

Young Group Lesson #10 - 29.09.2024

Part 1: RABASH “Purpose of Society - 1”

Part 2: Concepts in the structure of the worlds (see the slides text below)

Dio 2: Koncepti u strukturi svjetova

SLIDE #1

Part 2: Concepts in the structure of the worlds

Slide 2 slika

SLIDE #3

What is Light?

Light (Part 1, Inner Observation, 18)

Everything in the worlds that exists as “existence from existence,” which is everything but the substance of the Kelim.

Što je Svjetlost?

Svjetlost (Dio 1, Unutarnje promatranje, 18)

Sve u svjetovima što postoji kao „postojanje iz postojanja,” što obuhvaća sve osim same tvari kelim-a.

SLIDE #4

What are Light and Vessel?

Light and vessel (Part 1, Chap. 1, Inner Light, 6)

The will to receive in the emanated being is called vessel; and the abundance that he receives is called light.

Što su Svjetlost i Posuda?

Svjetlost i posuda (Dio 1, Poglavlje 1, Unutarnja svjetlost, 6)

Volja za primanjem u emaniranom biću naziva se posuda, a obilje koje ono prima naziva se svjetlost.

SLIDE #5

What is Simple Light?

Simple light (Part 1, Chap 1, Inner Light, 30)

A light that contains within it the Kli to the point that the light and the vessel are indistinguishable.

Što je Jednostavna Svjetlost?

Jednostavna svjetlost (Dio 1, Poglavlje 1, Unutarnja svjetlost, 30)

Svjetlost koja u sebi sadrži kli do te mjere da su svjetlost i posuda nerazlučivi.

SLIDE #6

What is Light of Hochma?

Light of Hochma (Part 1, Chap 1, Inner Light, 50)

A light that extends to the emanated being in the first expansion, being the general vitality and self of the emanated being.

Što je Svjetlost Hochma?

Svjetlost Hochma (Dio 1, Poglavlje 1, Unutarnja svjetlost, 50)

Svjetlost koja se širi na emanirano biće u prvoj ekspanziji, predstavlja opću vitalnost i suštinu emaniranog bića.

SLIDE #7

What is Light of Hassadim?

Light of Hassadim (Part 1, Chap 1, Inner Light, 5)

A light that clothes the light of Hochma and extends to the emanated being at the first intensification.

Što je Svjetlost Hassadim?

Svjetlost Hassadim (Dio 1, Poglavlje 1, Unutarnja svjetlost, 5)

Svjetlost koja oblači svjetlost Hochma i širi se prema emaniranom biću pri prvom intenzificiranju.

Slide 8 i 9 slike

SLIDE #10

What is Adhesion?

Adhesion (Part 1, Chap 1, Inner Light, 30)

It is equivalence of form that brings the spirituals together and attaches them to one another, while disparity of form separates them from one another.

(**Prianjanje** (Dio 1, Poglavlje 1, Unutarnja Svjetlost, 30

To je jednakost forme koja spaja duhovne i povezuje ih jedne s drugima, dok ih razlika u formi odvaja jedne od drugih

SLIDE #11

Equivalence (Part 1, Chap 1, Inner Light, 10)

When there is no discernment whatsoever among the four phases of the will to receive it is said that they are even and equal.

Jednakost (Dio 1, Poglavlje 1, Unutarnja Svjetlost, 10)

Kada ne postoji nikakva razlika među četiri faze volje za primanjem, kaže se da su jednake i ravnopravne.

SLIDE # 12 - NEW!

What is Creator?

Creator -

The name Creator relates solely to the actual innovation, meaning the “existence from absence,” which is the substance of the Kelim, defined as the “will to receive” in every essence. It was necessarily absent from Himself prior to creation.

Što je Stvoritelj?

Stvoritelj -

Ime Stvoritelj odnosi se isključivo na stvarnu inovaciju, što znači “postojanje iz odsutnosti”, koja je tvar kelima, definirana kao “volja za primanjem” u svakoj biti. Ona je nužno bila odsutna iz Njega prije stvaranja.

SLIDE # 13 - NEW!

What makes the light exit the emanator and become an emanated being?

This innovated part stopped being regarded as the Emanator and became an emanated being because of the form of the will to receive that was innovated with the upper light, since it wants to bestow.

(Baal HaSulam/Study of the Ten Sefirot/Vol. 1/Part 1, Table of Answers for Topics)

Što uzrokuje da svjetlost izađe iz emanatora i postane emanirano biće?

Ovaj inovirani dio prestao je biti smatran emanatorom i postao je emanirano biće zbog oblika volje za primanjem koja je inovirana s gornjom svjetlošću, budući da želi darovati.

(Baal HaSulam/Učenje deset sefirot/Vol. 1/Dio 1, Tablica odgovora za teme)

SLIDE #14

Ein Sof

The first discernment is the form of this entire reality as it is prior to the restriction. At that time, everything was without a boundary and without an end. This discernment is called “the light of Ein Sof.”

[\(Baal HaSulam/Study of the Ten Sefirot/Vol. 1/Part 1, Inner Observation, p.5\)](#)

Ein Sof

Prva spoznaja je oblik cijele ove stvarnosti kakva je bila prije ograničenja. U to vrijeme, sve je bilo bez granica i bez kraja. Ta spoznaja naziva se "svjetlost Ein Sofa."
(Baal HaSulam/Učenje deset sefirota/Sv. 1/Dio 1, Unutarnje promatranje, str. 5)

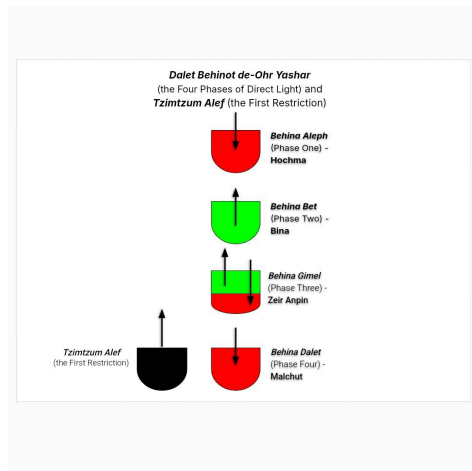
SLIDE # 15

What is the name "Ein Sof?"

Before the restriction, the name Ein Sof implies that there is no Sof or Sium (end) there whatsoever, since phase four receives the light as well. Thus, in that place there is no reason to stop the light and form a Sof and Sium. (Inner Light, Part 1, Chap 1, item 20)

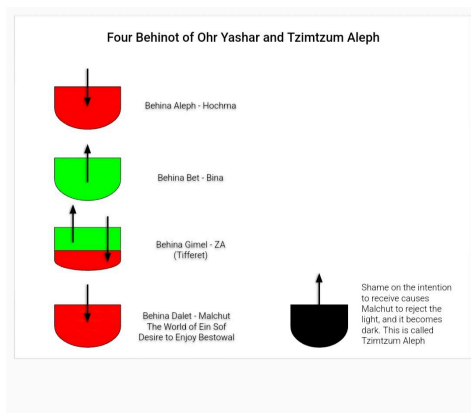
Što znači ime "Ein Sof?"

Prije ograničenja, ime Ein Sof implicira da tamo uopće nema Sof-a ili Sium-a (kraja), budući da četvrta faza također prima svjetlost. Dakle, na tom mjestu nema razloga zaustaviti svjetlost i oblikovati Sof i Sium. (Unutarnja svjetlost*, Dio 1, Poglavlje 1, stavak 20)





NOVO ZA 20.10.



Četiri behinot od Ohr Yashar i Tzimtzum Aleph

Behina Alef-Hochma

Behina Bet-Bina

Behina Gimel - ZA (Tifferet)

Behina Dalet - Malchut Svijet Ein Sof želje za uživanjem u davanju

Stid zbog namjere primanja uzrokuje da Malchut odbaci svjetlo i postaje tamno. Ovo se zove Tzimtzum Aleph