

STUDENT SENATE FOR CALIFORNIA COMMUNITY COLLEGES

Region II Delegate Assembly | Regular Meeting Agenda | April 5th, 2025 at 5:15 PM

NOTICE IS HEREBY GIVEN that the Region II Delegate Assembly will hold a **Regular Meeting** on **04/05/2025 at 5:15 pm at 5400 W Century Blvd, Los Angeles, CA 90045, Rodeo Conference Room**. The Region II Delegate Assembly reserves the right to suspend the orders of the day if necessary to conduct business. **All Region II Delegate Assembly** meetings are held in locations that are wheelchair accessible. Other disability-related accommodations will be provided to persons with disabilities upon request. Persons requesting such accommodations should notify the Chair, Alisha Nagpal radregionii@ssccc.org, no less than three working days prior to the meeting. The SSCCC Region II will make efforts to meet requests made after such date, if possible.

Pursuant to Government Code §54957.5: Supplemental materials distributed less than 72 hours before this meeting to a majority of the Region II Delegate Assembly will be made available for public inspection at this meeting. Materials prepared by Region II Delegate Assembly members and distributed during the meeting are available for public inspection at the meeting or after the meeting if prepared by some other person. Documents will also be posted in our Google Drive, listed below. Please note that the full Agenda packet, which contains all attachments & reports, is available at the following: [Region II April Delegate Assembly Google Drive](#) or during business hours at the Student Senate office, noted above.

Statement on Meeting Locations: Per the **SSCCC Public Meeting Policy**, committee members may attend remotely without listing their locations on the agenda. While the **Brown Act** requires public meeting locations for certain bodies, SSCCC committees are not legally bound by this requirement. This policy balances transparency with the need to protect member privacy and security. Public access to the meeting is ensured through a posted agenda and publicly accessible meeting link.

**Meeting Location: 5400 W Century Blvd, Los Angeles, CA 90045
Rodeo Conference Room:**

[Join Zoom Meeting](#)

Call-In Info:

+1 669 900 6833 (US Toll)

+1 669 444 9171 (US Toll)

Meeting ID: 834 2711 6405

Password: 620644

[Agenda Materials](#)

- I. ORDER OF BUSINESS**
 - A. Call to Order**
 - B. Roll Call**

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Executive Board <i>Legend: *Non-Voting/**Ex-Officio</i>	
Regional Affairs Director* Chair Alisha Nagpal She/Her/Hers	
Vice Chair* Khadijah Atthar She/Her/Hers	
Legislative Affairs Director* Alec Sarkissian He/Him/His	
Treasurer* Ruben Garcia He/Him/His	
Communications Officer* Kevin Hill He/Him/His	

Delegates	Present/Absent
American River College Sapeidah Saeedi (She/Her/Hers) <i>Alternate</i> Prisha Singh (She/Her/Hers)	
Columbia College Alex Jukes (He/Him/His)	
Cosumnes River College Ethan Bui (He/Him/His)	
Folsom Lake College Isabella Reagan (She/Her/Hers)	
Lake Tahoe College Isai Aranda (He/Him/His)	
Modesto Junior College Celeste Randolph (She/Her/Hers)	
Napa Valley College Priya Sharma (She/Her/Hers)	

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Sacramento City College Claire Densmore (She/Her/Hers) <i>Alternate</i> Bridget O'Neil (She/Her/Hers)	
San Joaquin Delta College Danielle Bush (She/Her/Hers)	
Santa Rosa Junior College Anne Donnelly (She/Her/Hers) <i>Alternate</i> Anthony Spinozzi (He/Him/His)	
Sierra College Rishida Williams (She/Her/Hers) <i>Alternate</i> Ben Rosario (He/Him/His)	
Solano College AJ Matthews (They/Them) <i>Alternate</i> Alexis Lusk (She/Her/Hers)	
Woodland College Tamara Villegas (She/Her/Hers)	
Yuba College Luke Banner (He/Him/His)	

C. Adoption of the Agenda

The Region II Delegate Assembly will consider any amendments to the agenda.

D. Consent Agenda

1. March 5, 2025. The Region II Delegate Assembly will consider for approval the minutes from the [March 5, 2025, Delegate Assembly Meeting](#).
2. [AB 2449 Exemptions](#). The Region II Delegate Assembly will consider for approval any requested exemptions to disclosing a delegate's location if there is a quorum in person at one location.

E. Public Comment

This segment of the meeting is reserved for persons desiring to address the Region II Delegate Assembly on any matter of concern that is not stated on the

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agenda. A time limit of three (3) minutes per speaker and fifteen (15) minutes per topic shall be observed. The law does not permit any action to be taken, nor extended discussion of any items not on the agenda. The Region II Delegate Assembly may briefly respond to statements made or questions posed, however, for further information, please contact the Chair, Alisha Nagpal radregionii@ssccc.org, to request items of discussion to be placed on a future agenda. (California Government Code §54954.3).

II. STANDING ITEMS

A. Region Meet and Greet

(RAD II Nagpal | 15 minutes | Discussion)

The Region will have a discussion about issues pertinent to their region.

III. BUSINESS

A. Regional Elections

(RAD II Nagpal | 1 hour | Action)

The Region will hold elections for their regional officer elections according to the [BP #2005](#) and [AP #2005](#).

B. [State of the Region](#)

(RAD II Nagpal | 20 Minutes | Discussion/Information)

The Region II Delegate Assembly will receive the State of the Region for Region II.

IV. REPORTS

A. Region Officer Reports | Additional Oral Reports

1. [Regional Affairs Director](#)
2. [Vice Chair](#)
3. [Legislative Affairs Director](#)
4. Treasurer
5. [Communications Officer](#)

B. Delegate Reports | Additional Oral Reports

[Submitted Reports: Y] [Not Submitted: N]

American River College	Columbia College	Cosumnes River College	Folsom Lake College	Lake Tahoe College	Modesto Junior College	Napa Valley College
Y	N	N	Y	N	E	Y
Sacramento City College	San Joaquin Delta College	Santa Rosa Junior College	Sierra College	Solano College	Woodland College	Yuba College
Y	Y	Y	Y	Y	Y	Y

C. Internal Operating Committee Reports | Additional Oral Reports

1. [Executive Board](#)

2. Internal Affairs Committee
3. [Legislative Affairs Committee](#)
4. Finance Committee
5. [Communications Committee](#)

V. COMMUNICATIONS FROM THE FLOOR

This time is reserved for any Region II Officer or Delegate to make announcements on items not on the agenda. A time limit of two (2) minutes per speaker shall be observed. No action will be taken and the total time limit for this item shall not be extended.

VI. ADJOURNMENT