



**ASSOCIATED STUDENTS OF
BOISE STATE UNIVERSITY**

EXECUTIVE CABINET MEETING AGENDA

06/29/2026 7:00 PM – 8:30 PM

Location: Google Meet

- I. Attendance**
- II. Approval of Minutes**
 - a. [5/1/2026 Minutes](#)
- III. Officer Updates**

a. President

- i. Exec and Joint Meetings have been scheduled for all of next year (Wednesdays 4:30 - 7:30)
 - 1. Details are on the ASBSU calendars
 - 2. Now completing the Campus Groups side to get approved
- ii. Hitting the ground running with Executive Cabinet operations July 14th
 - 1. Please have your Exec checklists done by July 14th to be prepped
 - a. We'll have a meeting to go over everyone's goals and plans so Exec is updated
 - 2. This is also when I'd like to have a Senate session to get appointments confirmed

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<https://www.boisestate.edu/asbsu/>

- a. Good chance to check in on Senators
 - b. Prep them for upcoming semester
 - c. Remind them about University Committees
- iii. Take a look at the Joint schedule in progress
 - 1. Think of ideas for who we can bring in for presentations during Joint in the fall
- iv. Need to schedule Exec pictures for end of summer
- v. Strategy
- vi. Organize Folders → Share

b. Vice President

- i. Traveling again...
 - 1. I'll be at a conference this week and will be pausing ASBSU work while I'm away.
 - a. Back in Boise July 6.
 - b. I hope everyone has a safe and enjoyable Fourth of July! :)
- ii. Attendance
 - 1. Fall semester absences
 - a. Attendance tracker
- iii. Volunteering (Move-in)
 - 1. Volunteer together??
- iv. My Progress Update
 - 1. A few things I've been working on:
 - a. Reaching out to university staff and campus partners.
 - b. Reviewing the Constitution and Code.
 - c. Continuing to get acclimated to my position.
 - d. Finalizing my personal goals for the year.

e. Beginning work on my housing initiative.

c. Chief of Staff

- i. Record Keeping

d. Vice President of Academic Affairs

- i. Honors College Transfer Student Initiative - Update
- ii. Meetings w/ Deans & Provost - Update
- iii. Co-chairing Student Discounts Committee w/ Rocket
- iv. Working on Adopt-A-Highway Legislation
- v. Communication and Engagement w/ Senators
 - 1. Emails for Website
 - 2. Birthdays for directory
- vi. Finishing previous AVPAA tasks

e. Vice President of Student Grants

- i. Grant application date/club reregistration is July 1st!!!
- ii. Hired all 4 Funding Board Officers
- iii. Funding Board will be held Mondays 4:30pm-6:30pm
- iv. Multiple meetings with Darin discussing adjusting the grant application/start-up grant amounts
- v. Communications with Erin, Trish, Teri and Darin to get the Start-up Grant usage date pushed to before Thanksgiving Break (I should have an answer by tomorrow)
- vi. Finished Funding Board Feedback Form, Grant Presentation template for officers to use during hearings to present their request, and the Start-up Grant FAQ sheet

- vii. I learned that I can't change the Start-up Grant amount under the current financial code. To address this, I'll be working on legislation to amend the code so that future Chairs have the flexibility to determine the grant amount. Any proposed changes would need to be approved by both the Assembly and the Senate.
- viii. Training for officers will be around the beginning of August. It will be hybrid since some officers do not come to school until the middle of August.
- ix. Discussed doing a Student Involvement newsletter with Darin that the Funding Board would add to each month.

f. Vice President of Ethics Affairs

- i. Full Constitution and Code Checklist for Exec in progress
 - 1. To ensure requirements are met
- ii. Website Training
- iii. Learning Funding Board role as AVPEA

g. Vice President of Health & Wellness

- i. Establish permanent relationships with wellness services.
- ii. Set up to have monthly meetings with wellness services
- iii. Meeting with Title IX in August
- iv. First week of school initiative
- v. Men's Mental Health Focus Group
- vi. Eating disorders and body image struggles (working with rec)
- vii. Party Smart Programs
- viii. Wellness Week

h. Vice President of Greek Affairs

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- i. Yikyak Resolution
- ii. Digital Era Resolution
- iii. Freedom of Association and Higher Education Declaration
- iv. Go Greek Declaration
- v. Planning a men's mental health week November 9-14th
- vi. Bringing a guest speaker - Bonny Shade to campus during MMM week - seeking funding from BPD and Campus. November 10th
- vii. Gathering Greek Life testimonies from parents of Greek members in high leadership positions, as well as a few personal ones. Promoting the positive side of Greek life and what it offers to students
- viii. Game planning approach with new university faculty
- ix. Seeking way to partner with the state board
- x. Looking into funding approaches for Greek Life
- xi. Working and communicating with other councils on new initiatives and new FSL advisor

i. Vice President of Student Relations

- i. Sorry for absence, I have a men's softball game and if we win we are in the playoffs :) if you have any questions or concerns please email, text, or call me!!!
- ii. Website is currently updated with everyone's pictures and names. Still waiting on a few bios.
- iii. Hoping to work with Kylee on cultivating ideas for revamping the website.
- iv. Sent out email to senators about 2 committees I will be chairing. Only have heard back from 2 people lol.

- v. Some ideas I've been thinking about include: renovations to the rec and tabling initiative. Will reach out to Asna about the rec when I'm back in Boise to set up a meeting, and will reach out Brent about the tabling situation.
- vi. Working to format a plan for tabling. Want to create a consistent schedule that works with the Bronco engagement committee.

j. Vice President of Inclusive Excellence

i.

k. Government Relations Officer

- i. 9/11
 - 1. [Declaration Honoring the lives lost on September 11, 2001](#)
 - 2. Memorial Partnership
 - ii. Midterm Voter Registration Initiatives
 - iii. Government Affairs Committee Interest forms and meeting times
- l. Cookies with the President initiative

m. Public Relations Director

i.

n. Senate Leader

i. N/A

o. Assembly Leader

i. N/A

IV. Old Business

a. N/A

V. New Business

a. [AVP of Presidential Affairs Executive Cabinet Proposal](#)

VI. Open Floor/Announcements

VII. Meeting Adjourned - 7:41PM