

# STUDENT SENATE FOR CALIFORNIA COMMUNITY COLLEGES

Region X Legislative Affairs Committee | Regular Meeting | February 24th, 2025 at 9:00 A.M. PST

**NOTICE IS HEREBY GIVEN** that the Region X Legislative Affairs Committee will hold a **Regular Meeting** on **February 24th, 2025 at 9:00 AM at 3333 Manchester Ave, Cardiff, California SAN 100 Building ROOM 101 via Zoom Teleconference**. The Region X Legislative Affairs Committee reserves the right to suspend the orders of the day if necessary to conduct business. **All Region X Legislative Affairs Committee** meetings are held in locations that are wheelchair accessible. Other disability-related accommodations will be provided to persons with disabilities upon request. Persons requesting such accommodations should notify the Student Senate for California Community Colleges Region X Legislative Affairs Director, Brandon Quandt at [ladregionx@ssccc.org](mailto:ladregionx@ssccc.org), no less than three business days prior to the meeting. The Student Senate for California Community Colleges will make efforts to meet requests made after such date, if permissible. Please contact the SSCCC Region X Legislative Affairs Director for any agenda-related questions.

Pursuant to Government Code §54957.5: Supplemental materials distributed less than 72 hours before this meeting to a majority of The Region X Legislative Affairs Committee will be made available for public inspection at this meeting. Materials prepared by Region X Delegate Assembly members and distributed during the meeting are available for public inspection at the meeting or after the meeting if prepared by some other person. Documents will also be posted in our Google Drive: [Region X Drive](#)

**Meeting Location: 3333 Manchester Ave, Cardiff, California  
SAN 100 Building ROOM 101 via Zoom Teleconference**

## **Join Zoom Meeting**

<https://cccconfer.zoom.us/j/4161379903>

## **Call-In Info:**

+1 669 900 6833 (US Toll)

## **Meeting ID:**

416 137 9903

## **Password:**

n/a

## **Supplemental Materials:**

[Agenda Materials](#)

Board members will be attending via teleconference from the following locations

Note: While teleconference locations are listed below, if a member does not participate from a teleconference location that location may not be open to the public.

# STUDENT SENATE FOR CALIFORNIA COMMUNITY COLLEGES

## Region X Legislative Affairs Committee | Regular Meeting | February 24th, 2025 at 9:00 A.M. PST

- 1 Barnard Dr, Oceanside, CA 92056 Building 3400, Room Atzlan A & I B
- 1140 W Mission Rd, San Marcos, CA 92069 SU 203
- 625 S Fig St., Escondido, CA 92025
- 5595 Magnatron Blvd San Diego, CA 92111
- 3333 Manchester Ave, Cardiff, CA 92007 Building 100 Rm. 101
- 2678 Market St, Apt F, San Diego CA 92102
- 2415 Catalina Cir Oceanside CA 92056
- 900 Otay Lakes Rd, Chula Vista CA, 91910 Rm 62A-110
- 8074 Allison Ave, La Mesa, CA 91942

Legislative Affairs Committee	
<b>Chair</b> <b>Legislative Affairs Director</b> Brandon Quandt	
<b>Vice Chair</b> <b>San Diego City College Alternate Delegate</b> Yonatan Hernandez	
<b>Committee Member</b> <b>MiraCosta College Main Delegate</b> Charlotte Crewse	
<b>Committee Member</b> <b>San Diego College of Continuing Education Main Delegate</b> Haydee Zuniga	
<b>Committee Member</b> <b>Southwestern College Main Delegate</b> Yeeun "Lana" Han	
<b>Committee Member</b> <b>Palomar College Alternate Delegate</b> Safiya Swearigen	
<b>Committee Member</b> <b>San Diego Mesa College Alternate Delegate</b> Mahro Hashimi	
Ex-Officio Members	
<b>Advisory Member</b> <b>Regional Affairs Director</b> Chris Chandler (He/His/Him)	

### I. ORDER OF BUSINESS

#### A. Call to Order

#### B. Roll Call

#### C. Adoption of the Agenda

*The Region X Legislative Affairs Committee will consider any amendments or adopt the agenda as presented.*

#### D. Approval of the Minutes

*The Region X Legislative Affairs Committee will consider the approval of the previous Meeting's Minutes. [Minutes from December 16, 2024](#)*

**E. Public Comment**

*This segment of the meeting is reserved for any member of the public desiring to address the SSSCC Region X Legislative Affairs Committee on any matter of concern that is not stated on the agenda. A time limit of three (3) minutes per speaker and fifteen (15) minutes per topic shall be observed. The law does not permit any action to be taken, nor extended discussion of any items not on the agenda. The SSSCC Region X Legislative Affairs Committee may briefly respond to statements made or questions posed, however, for further information, please contact the SSSCC Region X Regional Affairs Director, at [ladregionx@ssccc.org](mailto:ladregionx@ssccc.org), to request items of discussion to be placed on a future agenda. (California Government Code § 54954.3).*

**II. STANDING ITEMS**

**A. Legislative Affairs Update**

**(LAD Quandt | 15 Minutes | Information/Discussion)**

*The Region X Legislative Affairs Committee will receive an update regarding the legislative priorities of the SSSCC and its statewide advocacy efforts*

**B. Committee Roundtable**

**(Committee | 10 Minutes | Information/Discussion)**

*The Region X Legislative Affairs Committee will engage and participate in an informative discussion regarding the efforts and initiatives pertaining to each individual college and the region in its entirety.*

**III. BUSINESS**

**A. Region X Resolution Follow-up**

**LAD Quandt | 20 Mins. | Information/Discussion/Action**

*Overview the amendment packet and suggest amendments for approval*

**B. Legislative Visits/Conferences Follow-up**

**LAD Quandt | 15 Mins. | Information/Discussion**

*The committee will discuss which committee members are interested in attending legislative visits.*

**IV. COMMUNICATIONS FROM THE FLOOR**

*This time is reserved for any member of the Region X Legislative Affairs Committee to make announcements on items not on the agenda. A time limit of two (2) minutes per speaker shall be observed. No action will be taken and the total time limit for this item shall not be extended.*

**V. ADJOURNMENT**