

ASUCI Executive Cabinet Meeting

Date: March 31, 2025

Zoom Link: <https://uci.zoom.us/j/93157745141>



1. Call to Order

- a. Meeting was called to order at 9:07 am.

2. Roll Call

Voting Members		Non-Voting Members	
President - Ethan	X	Chief Media & Technology Officer - Eden	X
External VP - Kylie		Student Advocate General - Victory	
Internal VP - Shruti	X	Chief Accountability Officer - Karsten	X
Academic Affairs VP - Shreyas		Student Financial Officer - Anvi	
Student Services VP - Trish	X	Senate President - Harshvardhan	X
Quorum met - 3 Executive Officers present, 4 Advisory Officers present		Senate President Pro-Tempore - Alondra	
		Elections Commissioner - Jun	
		Chief Justice - Colin	X

3. General Public Comment

- a. No general public comment.

4. Office & Branch Updates

a. President

- i. Spring Quarter Exec Cab agendas will be in the Exec Cab Shared Folder
- ii. Spring Equipment Reservations
- iii. Upcoming Meetings
 1. President
 - a. Student Regent Nominating Commission 04/05
 - i. Pre-Meeting on 04/01
 - b. Chancellor 04/08
 2. Execs
 - a. Student Government Luncheon 04/07
 - b. Vice Chancellor, Student Affairs 04/08
- iv. Spring Priorities
 1. Celebrate UCI 04/19
 2. Joint Committee on the Budget
 3. Five-Year Strategic Plan
- v. Note: Our Week 9 Meeting either be cancelled or rescheduled later that week due to Memorial Day.

- b. EVP
 - i. Not present.
 - c. IVP
 - i. RCO check-ins
 - 1. Meetings w/ CCC umbrella orgs.
 - 2. Any other orgs I should contact?
 - ii. Feedback townhalls
 - 1. RCOs and student affairs - what can be improved? What support is needed for the quarter?
 - 2. Budget recommendations for next year - open to all
 - iii. Advisory Board by-laws amendments
 - 1. All board by-laws are being reviewed and edited.
 - 2. Will be presented to the boards, once approved, will be presented to ASUCI/AGS for review.
 - iv. Basic Needs Center support
 - 1. Meetings with staff
 - 2. Farmer's Market in May, bringing back the mobile pantry.
 - v. HPV clinics and awareness programming
 - 1. Meeting w/ Womxn's Center, SHC, and PHP labs.
 - vi. Hiring Advisory Board members - 1 for ARC, 1 for BREN.
 - d. AAVP
 - i. Not present.
 - e. SSVP
 - i. No updates.
 - f. CMT0
 - i. No updates.
 - g. SAG
 - i. Extended IAD applications to last week.
 - h. Senate
 - i. Reviewing applications this week.
 - i. Elections
 - i. Not present.
 - j. Judicial
 - i. Four Associate Justice vacancies this quarter.
5. Legislative Review
- a. No Recent Passed Legislation

6. Discussion Items

Ethan	-
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Kylie	-
Shruti	<ul style="list-style-type: none"> - ASUCI Branding <ul style="list-style-type: none"> - Implementing a formal branding for large scale events under a uniform ASUCI banner. - Events: vendor fair, MHC, SSVF events - Budget recommendations for next year: town halls, Budget Hall Proposal Template - Executive Cabinet reallocations - Parking resolution <ul style="list-style-type: none"> - Flexible parking policies during finals - Parking safety for temporarily unhoused students. - AR/Preferred parking flexibility. - International Student Housing <ul style="list-style-type: none"> - Converting open ACC/dorm units to serve as temporary housing units. Maybe even trailers. - Additional waitlists and international student priority for housing units. - Greater transparency and resources to help international students find off-campus housing. - Financial Aid meetings <ul style="list-style-type: none"> - Guidelines and application reminders - Campus scholarships - External scholarships - Workshops for continuing students
Shreyas	-
Trish	-
Eden	<ul style="list-style-type: none"> Summerlands promos? (I'll just talk to Trish) - Incorporating models from outside ASUCI / commissions - Branding ASUCI Formatting and Technical Guide <ul style="list-style-type: none"> - Defining branding - Creative workshops?? <ul style="list-style-type: none"> - Talk to Ethan, may not be possible - Calendar Post? - Remind Commissioners on three day deadline
Victory	<ul style="list-style-type: none"> - SAG Event: The Advocate's Reel: The Young Karl Marx (April 11th @ 5:30 p.m.)
Harshvardhan	-
Jun	-
Colin	-

7. Action Items

- Prepare for next week's meeting [04.07.25 - Executive Cabinet Agenda](#) .

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8. Adjournment

- a. Meeting was adjourned at 9:43 am.