



# SC 2028 Otis Soccer Camp

At Shorecrest Upper Field  
Hosted by the Shorecrest 2028 ASB



## Cost Covers:

-Snacks, Drinks, and Supplies.

## Event Details and Itinerary:

Hosted by SC 2028 ASB Senators and SC Soccer players, the 2028 Otis Soccer Camp will take place on Saturday, May 16, from 9 a.m. to 12 p.m at the Shorecrest Upper Soccer Field. The campers will be provided snacks and drinks, but eating beforehand is recommended. Campers will play many fun games and drills taught and led by Shorecrest Soccer Players.

## Organization & Supervision:

- This is an SC ASB event and will be supervised by SC Activity Coordinator and Leadership Teacher Johanna Phillips, as well as 2028 advisors Joe Peterson and Andy Berkbigler
- In addition to the advisors, ASB Senators and volunteers will help facilitate the day-trip and the general activities throughout the day.

**Saturday, May. 16**

**9 am-12 pm**

**Shorecrest High School Field**

**Camp Fee: \$25 per kid      Registration Deadline: May 10, 2026**

- 1) Attach a check payable to "Shorecrest High School" with "Otis Kids Soccer Camp" on the memo line.
  - 2) Return this completed Registration Form with a check to the SC ASB Window or mail to Shorecrest High School, 15343 25<sup>th</sup> Ave NE, Shoreline, WA 98155 Attn: Andy Denny, Class of 2028.
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## 2028 OTIS SOCCER CAMP STUDENT REGISTRATION

Student Name \_\_\_\_\_ Sawyer confalone \_\_\_\_\_ Grade Level \_\_\_\_\_ School \_\_\_\_\_

Parent Name \_\_\_\_\_ Email address \_\_\_\_\_

Address \_\_\_\_\_ Phone \_\_\_\_\_

### PLEASE READ AND SIGN

*I hereby authorize the directors and volunteers of the Shorecrest Otis Soccer camp to act for me according to their best judgment in any emergency requiring medical attention. I know of no mental or physical problems which might affect my child's ability to safely participate in the camp. I will be responsible for any medical or other charges in connection with his or her attendance.*

Dated the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

\_\_\_\_\_  
Signature of Parent/Guardian      Emergency Phone # for May 16th: \_\_\_\_\_

Please note any health considerations here: