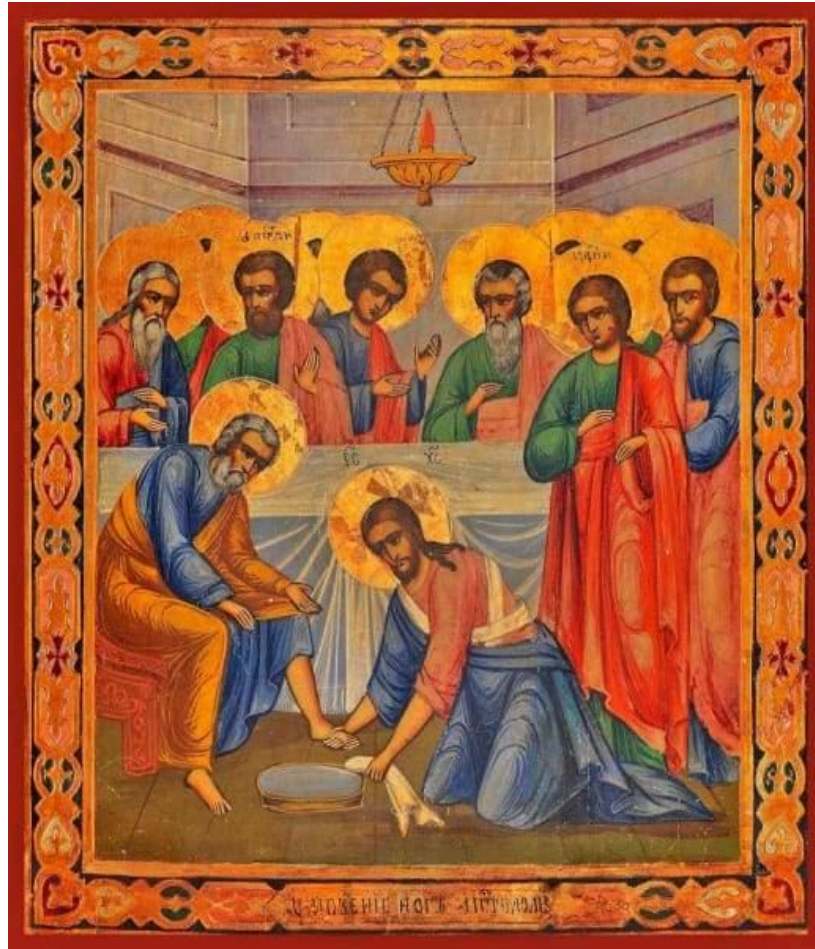


Cathedral Church of St. Mark

Salt Lake City, Utah



Maundy Thursday
April 2, 2026

MAUNDY THURSDAY: HOLY EUCHARIST RITE II

7:00 p.m.

Celebrant—The Reverend Canon Mary June Nestler

Preacher—The Reverend Holly Huff, Priest-in-Charge

Prelude *O Lamb of God, Unblemished*

J.S. Bach

(Please stand as you are able)

Processional Hymn *Thou, who at thy first Eucharist*

Hymnal 315

Unison or harmony

1 Thou, who at thy first Eu - cha - rist didst pray
2 For all thy Church, O Lord, we in - ter - cede;
3 So, Lord, at length when sac - ra - ments shall cease,

that all thy Church might be for ev - er one,
make thou our sad di - vi - sions soon to cease;
may we be one with all thy Church a - bove,

grant us at ev - ery Eu - cha - rist to say
draw us the near - er each to each, we plead,
one with thy saints in one un - bro - ken peace,



with long - ing heart and soul, "Thy will be done."
by draw - ing all to thee, O Prince of Peace;
one with thy saints in one un - bound - ed love;

O may we all one bread, one bo - dy be,
thus may we all one bread, one bo - dy be,
more bless - ed still, in peace and love to be

through this blest sac - ra - ment of u - ni - ty.
through this blest sac - ra - ment of u - ni - ty.
one with the Trin - i - ty in U - ni - ty.

A Penitential Order: Rite II

Celebrant Bless the Lord who forgives all our sins.

People His mercy endures for ever.

Celebrant

Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these."

Mark 12:29-31

Deacon

Let us confess our sins against God and our neighbor.

Celebrant and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

Trisagion

Hymnal S 102

Ho - ly God, Ho - ly and Might - y,

Ho - ly Im - mor - tal One, Have mer - cy up - on us.

+THE WORD OF GOD+

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

(Please be seated)

The First Lesson

Exodus 12:1-4, 11-14

Reader A reading from the Book of Exodus.

The LORD said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

Reader The Word of the Lord.

People Thanks be to God.

Psalm 116:1, 10-17 *Dilexi, quoniam*



1 I love the Lord, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him. **REFRAIN**

10 How shall I repay the Lord *
for all the good things he has done for me?

11 I will lift up the cup of salvation *
and call upon the Name of the Lord.

12 I will fulfill my vows to the Lord *
in the presence of all his people. **REFRAIN**

13 Precious in the sight of the Lord *
is the death of his servants.

14 O Lord, I am your servant; *
I am your servant and the child of your handmaid;
you have freed me from my bonds. **REFRAIN**

15 I will offer you the sacrifice of thanksgiving *
and call upon the Name of the Lord.

16 I will fulfill my vows to the Lord *
in the presence of all his people,

17 In the courts of the Lord's house, *
in the midst of you, O Jerusalem. **REFRAIN**

The Second Lesson

1 Corinthians 11:23-26

Reader A reading from the First Letter of Paul to the Corinthians.

For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

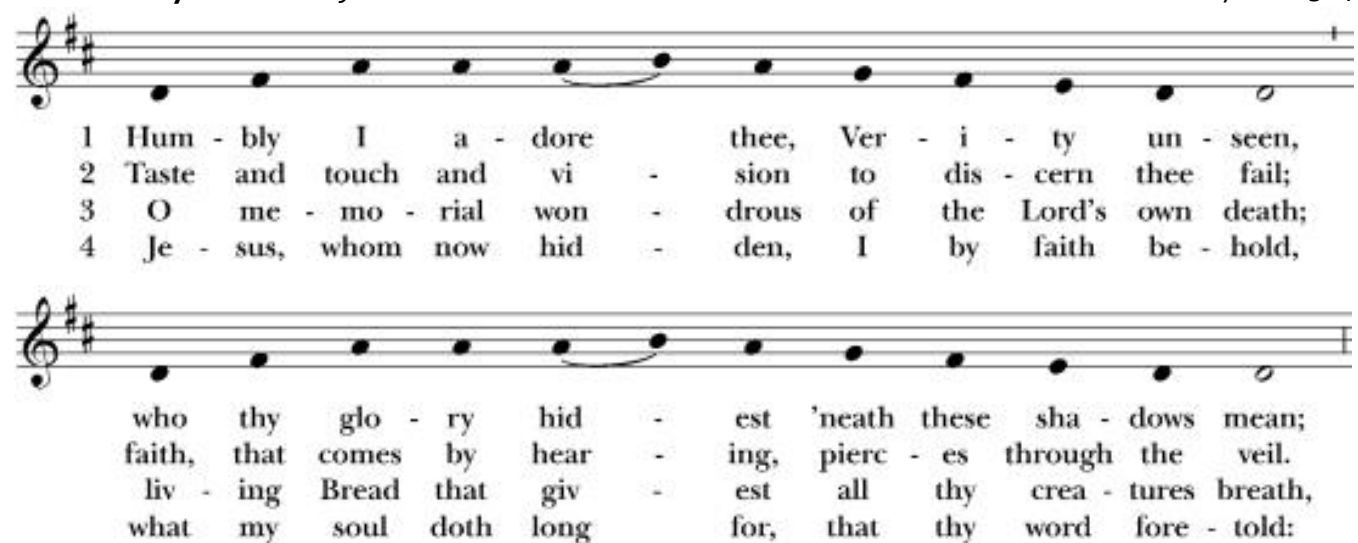
Reader The Word of the Lord.

People Thanks be to God.

(Please stand as you are able)

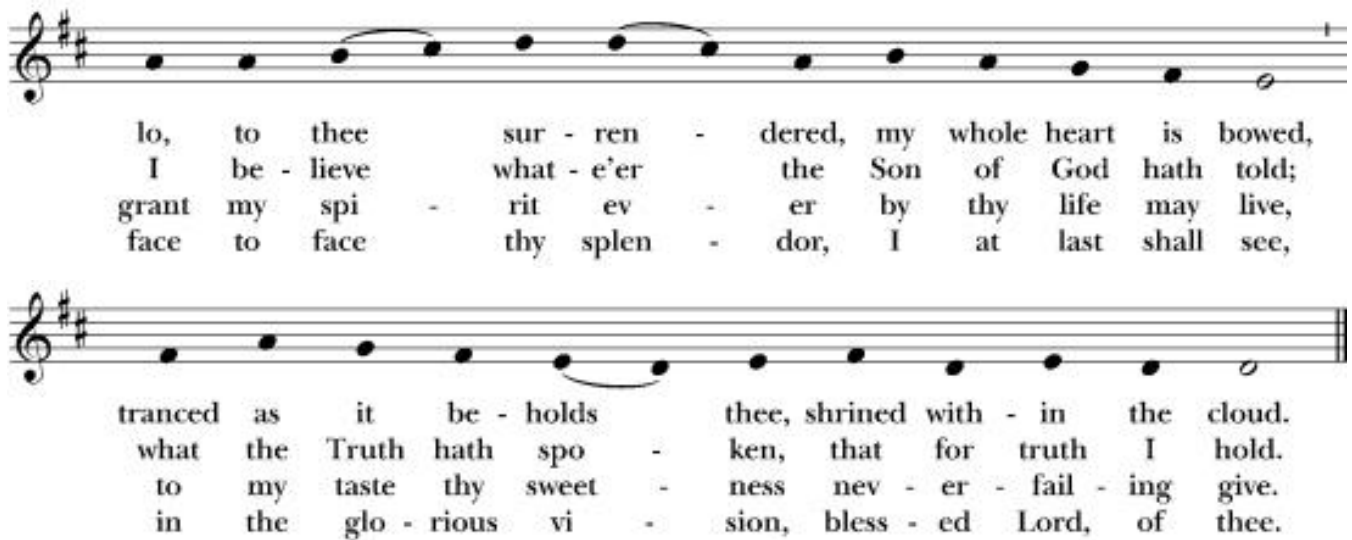
Gradual Hymn *Humbly I adore thee*

Hymnal 314



1 Hum - bly I a - dore thee, Ver - i - ty un - seen,
2 Taste and touch and vi - sion to dis - cern thee fail;
3 O me - mo - rial won - drous of the Lord's own death;
4 Je - sus, whom now hid - den, I by faith be - hold,

who thy glo - ry hid - est 'neath these sha - dows mean;
faith, that comes by hear - ing, pierc - es through the veil.
liv - ing Bread that giv - est all thy crea - tures breath,
what my soul doth long for, that thy word fore - told:



The Gospel

John 13:1-17, 31b-35

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean." After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

(Please be seated)

The Homily

The Reverend Holly Huff

Invitation to the Foot Washing

BOS 82

Fellow servants of our Lord Jesus Christ: On the night before his death, Jesus set an example for his disciples by washing their feet, an act of humble service. He taught that strength and growth in the life of the Kingdom of God come not by power, authority, or even miracle, but by such lowly service, and he commanded them to follow his example by washing one another's feet.

Therefore, I invite you who share in the royal priesthood of Christ, to come forward, that we may recall whose servant we are by following the example of our Master. Come remembering his admonition that what will be done for us is also to be done by us to others, for "a servant is not greater than his master, nor is one who is sent greater than the one who sent him. If you know these things, blessed are you if you do them.

+You are invited to come forward to have your feet washed and to then, in turn, wash the feet of those who come after you. Chairs in the transepts may be used for putting shoes back on. +

Hymns During the Footwashing

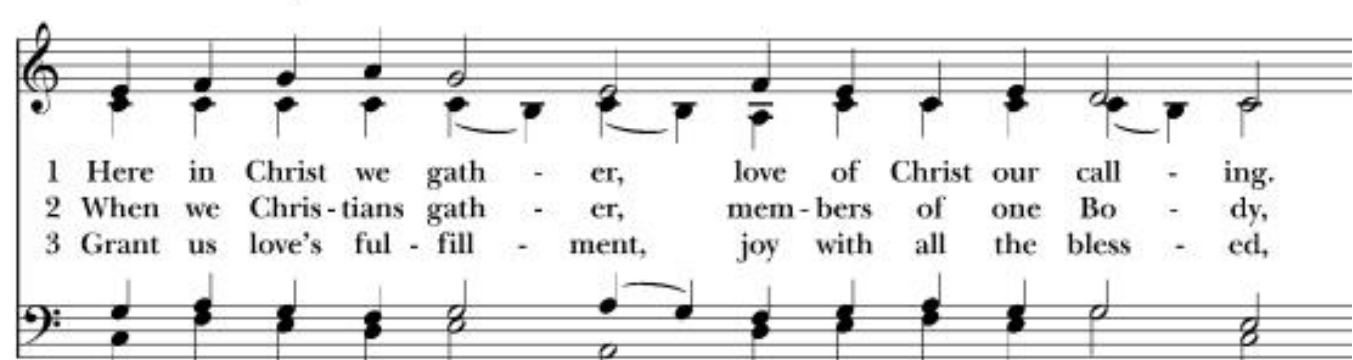
God is love, and where true love is

Hymnal 577

Refrain



God is love, and where true love is God him - self is there.



1 Here in Christ we gath - er, love of Christ our call - ing.
2 When we Chris - tians gath - er, mem - bers of one Bo - dy,
3 Grant us love's ful - fill - ment, joy with all the bless - ed,

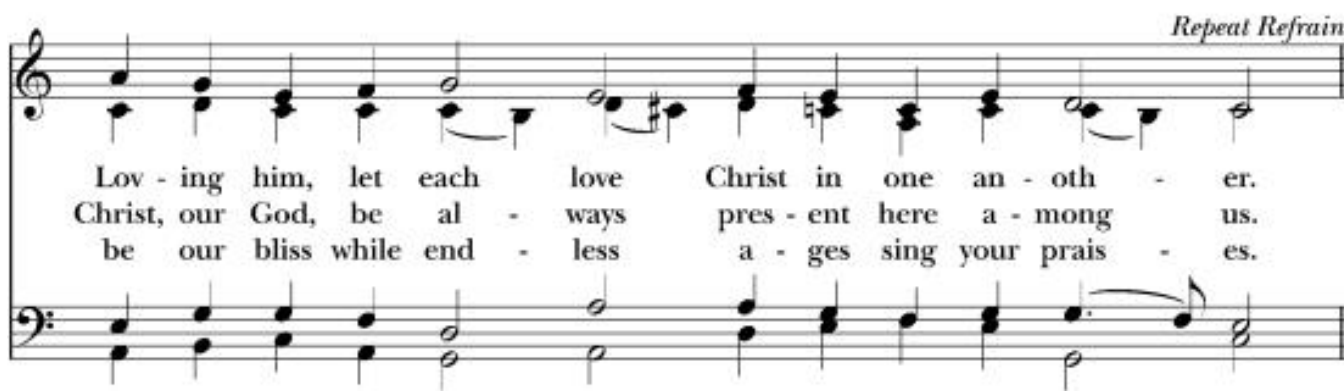


Christ, our love, is with us, glad - ness be his greet - ing.
let there be in us no dis - cord but one spi - rit.
when we see your face, O Sa - vior, in its glo - ry.

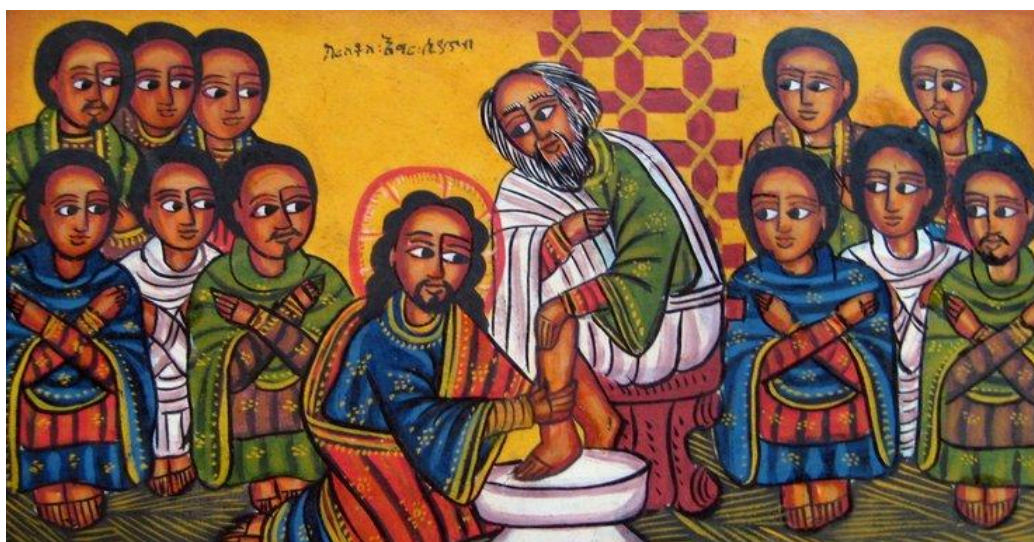


Let us fear and love him, ho - ly God e - ter - nal.
 Ban - ished now be an - ger, strife and ev - ery quar - rel.
 Shine on us, O pur - est Light of all cre - a - tion,

Repeat Refrain



Lov - ing him, let each love Christ in one an - oth - er.
 Christ, our God, be al - ways pres - ent here a - mong us.
 be our bliss while end - less a - ges sing your prais - es.



Chorus

Je - su, Je - su, fill us with your love, show
us how to serve the neigh-bors we have from you.

1 Kneels at the feet of his friends, si - lent - ly wash - es their
2 Neigh-bors are rich and poor, neigh-bors are black and
3 These are the ones we should serve, these are the ones we should
4 Lov - ing puts us on our knees, serv - ing as though we were

Repeat Chorus

feet, Mas - ter who acts as a slave to them.
white, neigh-bors are near - by and far a - way.
love, All are neigh-bors to us and you.
slaves; this is the way we should live with you.

1 Where char - i - ty and love pre - vail there God is ev - er found;
2 With grate-ful joy and ho - ly fear his char - i - ty we learn;
3 For - give we now each o - ther's faults as we our faults con - fess;
4 Let strife a - mong us be un - known, let all con - ten - tion cease;
5 Let us re - call that in our midst dwells God's be - got - ten Son;

1 brought here to - geth - er by Christ's love by love are we thus bound.
 2 let us with heart and mind and strength now love him in re - turn.
 3 and let us love each o - ther well in Chris-tian ho - li - ness.
 4 be his the glo - ry that we seek, be ours his ho - ly peace.
 5 as mem-bers of his Bo - dy joined we are in him made one.

6 Love can exclude no race or creed
 if honored be God's Name;
 our common life embraces all
 whose Father is the same.

Ubi caritas

WLP 831

Emily Nelson, Chris LeCluyse, soloists

U - bi ca - ri - tas et a - mor,
 Ai - a nō e loa'a ke a - lo - ha

u - bi ca - ri - tas De - us i - bi est.
 Ai - a nō e loa'a ke A - kua nō.

The Prayers of the People

PRR 148

In the company of Jesus and in unity with his faithful followers in years past and in our present day, let us offer our prayers responding, "*Kyrie eleison*."

For the gift of humility, that we may mirror the servanthood of Jesus, bending the knee of our hearts to ourselves, others, those from whom we are estranged, and the whole human family.

Silence

Let us pray. *Kyrie eleison*.

For peace throughout the world, especially in places where lust for power fosters tyranny and war.

Silence

Let us pray. *Kyrie eleison*.

For the courage to face our own unfaithfulness: the kisses of deception, the subtle betrayals, our spiritual sleepiness; that in turning to Christ we may receive the grace that changes lives.

Silence

Let us pray. *Kyrie eleison*.

For those who keep watch this night, that in watching they may be found, in seeking they may be filled with the Spirit, and in waiting they may find peace.

Silence

Let us pray. *Kyrie eleison*.

For those who keep watch every night: the hungry, the homeless, the fearful, the sick—that Christ may find them in their own gardens of Gethsemane and not leave them in despair. We pray especially for _____, those on our parish prayer list and those we name now.

Silence

Let us pray. *Kyrie eleison*.

For the dying and the dead, [especially _____], that they may live forever in the light of Christ and that we may find assurance in the promise of the resurrection.

Silence

Let us pray. *Kyrie eleison*.

The Celebrant adds a concluding collect

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.



+THE HOLY COMMUNION+

+++*This altar does not belong to this church or this denomination.
All baptized Christians are welcome to receive Holy Communion.
It is Christ Himself who calls you and Christ Himself
who meets you here. Please feel welcome.*+++

Offertory Anthem *O sacrum convivium*

Thomas Tallis

*O sacred feast in which the body of Christ is consumed,
The memory of his passion is brought to mind,
The mind is filled with grace,
And a pledge of the glory to come is given to us.*

(Please stand as you are able)

Doxology *From all that dwell below the skies*

Hymnal 380

1 From all that dwell be - low the skies let
*3 Praise God, from whom all bless - ings flow; praise

the Cre - a - tor's praise a - rise! Let the Re - deem - er's
him, all crea - tures here be - low; praise him a - bove, ye

Name be sung through ev - ery land, by ev - ery tongue!
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

The Great Thanksgiving

Eucharistic Prayer A

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Hymnal S 114

Ho - ly, ho - ly, ho - ly, Lord God of

Hosts: Hea - ven and earth are full of thy glo - ry. Glo -

- ry be to thee, O Lord Most High. Bless - ed is he that com - eth

— in the name of the Lord. Ho - san - na in the high - est.

The people stand or kneel. Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

As our Savior Christ has taught us, we now pray,

People and Celebrant

Our Father in heaven,

hallowed be your Name,

your kingdom come,

your will be done,

on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those

who sin against us.

Save us from the time of trial,

and deliver us from evil.

For the kingdom, the power,

and the glory are yours,

now and for ever. Amen.

The Breaking of the Bread

BCP 364

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Celebrant Christ our Passover is sacrificed for us;
People Therefore let us keep the feast.

Fraction Anthem *Agnus Dei*

Hymnal S 158

O Lamb of God, that ta - kest a -
way the sins of the world, have mer - cy up -
on us. O Lamb of God, that
ta - kest a - way the sins of the world, have
mer - cy up - on us. O Lamb of
God, that ta - kest a - way the sins of the
world, grant us thy peace.

Facing the people, the Celebrant may say the following Invitation
The Gifts of God for the People of God.

+Gluten-free wafers are available at the high altar. If you do not wish to receive communion but would like to receive a blessing, please come forward, cross your arms over your chest and bow your head.+

Communion Hymn *Go to dark Gethsemane*

Hymnal 171

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in G major (one sharp) and 4/4 time. It consists of three systems of music, each with a vocal line and a basso continuo line. The lyrics are printed below the vocal line of each system.

1 Go to dark Geth - se - ma - ne, ye that feel the tempt-er's power;
2 Fol - low to the judg - ment hall; view the Lord of life ar - rained;
3 Cal-vary's mourn - ful moun - tain climb; there, a - dor - ing at his feet,

your Re-deem - er's con-flict see, watch with him one bit - ter hour;
O the worm-wood and the gall! O the pangs his soul sus - tained!
mark the mir - a - cle of time, God's own sac - ri - fice com - plete;

turn not from his griefs a - way, learn of Je - sus Christ to pray.
Shun not suf - fering, shame, or loss; learn of him to bear the cross.
"It is fi - nished!" hear him cry; learn of Je - sus Christ to die.

(Please stand or kneel as you are able)

Post Communion Prayer

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.



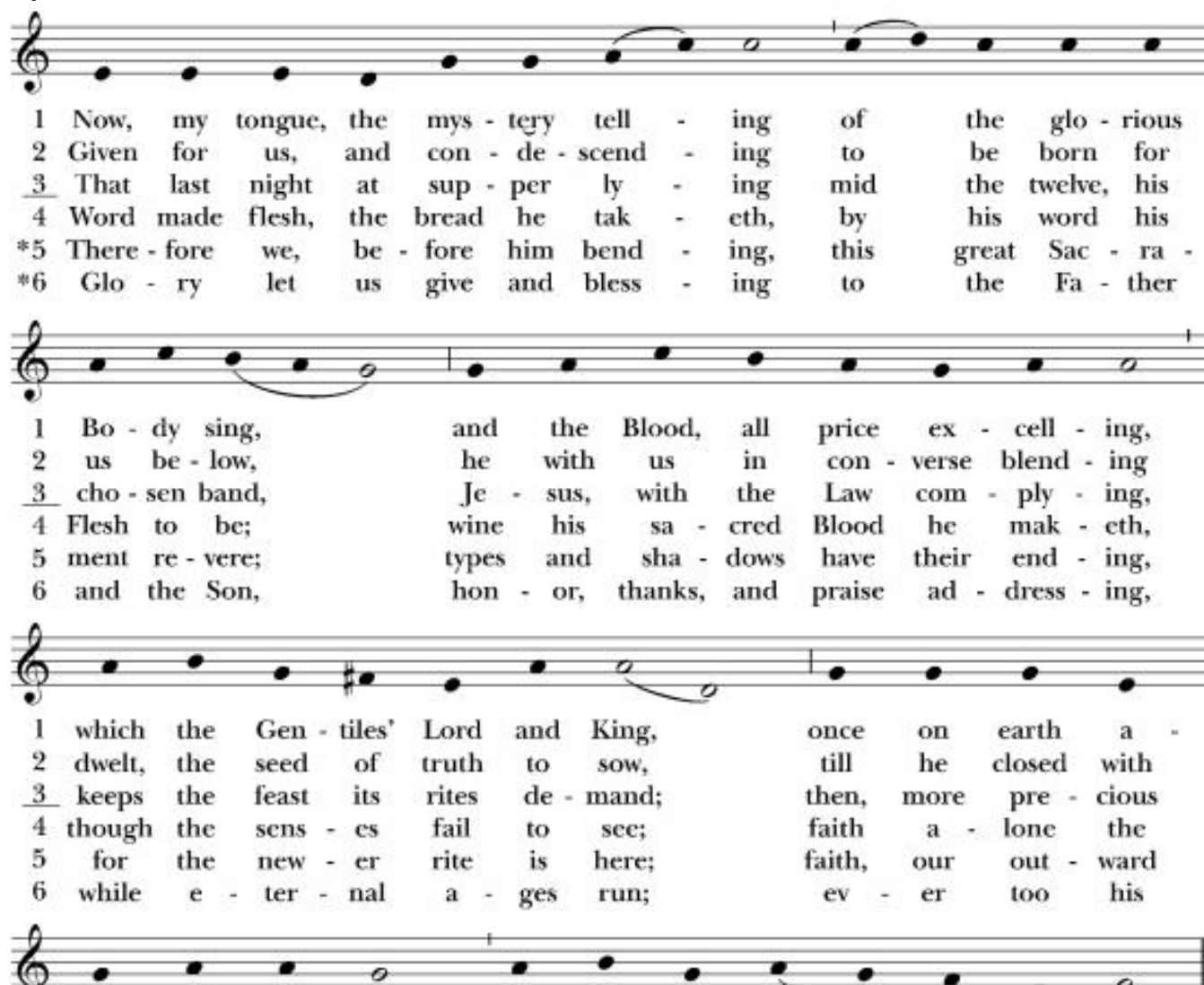
+RESERVATION OF THE SACRAMENT & PROCESSION TO THE ALTAR OF REPOSE+

+The sacrament is reserved in both kinds in the Chapel of the Resurrection+

(Please kneel)

Hymn Now my tongue, the mystery telling

Hymnal 329



1 Now, my tongue, the mys - tery tell - ing of the glo - rious
 2 Given for us, and con - de - scend - ing to be born for
 3 That last night at sup - per ly - ing mid the twelve, his
 4 Word made flesh, the bread he tak - eth, by his word his
 *5 There - fore we, be - fore him bend - ing, this great Sac - ra -
 *6 Glo - ry let us give and bless - ing to the Fa - ther

1 Bo - dy sing, and the Blood, all price ex - cell - ing,
 2 us be - low, he with us in con - verse blend - ing
 3 cho - sen band, Je - sus, with the Law com - ply - ing,
 4 Flesh to be; wine his sa - cred Blood he mak - eth,
 5 ment re - vere; types and sha - dows have their end - ing,
 6 and the Son, hon - or, thanks, and praise ad - dress - ing,

1 which the Gen - tiles' Lord and King, once on earth a -
 2 dwelt, the seed of truth to sow, till he closed with
 3 keeps the feast its rites de - mand; then, more pre - cious
 4 though the sens - es fail to see; faith a - lone the
 5 for the new - er rite is here; faith, our out - ward
 6 while e - ter - nal a - ges run; ev - er too his

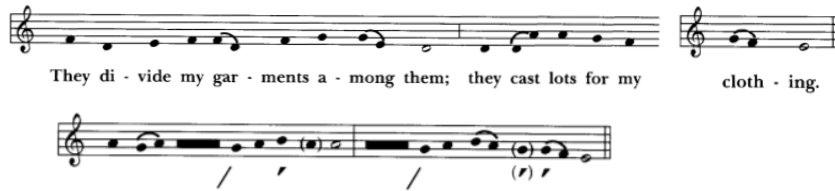
1 mong us dwell - ing, shed for this world's ran - som - ing.
 2 won - drous end - ing his most pa - tient life of woe.
 3 food sup - ply - ing, gives him - self with his own hand.
 4 true heart wak - eth to be - hold the mys - ter - y.
 5 sense be - friend - ing, makes our in - ward vi - sion clear.
 6 love con - fess - ing who from both with both is One.

The Stripping of the Altar

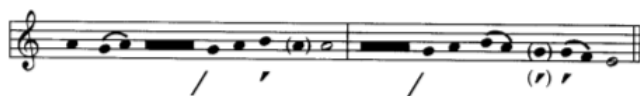
+The altar is stripped during which time the congregation is seated
and Psalm 22 is sung by all.+

Psalm 22 *Deus, Deus meus*

Antiphon

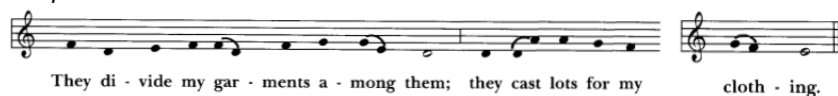


- 1 My *Gōd*, my God, why have / you forsáken me? *
and are so far from my cry
and from the / words of mÿ dístress?
- 2 O my God, I cry in the daytime, but you / do not ánsver; *
by night as well, / but I fínd nŏ rest.
- 3 Yet you / are the Hóly One, *
enthroned upon the / praises ōf Ísráel.
- 4 Our forefathers / put their trúst in you; *
they trusted, and / you delívered them.
- 5 They cried out to you and / were delívered; *
they trusted in you and / were not pŭt tŏ shame.
- 6 But as for me, I am a / worm and nŏ man, *
scorned by all and / despised bÿ the pēople.
- 7 All who see me laugh / me to scŏrn; *
they curl their lips and / wag their hēads, sáying,
- 8 "He trusted in the LORD; let / him delíver him; *
let him rescue him, if / he delíghts ín him."
- 9 Yet you are he who took me out / of the wŏmb, *
and kept me safe up/on my mŏthēr's breast.
- 10 I have been entrusted to you ever since / I was bŏrn; *
you were my God when I was still / in my mŏthēr's womb.
- 11 Be not far from me, for trou/ble is nēar, *
and / there is nŏne tŏ help.
- 12 Many young / bulls encírcle me; *
strong bulls of / Bashan sŭrrŏund me.
- 13 They open / wide their jáws at me, *
like a ravening / and a rŏáring lion.
- 14 I am poured out like water;
all my / bones are óut of joint; *
my heart within my / breast is mēltíng wax.
- 15 My mouth is dried out like a pot-sherd;
my tongue sticks to the roof / of my móuth; *
and you have laid me / in the dúst of thē grave.



- 16 Packs of dogs close me in,
and gangs of evildoers cir/cle a'round me; *
they pierce my hands and my feet;
/ I can cöunt äll mÿ bones.
- 17 They stare / and gloat óver me; *
they divide my garments among them;
they cast / lots for mÿ clóthing.
- 18 Be not / far away, O LORD; *
you are my strength; / hasten tō hēlp me.
- 19 Save me / from the swórd, *
my life / from the pówer of thē dog.
- 20 Save me / from the líon's mouth, *
my wretched body / from the hörns of wíld bulls.
- 21 I will declare your Name / to my bréthren; *
in the midst of the congrega/tion I will práise you.
- 22 Praise the LORD, / you that féar him; *
stand in awe of him, O offspring of Israel;
all you of / Jacob's líne, gíve glöry.
- 23 For he does not despise nor abhor the poor in their poverty;
neither does he / hide his fáce from them; *
but when they / cry to hím hé hēars them.
- 24 My praise is of him in the / great assémbly; *
I will perform my vows in the presence of / those who wörshíp him.
- 25 The poor shall eat and be satisfied,
and those who seek the / LORD shall práise him: *
"May / your heart líve fór éver!"
- 26 All the ends of the earth shall remember and turn / to the LÓRD, *
and all the families of the na/tions shall bów bēfóre him.
- 27 For kingship belongs / to the LÓRD; *
he / rules ovēr thē nātions.
- 28 To him alone all who sleep in the earth bow / down in wörship; *
all who go down to the / dust fall bēfóre him.
- 29 My soul shall live for him;
my descen/dants shall sérve him; *
they shall be known / as the LÖRD's fór éver.
- 30 They shall come and make known to a / people yét unborn *
the saving / deeds that hē háas done. [Ant.]

Antiphon



Hymn *Stay with Me*

WLP 826

Aoife Shanley, Michael Rasmussen, soloists

Stay with me, re - main here with me, watch and
No - ho pū, no - ho mai me ia'u, ki - a'i a

pray watch and pray.
pu - le, kiai a pule.

+The congregation departs in silence. The all-night vigil at the Altar of Repose begins in the chapel following the service.+

Holy Week & Easter 2025

Good Friday—April 3

12:00 p.m. Liturgy of Good Friday
6:30 p.m. Ecumenical Procession of the Cross
(begins at the Cathedral of the Madeleine)

Holy Saturday—April 4

9:00 a.m. Liturgy of Holy Saturday
8:00 p.m. Easter Vigil

Easter Sunday—April 5

8:00 a.m. Holy Eucharist
10:30 a.m. Easter Festal Eucharist
2:00 p.m. Holy Eucharist at The Point

