



## **Workshop of the School Board**

Eisenhower Community Center Boardroom and Streamed Via  
[YouTube](#)

January 13, 2026 — 5:30 p.m.

### **Order of Business**

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|-----|--|-------------|
| I.  | <a href="#"><u>Board Officers &amp; Committee Assignments</u></a>                      | S. Andreson |
| II. | <b>Review Proposals for Superintendent<br/>Hiring Firm &amp; Set Selection Process</b> | S. Andreson |

*Note: The agenda is subject to change until formally approved.*