



NCPEDP - Bajaj Finserv Scholarship Program for Students with <u>Disabilities</u>

Application Form

2022-2023

	Affix a recent coloured passport-size photograph				
	Category: For students with disabilities from Uttar Pradesh and Maharashtra who are				
	pursuing or willing to pursue Secondary and Higher Secondary Education.				
	pursuing of wining to pursue secondary and ringher secondary Education.				
	Note: Please send in your application latest by on or before Sunday, 15th January.				
1	Pacia Information				
ι.	Basic Information:				
	Full Name of the Applicant (As on Government Id and School Certificate)				
	First Name				
	Middle Name				
	Last Name				
	Father's/ Guardian's Name:-				
	DD MM YYYY				
	Date of Birth (As per Birth Certificate / School Leaving Certificate):-				
	Age (As on 1st July 2022):				
	Gender:- Male \square Female \square Third Gender \square				
	Mother Tongue:				
	Aadhar Number:-				
2.	Details of Disability (As per Disability Certificate)				
	Visual:- Blindness □ Low Vision □				
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Hearing:- Deaf \square Hard of Hearing \square





Physical Disability:- Locomotor Disability □ Leprosy Cured Person □ Dwarfism □
Muscular Dystrophy □ Cerebral Palsy □ Acid Attack □
Intellectual Disability:- Intellectual □ Specific Learning Disability □ Autism
Spectrum Disorder □ Speech and Language Disability □ Mental Illness □
Disability due to Chronic Neurological Conditions:- Multiple Sclerosis
Parkinson's Disease
Blood Disorders:- Thalassemia □ Haemophilia □ Sickle Cell Disease □
Multiple Disabilities:- Deaf-Blindness □ Other □
If other, please specify here
Do you use any Assistive Devices: - Yes □ No □
If yes, please specify here:-
Extent (%) of Disability:-
If your disability is visual, have you engaged a scribe? Yes \square No \square
If yes, the amount paid every month in INR:-
Education Details:-
Pursuing:- Secondary □ Higher Secondary □
If Higher Secondary:- 11 th □ 12 th □
Name of School/ Institute and Address:-
State Die Code
State Pin Code Name of the Head of School/ Institution:-
Name of the Head of School/ Institution:- Type of School:- Government School □ Private School □ Government Aided Private
School Other
If Other, specify here:
Website of the School/Institute:- Last Examination Passed:-
Division:-
Percentage/CGPA:-
Name of Institute and Address:-





	Did you drop out of any school during your school education? Yes \Box No \Box				
	If yes, please provide the following details:-				
	Which Standard:-	_			
	Year of discontinuation:-				
	Name of the School/Institution:-				
	Reason for dropping out/discontinuation:-				
,					
4.	The second of th				
	Secondary Education/ 10 th				
	Higher Secondary:- 11^{th} \square 12^{th} \square				
	Pursuing:- Yes □ No □				
	If yes, provide the following details:				
	Name of Institute:-				
	Name of Head of Institution:-				
	Roll No:				
	Year of Admission: Year of Completion:				
	State:				
	Website:				
	Complete Address of the School/ Institute:				
	State Dinade				
	State Pincode				
	Have Applied for Admission:- Yes □ No □				
	If yes, provide the following details:				
	Name and Address of School/ Institute:				
	StatePincode				
	Course applied for (Specify which Standard and Session):				
<i>5</i> .	Contact Details of the Applicant				
	Email ID:				
	Phone Number:				
	Alternate Phone Number:				
	Mailing Address:				





		State	Pincode				
Perm	Permanent Address:						
		State	Pincode	;			
Pleas	Please mention the total fees of the course (Pursuing or Applied) in the following						
format:							
Struc	ture of fee payment: A	annual Semester-wi	se \square Other \square				
If oth	ner, please specify:						
Total	Fees (INR):						
	ily Income Details:						
Fathe	er's Occupation:						
Annu	al Income (INR):						
Mobi	le Number:						
Moth	er's Occupation:						
Mobile Number:							
Any	Any other Source of Income (including you): Yes \square No \square						
If yes, give details of the source and annual income:-							
Total	Annual Household Inco	ome (please tick in the che	eckbox)				
Less	than 1 lakh □						
Less than 2 Lakhs							
Between 2-5 lakhs □							
Betw	cen 2 3 lakiis \square						
Betw							
Num	ber of siblings:Sis						
Num Broth	ber of siblings: Sist		□ No □				
Number of the Number of Nu	ber of siblings: Sist	ters: lity in the family? Yes	□ No □				
Number of the Number of Nu	ber of siblings:Sistems:Sistems other person with disabi	ters: lity in the family? Yes	□ No □	Type and exten			
Number of the Nu	ber of siblings:Sistems:Sistems other person with disabi	lity in the family? Yes		Type and exten			





		_	_	
Any othe	er dependent on the earning n	nember: Yes \square	No ⊔	
If yes, pr	ovide the following details:			
S. No	Name	Relationship	Age	Reason
			~~	
Please pr	ovide BPL (Below Poverty I	Line) card number,	(If available):	
IMPOR	ΓANT:			

Please enclose the following Documents:- All are Mandatory, except BPL card (Enclose if Available).

- Enclose Disability Certificate and Aadhar card copy.
- Enclose Income Certificate and BPL card (if available).
- ID Proof: Voter Card/Passport/Driving License/Aadhar
- Marksheet of last examination passed
- Please enclose the Course prospectus/Notice/Notification clearly disclosing the fee details.
- Birth Certificate/ School Leaving certificate
- Please enclose an application letter in not more than 200 words, explaining why you deserve this scholarship.

Note:

- The fee details mentioned here will be verified from the college authorities and the course prospectus.
- Scholarship will be allocated on the basis of the actual course fees/ Assistive devices cost/ transport cost upto 1 lakh (including all)
- Scholarship benefit will be applicable to the selected scholar/s only subject to verification. Any fee/s paid by the selected scholars for the session current session (2022-2023) will be reimbursed subject to and submission of fee Payment receipt of the course/ current semester.
- Incomplete Applications and /or Applications with invalid/false supporting documents will be immediately rejected.

Declaration:





I, hereby declare that the information furnished above is correct and true to the best of my knowledge and based on records. I possess all supporting documents and evidence to justify the same. If awarded I also agree to abide by the Rules & Regulations, Procedures, and Terms & Conditions of the project.

Place:	
Date:	Signature of the Applicant/ Guardian