

## Application for Employment

### I. Personal Details

|                                      |              |            |
|--------------------------------------|--------------|------------|
| Post Applied for                     |              | Photograph |
| Complete Name as per records         |              |            |
| Name of the Father/Husband           | Name         |            |
|                                      | Relationship |            |
| I. Present Address                   |              |            |
| Landline no.                         |              |            |
| Mobile no.                           |              |            |
| Email                                |              |            |
| II. Permanent Address (if different) |              |            |
| Date of Birth                        |              |            |
| Sex                                  |              |            |
| Marital Status                       |              |            |

## II. Educational History (Starting from 10th) Academic & Technical (only 1 year or more courses completed should be mentioned)

| Sl. No | Qualification details (Academic & Technical) | Board/ University | Year of passing | Major Subjects | Div./Grade |
|--------|----------------------------------------------|-------------------|-----------------|----------------|------------|
| 1      |                                              |                   |                 |                |            |
| 2      |                                              |                   |                 |                |            |
| 3      |                                              |                   |                 |                |            |
| 4      |                                              |                   |                 |                |            |
| 5      |                                              |                   |                 |                |            |

## III. Current Employment Detail (In case currently unemployed, please mention last employment details)

|                                                  |  |
|--------------------------------------------------|--|
| Name of organization, address & telephone number |  |
| Position held/Designation                        |  |
| Duration (in date format)                        |  |
| Nature of duties & responsibilities              |  |
| Major Achievement                                |  |
| Major areas of interest                          |  |
| Type of employment                               |  |

|                                      |  |
|--------------------------------------|--|
| (Regular/contract/ad-hoc assignment) |  |
| Gross Emolument per month            |  |

#### IV. Previous Experience

| Sl No. | Name of organization | Duration served (in Months) | Position held | Nature of duties and responsibilities (in brief) | Emolument drawn (Gross) |
|--------|----------------------|-----------------------------|---------------|--------------------------------------------------|-------------------------|
| 1      |                      |                             |               |                                                  |                         |
| 2      |                      |                             |               |                                                  |                         |
| 3      |                      |                             |               |                                                  |                         |
| 4      |                      |                             |               |                                                  |                         |
| 5      |                      |                             |               |                                                  |                         |
| 6      |                      |                             |               |                                                  |                         |
| 7      |                      |                             |               |                                                  |                         |

**V. Please highlight the relevant experiences possessed by you required for the position. Also, write about the major achievements of your career.**

#### VI. Other Details

|                                                                                                                       |          |      |       |       |            |
|-----------------------------------------------------------------------------------------------------------------------|----------|------|-------|-------|------------|
| Have you ever been interviewed by KHPT (if yes, when and for what position)                                           |          |      |       |       |            |
| Are you willing to be posted anywhere in Karnataka or KHPT project areas?                                             |          |      |       |       |            |
| Do you have any relatives working in any KHPT project areas? If so, specify the details (name, designation, location) |          |      |       |       |            |
| Joining time required if selected                                                                                     |          |      |       |       |            |
| Languages Known                                                                                                       | Language | Read | Write | Speak | Understand |
|                                                                                                                       |          |      |       |       |            |
|                                                                                                                       |          |      |       |       |            |
|                                                                                                                       |          |      |       |       |            |
|                                                                                                                       |          |      |       |       |            |
| Name & address of two references with telephone/fax/email ids (Should not be relatives)                               | 1.       |      | 2.    |       |            |
|                                                                                                                       |          |      |       |       |            |

## Declaration

I hereby declare that the above information furnished by me is true to the best of my knowledge and belief. The information submitted by me is subject to verification at any point during my association with KHPT.



Date:

Place:

*Signature of Candidate*