



Our Redeemer

LUTHERAN CHURCH MISSOURI SYNOD

Augusta, GA, Est. 1937

By grace - Chosen in Christ, gifted to serve!

Seventeenth Sunday after Pentecost

September 20, 2026

8:15 a.m. & 11:00 a.m. Sunday Worship

9:30 a.m. Education Opening and 9:40 a.m. Christian Education

T T T

Our Redeemer Lutheran Church (ORLC) is a member of the Lutheran Church – Missouri Synod. We are a traditional denomination of over 5700 churches that believe that the Bible is the inerrant Word of God and that Jesus died to atone for our sins. This Jesus also rose again bodily and has sent the Holy Spirit to call, gather, enlighten, and sanctify us. More information about the LCMS can be found at www.lcms.org

GUESTS/VISITORS: We welcome you! Please stop at our welcome center and get information about our Church, programs and ministries! If you have a question, we would consider it a joy to be a resource to you in your walk with Jesus.

The QR Code printed here is a link or "shortcut" to Our Redeemer's PayPal donation website. Using the QR Code navigates more easily to our donation website.



Assistive hearing devices are available. Please see an usher.

WHEN CELEBRATING THE LORD'S SUPPER

The Lord's Supper is very important to us at Our Redeemer. We ask that you read the following questions and if your answer is "Yes" to each of them, then joyfully receive the Lord's gift in His Sacrament.

Have you confessed your sins, asking God to forgive and do you resolve, with His help, to amend your sinful ways?

Do you believe that faith in Jesus Christ as Son of God is the only way to eternal life?

Have you been baptized and confirmed (or received adult instruction)?

Do you believe that with the bread and wine are Christ's true body and blood (received in the eating and drinking of the Lord's Supper)?

Do you understand that in the Lord's Supper you receive forgiveness of your sins?

If for some reason your answer is "No" to a question and you still wish to receive the Lord's Supper, you may talk to the service Captain or the Pastor for additional clarification.

Prelude/Welcome & Announcements/Sharing of the Peace

Entrance Hymn

The Saints in Christ Are One in Every Place

LSB 838



1 The saints in Christ are one in ev - 'ry place
2 In chains for Christ! His pris - 'ners love to sing,
3 To live is Christ, for us, to die is gain;
4 Lord Je - sus Christ! Heav'n's praise let earth re - peat;



To serve the the Gos - pel of His cost - ly grace;
For slaves and free re - joice to praise our King;
Where then shall be our hun - ger, dan - ger, pain?
The work that You be - gan, You will com - plete.



From those first days to this, our hope the same:
What though the Church on earth still suf - fers wrong?
Our joy to preach ev - 'ry good news to rich and poor,
By grace let ev - 'ry foe to be - come Your friend;



Text: Christopher M. Idle, 1938, alt. Tune: Walter Creatorex, 1877-1949
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 Tune: © Oxford University Press. Used by permission: LSB Hymn License no. 110000949

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the T Son and of the Holy Spirit.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C Most merciful God, we confess that we are by nature sinful and unclean. We have **sinned against You in thought, word, and deed, by what we have done and by what we have left undone.** We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.

C Amen.

Introit

Psalm 116:12-13, 15-16; antiphon: v. 17

I will offer to you the sacrifice of thanksgiving
 and call on the name of the LORD.

**What shall I render to the LORD
 for all his benefits to me?**

I will lift up the cup of salvation
 and call on the name of the LORD.

**Precious in the sight of the LORD
 is the death of his saints.**

O LORD, I am your servant;

I am your servant, the son of your maidservant. You have loosed my bonds.

Kyrie

LSB 152

A In peace let us pray to the Lord.

C Lord, have mercy.

A For the peace from above and for our salvation let us pray to the Lord.

C Lord, have mercy.

A For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

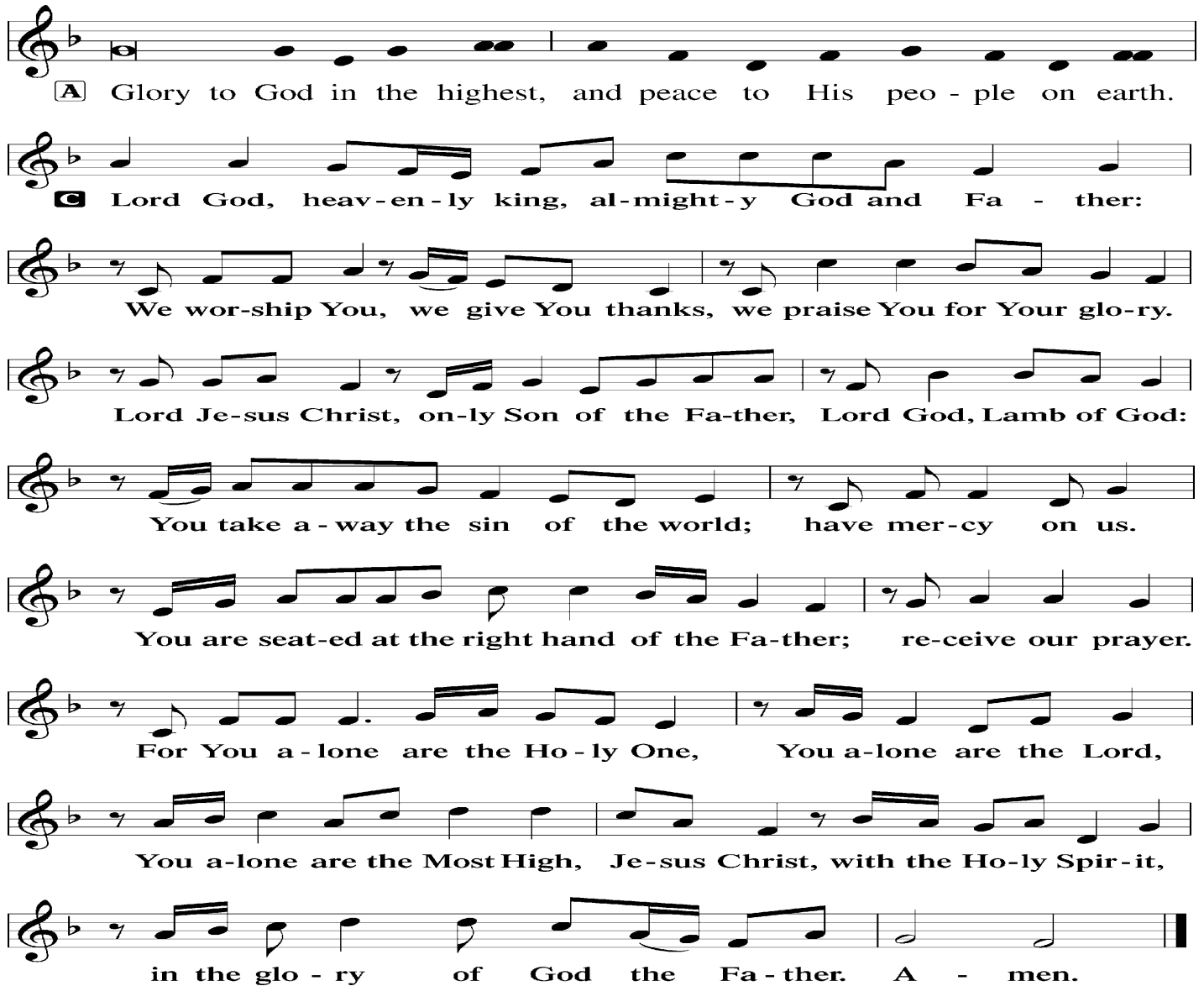
C Lord, have mercy.

A For this holy house and for all who offer here their worship and praise let us pray to the Lord.

C Lord, have mercy.

A Help, save, comfort, and defend us, gracious Lord.

C Amen.



A Glory to God in the highest, and peace to His peo - ple on earth.

C Lord God, heav-en-ly king, al-might-y God and Fa - ther:

We wor-ship You, we give You thanks, we praise You for Your glo-ry.

Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:

You take a - way the sin of the world; have mer-cy on us.

You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.

For You a - lone are the Ho - ly One, You a-lone are the Lord,

You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,

in the glo - ry of God the Fa - ther. A - men.

Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray. Lord God, heavenly Father, since we cannot stand before You relying on anything we have done, help us trust in Your abiding grace and live according to Your Word; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Children's Message

Mrs. Susan Shipman

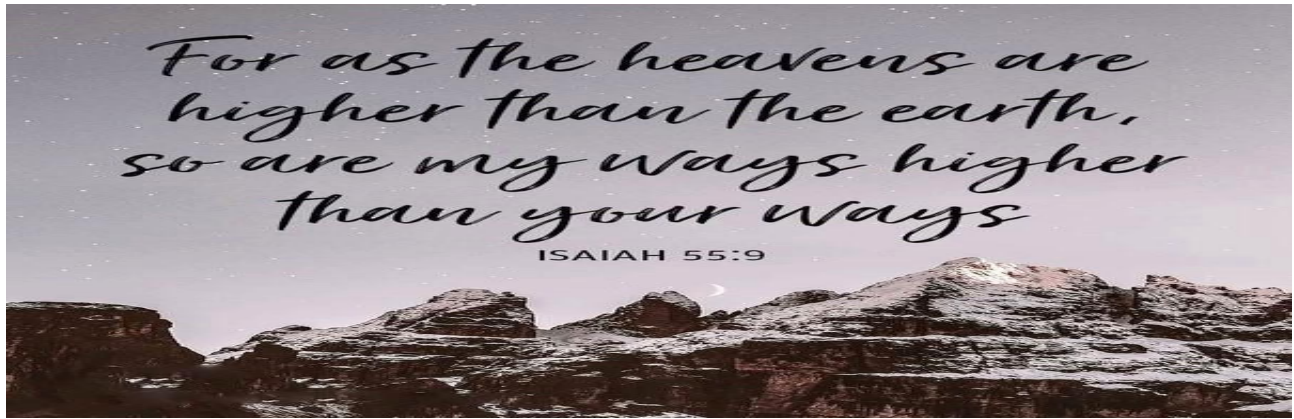
Old Testament Reading

Isaiah 55:6-9

6"Seek the LORD while he may be found; call upon him while he is near; 7let the wicked forsake his way, and the unrighteous man his thoughts; let him return to the LORD, that he may have compassion on him, and to our God, for he will abundantly pardon. 8For my thoughts are not your thoughts, neither are your ways my ways, declares the LORD. 9For as the heavens are higher than the earth, so are my ways higher than your ways and my thoughts than your thoughts."

A This is the Word of the Lord.

C Thanks be to God.



Psalm

Psalm 27:1–9; antiphon: v. 4a



1The LORD is my light and my salvation; whom | shall I fear?*

The LORD is the stronghold of my life; of whom shall I | be afraid?

2When evildoers assail me to eat | up my flesh,*

my adversaries and foes, it is they who stum- | ble and fall.

3Though an army encamp against me, my heart | shall not fear;*

though war arise against me, yet I will be | confident.

4One thing have I asked of the LORD, that will I seek | after:*

that I may dwell in the house of the LORD all the days of my life,

to gaze upon the beauty of the LORD and to inquire in his | temple.

5For he will hide me in his shelter in the day of | trouble;*

he will conceal me under the cover of his tent; he will lift me high up- | on a rock.

6And now my head shall be lifted up above my enemies all around me,

and I will offer in his tent sacrifices with | shouts of joy;*

I will sing and make melody | to the LORD. 7Hear, O LORD, when I | cry aloud;*

be gracious to me and | answer me! 8You have said, | “Seek my face.”*

My heart says to you, “Your face, LORD, | do I seek.”

9Hide not your face from me. Turn not your servant away in | anger,*

O you who have been my help. Cast me not off; forsake me not,

O God of my sal- | vation!

Epistle

Philippians 1:12–14, 19–30

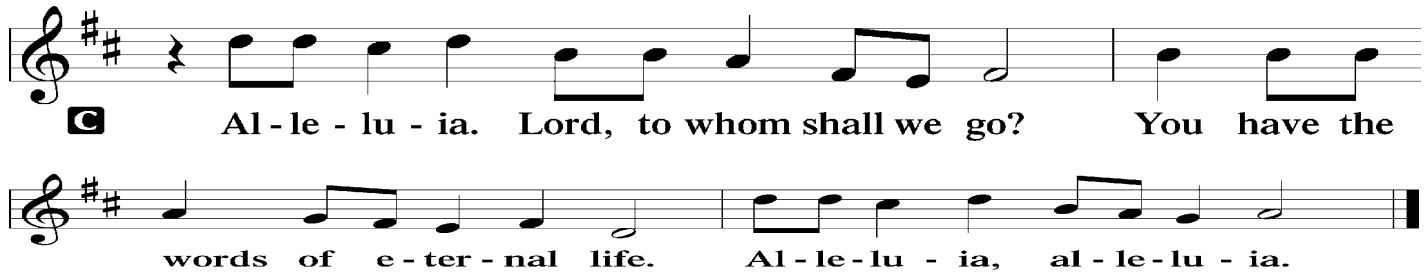
12I want you to know, brothers, that what has happened to me has really served to advance the gospel, 13so that it has become known throughout the whole imperial guard and to all the rest that my imprisonment is for Christ. 14And most of the brothers, having become confident in the Lord by my imprisonment, are much more bold to speak the word without fear. . . .

19for I know that through your prayers and the help of the Spirit of Jesus Christ this will turn out for my deliverance, 20as it is my eager expectation and hope that I will not be at all ashamed, but that with full courage now as always Christ will be honored in my body, whether by life or by death. 21For to me to live is Christ, and to die is gain. 22If I am to live in the flesh, that means fruitful labor for me. Yet which I shall choose I cannot tell. 23I am hard pressed between the two. My desire is to depart and be with Christ, for that is far better. 24But to remain in the flesh is more necessary on your account. 25Convinced of this, I know that I will remain and continue with you all, for your progress and joy in the faith, 26so that in me you may have ample cause to glory in Christ Jesus, because of my coming to you again.

27Only let your manner of life be worthy of the gospel of Christ, so that whether I come and see you or am absent, I may hear of you that you are standing firm in one spirit, with one mind striving side by side for the faith of the gospel, 28and not frightened in anything by your opponents. This is a clear sign to them of their destruction, but of your salvation, and that from God. 29For it has been granted to you that for the sake of Christ you should not only believe in him but also suffer for his sake, 30engaged in the same conflict that you saw I had and now hear that I still have.

A This is the Word of the Lord.

C Thanks be to God.



Holy Gospel

Matthew 20:1-16

P The Holy Gospel according to St. Matthew, the twentieth chapter.

C Glory to You, O Lord.

1[Jesus said:] "The kingdom of heaven is like a master of a house who went out early in the morning to hire laborers for his vineyard. 2After agreeing with the laborers for a denarius a day, he sent them into his vineyard. 3And going out about the third hour he saw others standing idle in the marketplace, 4and to them he said, 'You go into the vineyard too, and whatever is right I will give you.' 5So they went. Going out again about the sixth hour and the ninth hour, he did the same. 6And about the eleventh hour he went out and found others standing. And he said to them, 'Why do you stand here idle all day?' 7They said to him, 'Because no one has hired us.' He said to them, 'You go into the vineyard too.' 8And when evening came, the owner of the vineyard said to his foreman, 'Call the laborers and pay them their wages, beginning with the last, up to the first.' 9And when those hired about the eleventh hour came, each of them received a denarius. 10Now when those hired first came, they thought they would receive more, but each of them also received a denarius. 11And on receiving it they grumbled at the master of the house, 12saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' 13But he replied to one of them, 'Friend, I am doing you no wrong. Did you not agree with me for a denarius? 14Take what belongs to you and go. I choose to give to this last worker as I give to you. 15Am I not allowed to do what I choose with what belongs to me? Or do you begrudge my generosity?' 16So the last will be first, and the first last."

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Hymn of the Day

For Me to Live Is Jesus

LSB 742



Text: Ein schön geistlich Gesangbuch, 1609, Jena; tr. Catherine Winkworth, 1827-78, alt.
Tune: Melchior Vulpius, c. 1570-1615 Text and tune: Public domain

5 In my last hour, O grant me; A slumber soft and still, No doubts to vex or haunt me, Safe anchored in Thy will;

6 And so to Thee still cleaving; When death shall come to me, I fall asleep believing; And wake in heav'n with Thee!

Sermon

Nicene Creed

C I believe in one God, the Father Almighty,
maker of heaven and earth and of all things visible and invisible.
And in one Lord Jesus Christ, the only-begotten Son of God,
begotten of His Father before all worlds, God of God, Light of Light,
very God of very God, begotten, not made,

being of one substance with the Father, by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary and was made man;
and was crucified also for us under Pontius Pilate. He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life of the world to come. Amen.

Prayer of the Church

P Lord, in Your mercy,

C Hear our prayer.

Offering

Preface

LSB 160

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

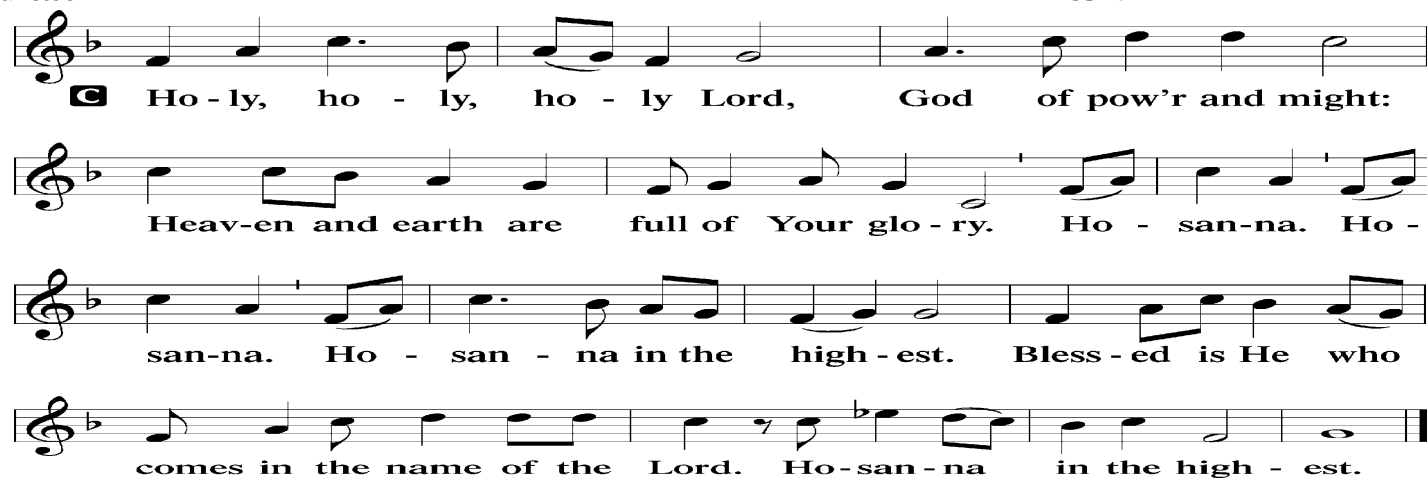
P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 161



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

The Words of Our Lord
Lord's Prayer

- C Our Father who art in heaven, hallowed be Thy name,
Thy kingdom come, Thy will be done on earth as it is in heaven;
give us this day our daily bread; and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For Thine is the kingdom and the power and the glory
forever and ever. Amen.

Pax Domini

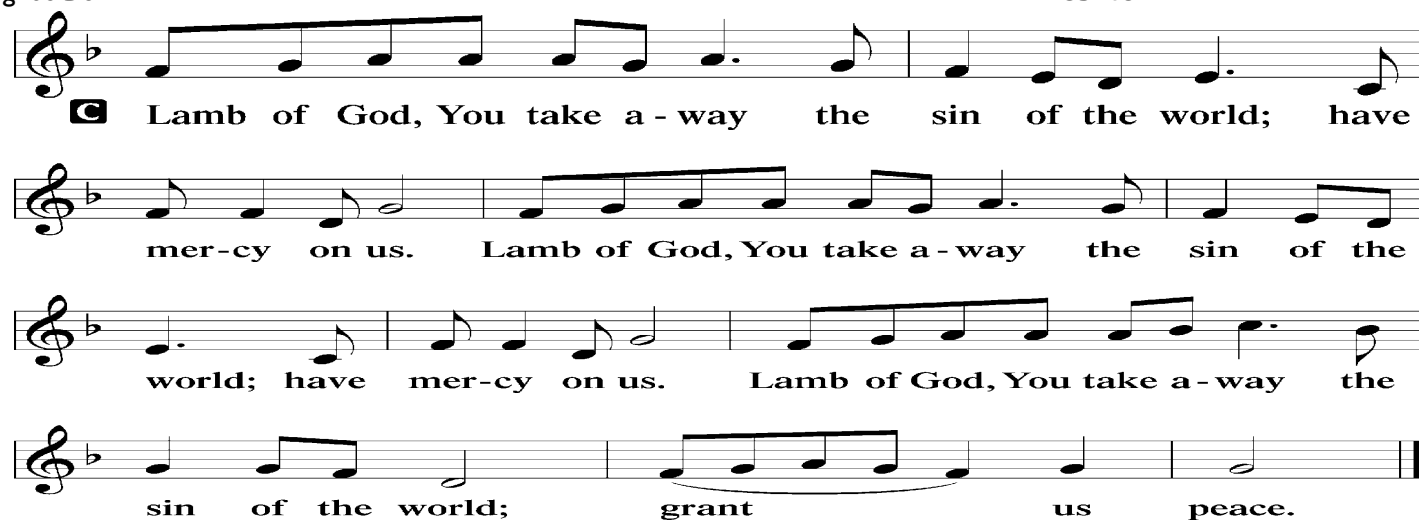
LSB 163

- P The peace of the Lord be with you always.

- C Amen.

Agnus Dei

LSB 163



Lamb of God, You take a - way the sin of the world; have
mer-cy on us. Lamb of God, You take a - way the sin of the
world; have mer-cy on us. Lamb of God, You take a - way the
sin of the world; grant us peace.

Distribution

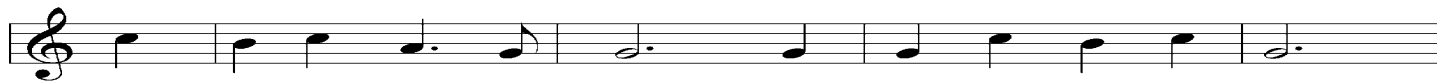
Distribution Hymn

When Morning Gilds the Skies

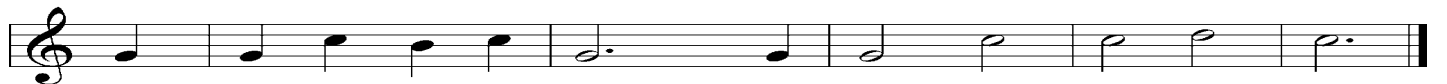
LSB 807



1 When morn-ing gilds the skies, My heart, a - wak - ing, cries,
2 When mirth for mu - sic longs, This is my song of songs:
3 No love - lier an - ti - phon In all high heav'n is known
4 Ye na - tions of man - kind, In this your con - cord find:
5 Sing, suns and stars of space, Sing, ye that see His face,



"May Je - sus Christ be praised!" When eve - ning shad - ows fall,
 "May Je - sus Christ be praised!" God's ho - ly house of prayer
 Than "Je - sus Christ be praised!" There to the e - ter - nal Word
 "May Je - sus Christ be praised!" Let all the earth a - round
 Sing, "Je - sus Christ be praised!" God's whole cre - a - tion o'er,



This rings my cur - few call: "May Je - sus Christ be praised!"
 Hath none that can com - pare With "Je - sus Christ be praised!"
 The e - ter - nal psalm is heard: "May Je - sus Christ be praised!"
 Ring joy - ous with the sound: "May Je - sus Christ be praised!"
 Both now and ev - er - more Shall Je - sus Christ be praised!

Text: Katholisches Gesangbuch, 1828, Würzburg; tr. Robert S. Bridges, 1844–1930, alt. Tune: Joseph Barnby, 1838–96 Text and tune: Public domain

Distribution Hymn

The Man Is Ever Blessed

LSB 705



1 The man is ev - er blessed Who shuns the sin - ners' ways, A -
 2 But makes the Law of God His stud - y and de - light A -
 3 He like a tree shall thrive, With wa - ters near the root; Fresh
 4 Not so the wick - ed race, They no such bless - ings find; Their
 mong their coun - sels nev - er stands, Nor takes the scorn - ers' place,
 mid the la - bors of the day And watch - es of the night.
 as the leaf his name shall live, His works are heav'n - ly fruit.
 hopes shall flee like emp - ty chaff Be - fore the driv - ing wind.

Text: Isaac Watts, 1674–1748, alt. Tune: Trente quatre Pseaumes de David, 1551, Geneva, ed. Louis Bourgeois Text and tune: Public domain

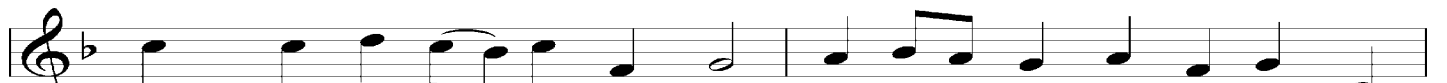
- 5 How will they bear to stand Before the judgment seat
Where all the saints at Christ's right hand In full assembly meet?
- 6 He knows and He approves The way the righteous go;
But sinners and their works shall meet A dreadful overthrow.

In dismissing the communicants, the following is said:

- P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart in peace.
- C Amen.

Thank the Lord

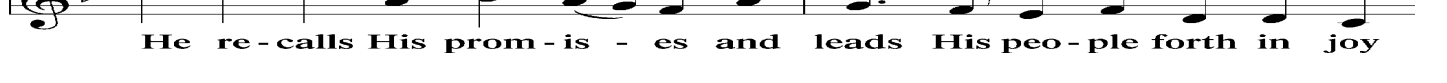
LSB 164



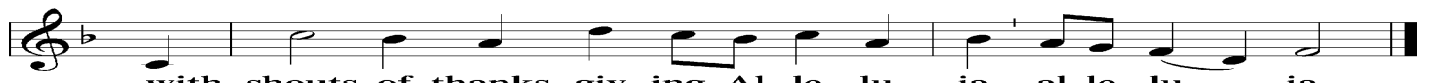
☐ Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud - ly bear His name.



He re - calls His prom - is - es and leads His peo - ple forth in joy



with shouts of thanks - giv - ing. Al - le - lu - ia, al - le - lu - ia.

Post-Communion Collect

A Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

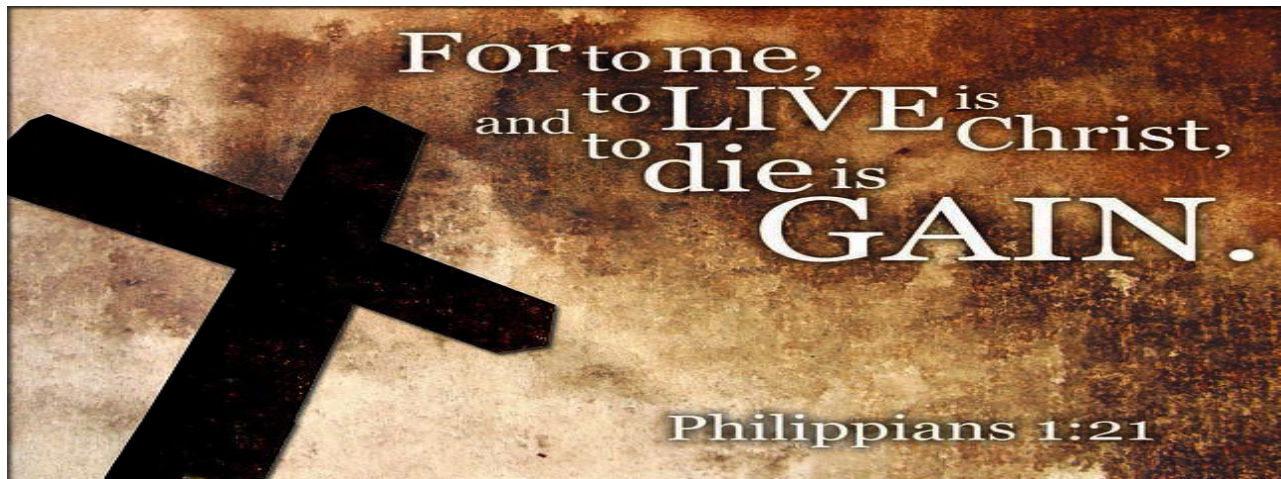
C Amen.

Benediction

LSB 166

P The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and T give you peace.

C Amen.



Closing Hymn

Salvation unto Us Has Come

LSB 555 sts. 1, 7-10



1 Sal - va - tion un - to us has come By God's free grace and
 7 Let me not doubt, but tru - ly see Your Word can - not be
 8 The Law re - veals the guilt of sin And makes us con - science-
 9 Faith clings to Je - sus' cross a - lone And rests in Him un -
 △ 10 All bless - ing, hon - or, thanks, and praise To Fa - ther, Son, and



fa - vor; Good works can - not a - vert our doom, They
 bro - ken; Your call rings out, "Come un - to Me!" No
 strick - en; But then the Gos - pel en - ters in The
 ceas - ing; And by its fruits true faith is known, With
 Spir - it, The God who saved us by His grace; All



help and save us nev - er. Faith looks to Je - sus
 false - hood have You spo - ken. Bap - tized in - to Your
 sin - ful soul to quick - en. Come to the cross, trust
 love and hope in - creas - ing. For faith a - lone can
 glo - ry to His mer - it. O tri - une God in

Christ a - lone, Who did for all the
pre - cious name, My faith can not be
Christ, and live; The Law no peace can
jus - ti - fy; Works serve our neigh - bor
heav'n a - bove, You have re - vealed Your

world a - tone; He is our one Re - deem - er.
put to shame, And I shall nev - er per - ish.
ev - er give, No com - fort and no bless - ing.
and sup - ply The proof that faith is liv - ing.
sav - ing love; Your bless - ed name we hal - low.

Text: Paul Speratus, 1484–1551; tr. The Lutheran Hymnal, 1941, alt. Tune: Etlich Cristlich lider, 1524, Wittenberg Text and tune: Public domain

P Chosen in Christ in our Baptism,

C We now go, gifted to serve Him always.

Postlude

Acknowledgments

Divine Service, Setting One from Lutheran Service Book

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SERVANTS TODAY – SEPTEMBER 20, 2026

	8:15am	11:00am
Preacher	Rev. Roger Schwartz	Rev. Roger Schwartz
Communion Assistants	John Drake George Walls Andrew Valett	Dean Neihoff Ken Wingeier Howard Durrell
Captain	Brandon Lantz	
Usher	Mike Missey	Janet Niehoff
Greeter	Barbara Tuthill	Chris Wingeier
Acolyte	Jameson Lantz	Logan Durrell
Reader	Barbara Tuthill	Janet Niehoff
Brookdale	Butch & Marsha Bohannon	
Flowers	One vase is given to the glory of God by Roger Schwartz in celebration of his wife, Delores' birthday on September 24th. One vase is given to the glory of God by Allan & Carmen Tardiff in celebration of their granddaughter, Sky Meyer's 9 th birthday today.	