the blessing of God: Father, Son, and Holy Spirit be upon you, and remain with you, this day and always. ***Amen.***

The Recessional Hymn #653

Dear Lord and Father

The Dismissal

Let us go forth into the world, rejoicing in the power of the spirit. Alleluia, Alleluia, Alleluia! ***Thanks be to God, Alleluia, Alleluia, Alleluia!***

The Postlude

We are so glad you are here today! After the postlude, please join us for coffee and fellowship following this morning's service in the Parish Hall (down the long hallway to the right of the altar).

Serving in Worship

This Sunday, August 2nd

Usher: Christine Klecman

Euch. Minister: Julie House

Lector/Intercessors: Billie Jo Hunter &
Emilia House

Crucifer: Christine Klecman

Next Sunday, August 9th

Usher: Nancy Rowe

Euch. Minister: Eileen Levesque

Lector/Intercessor: Jeff Levesque

Crucifer: Christine Klecman

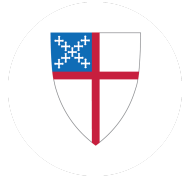
Trinity's Prayer List

*Please keep the parishioners, loved ones, and friends listed in our Prayers
of the People in your prayers throughout this week.*

If you have a name to add to the Prayer list, please drop the names in the
wooden prayer box in the narthex, or contact the Parish office.

Announcements

- Bless the pine tree outside the columbarium with us after church this morning before it gets removed this week or next.
- Our **August Breakfast Club** is a week from tomorrow on **Monday, August 10th @ 9:30am** at Cobbs Corner Cafe!
- The Trinity Capital Campaign continues, and your energy is the spark we need. If you are asking how you can shape our next chapter, consider these vital steps: Connect with a committee to lend your talents. Share the story of Trinity's local impact. Welcome others into our vibrant community. Finally, prayerfully consider how you can financially support our future. **Be Present. Be Generous. Be Part of This Story.** Every single person matters in this mission!
- Our **annual School Supplies Collection** continues! The Ilse Marks Food Pantry has told us that **BACKPACKS** are what they are most in need of. Please have your supplies in **by Sunday, August 16th**.
- We have sold all of our Brockton Rox baseball tickets for Saturday, August 15th. Thank you to Nancy Rowe for organizing us, and please do make sure to pay Nancy for your tickets if you haven't already!



Trinity Episcopal Church

414 Sumner St., Stoughton, MA

www.trinitystoughton.org

781-344-4592

9:00am Sunday Service

To reach the parish administrator, Lisa Mullin,
please email parish.thetrinitys@gmail.com

To reach Rev. Rachel,
please email: rachel.thetrinitys@gmail.com
or call (781) 302-6080

Parish Staff

The Reverend Rachel P. Wildman, Rector
The Reverend Julie O. House, Transitional Deacon
Mrs. Lisa Rothwell, Parish Administrator
Mr. Philip Jones, Organist & Music Director
Mx. Alex Snow, Assistant Organist

Vestry

Patty Crooker, *Rector's Warden*
John Kingsbury, *People's Warden*
Jack Hockridge, *Treasurer*
Eileen Levesque, *Clerk*
Heather Belden, Michael Illuzzi, Christine Klecman,
Nancy Martin, Bob Meunier, Nancy Rowe, Eric Yarosh