

Please click here: [PHS "Patriot" Newsletter - Nov 12th](#) to view our latest newsletter with the following information:

The "Table of Contents" items, which are denoted by ➤ below, will appear to the left of the newsletter.

➤ **Principal's Message**

➤ **Calendar Events & Useful Links**

➤ **New Information**

- Photo of the Week
- 2026 "Legend" Yearbook on Sale Now!
- Model UN Attends UCMUN VVVII Conference
- Winter Sports Meeting - Nov 17th

➤ **Reminders!!!**

- PHS Drama Presents "Alice In Wonderland" - **Tomorrow, Friday & Saturday**
- Quarter 1 Report Cards
- Yearbook Information for Seniors
- Federal Impact Aid Forms **** We need a form returned from each student ****
- Empower Her Initiative - "Fall Into Vision" Event - Nov 24th
- Graduation Information Needed

➤ **Student Services Announcements**

- Common App Workshops @ PHS
- Scholarship Information (1 new entry)

➤ **Community Flyers & Information**

NEW INFORMATION

- Kids Artisan Market - Nov 15
- Kids Social Skills Group
- Lighthouse Counseling Services

PREVIOUSLY PUBLISHED

- John Tomlinson Soccer-Winter Indoor Training
- Parenting Groups Available
- Owen's Kicks 4 Kids
- Drivers Education Classes / Scouting Information

➤ **Information From Previous Newsletters**

- Fall College Financial Aid Workshop - **TONIGHT!!**
- PHS Class Rings (Gr 10-12) on Sale Now
- Newport County Driving School Classes

➤ **Dr. Heath's Information**

- Dr. Heath's Dashboard - **UPDATE!**
- Dr. Heath's Book of the Month
- Dr. Heath's Video of the Month
- PHS Social Media Information