

12IB Spring IR Project 13-14

12IB English

Street Shine 13-14

You have two options for this book project. 1. You can choose to be in a group and read as a book club or 2. You can choose to do a project on your own using the same project choices/grading criteria from the first semester IR project.

Book Club Directions:

Choose a book off the IB booklist or another intellectually challenging text approved by your teacher to read with a group of 3 or more people. (If you choose a book off the list I will need to thumb through it to approve it, so bring a copy for me to look at).

Expectations:

- Group meets at least six times over the course of the semester with set deadlines for each meeting as to where people should be in the book/what will be discussed. Three of those meetings on the following dates in class: Wednesday 2/26, Wednesday 4/16, and Wednesday 5/14.
- One person must takes notes at each meeting and that job should rotate. The notetaker should record: text referenced, questions raised, insights that emerge. Remember to write the date at the time the notes are taken.

Rubric For Notes: (Worth 16 points in the grade book/Speaking&Listening)

4→ Notes for all 6 meetings are thorough, easy to read and understand and leave me impressed by the level of commitment demonstrated by the group to struggle with the tough parts of the text to find interpretations and to discuss the themes and the relevance of those themes personally and societally. Group demonstrates an enthusiasm for inquiry into literature.	3→ This group meets all requirements of the assignment but does not demonstrate a high-level commitment to inquiry or a strong attempt to find relevance beyond the text.	2→ The notes lacks the commitment and depth of discussion for a 4 and are not entirely complete.	1→ Mostly incomplete and lacking in depth.	0→ Not enough submitted to indicated a discussion group occurred.
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- Group makes a book trailer to present to the class on Wednesday, June 4. The trailer will be score on [the following rubric](#). (21 points in the gradebook/Reading)
- Each individual in the group must fill out and turn in the following [novel explication sheet](#) written in his/her own words. (12 points in the gradebook/Reading)

This project is due on Wednesday, June 4 the date we begin presenting trailers.