

**BIJU PATNAIK UNIVERSITY OF TECHNOLOGY, ODISHA  
ROURKELA  
APPLICATION FOR THE POST OF PRINCIPAL, CIME, BHUBANESWAR  
(Tenure Post)- (UR)**

(Advt. No.BPUT/Estt./1114/24/1299, Date: 24/02/2025)

Affix one recent passport size color photograph
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Fees: SB Collect Transaction No. \_\_\_\_\_ Date \_\_\_\_/\_\_\_\_/\_\_\_\_ Amount \_\_\_\_\_  
(Enclose the Transaction slip: **Annexure-19**)

1.	Name of the Candidate in Full	:	
	<i>(in block letters) (as indicated in higher secondary certificate)</i>		
2.	(a) Date of Birth (DD/MM/YY)	:	
	(b) Age as on last date of Application (i.e.11/04/2025) (Enclose copy of the Proof / HSC Certificate)	:	_____ Years _____ Months
3.	Nationality	:	
4.	Category ( <i>General/ SC/ST/SEBC/PwD</i> )	:	
5.	Sex ( <i>Male/ Female</i> )	:	
6.	Marital Status ( <i>Married / Unmarried</i> )	:	
7.	(i) Father's Name	:	
	(ii) Spouse's Name	:	
8.	Address for Correspondence <i>(with email, Fax &amp; Mob No.)</i>	:	<b>Mob:</b> <b>Email:</b>
9.	Permanent Address	:	
10.	Photo ID proof of the candidate (mention the name of the document attached)	:	
11.	Whether applied earlier in response to previous advertisements: (Yes / No) (If yes then attach the proof of the previous application fees deposited)	:	

Full Signature of the Applicant  
Date:

12	Academic Qualifications (Enclose evidence/documents from HSC onwards up to Ph.D. in chronological order) <b>(Annexure-1 to 9)</b>						
Sl No	Exams passed	Name of degree awarded	University/ Board/ Institution	Month/Year of Passing	Specialization	% of Marks / CGPA*	Class / Division
1	HSC or Equivalent						
2	+ 2 or Equivalent						
3	UG						
4	PG						
5	Ph.D.						
6	Any other qualification						

\* Please provide documents in support of qualifications HSC /10<sup>th</sup> onwards and percentage of marks in two decimal point.

\* In case of CGPA / CPI, please give marks in percentage along with the conversion formula. Attach the xerox copy of all the Certificates & Mark Sheets and supports documents in **Annexure-1 to 9**.

13. Details of Experience in Industry/ :  
Research Organizations (Enclose the self attested copy of documents Experience Certificate issued by the Head of Organization / Employer in **Annexure-10**)

Sl	Name & Address of Organization & Employer along with official website, E-mail address & Mob No.	Period of Service		Designation	Scale of pay	Work Description & Nature of Employment (Permanent / Tenure / Contractual / Part-Time )	Total in Years of Full Time Regular Employment
		From	To				
<b>Total (Years)</b>							

14. Details of Teaching Experience and :  
Employment Records  
(Enclose self attested copies of the relevant experience Certificate issued by the Head of the Institution / Employer in **Annexure-11**)

Name & address of employer with E-mail & web address	Period of service From To	Nature of Employment (Permanent / Tenure / Contractual)	Designation	Scale of Pay	Work Description	Total period of Full Time Regular Employment

**Total (years)**

15. Sponsored Research Projects Completed :  
(Enclose self attested copy of supporting documents in **Annexure-12** )

Sl No	Name of the Project	Name of the Institute where carried out	Date of Completion & Completion Certificate signed by Head of the Organization	Sponsoring Agency	Name of Co-investigator, if any	Amount sanctioned & sanctioned letters No & Date	Amount Utilized

16. List of Ph. D. Degrees awarded to Scholars as Supervisor/ Co-Supervisor (If any) (Enclose self attested copy of the supporting documents as **Annexure-13**)

(a) As Supervisor :

Sl.	Name of the Scholar	Title of the Thesis	University/Institute which Awarded the Ph.D.	Date of Award	University Notification No. & Date

(b) As Co-Supervisor :

Sl.	Name of the Scholar	Title of the Thesis	University/Institute which Awarded the Ph.D.	Date of Award	University Notification No. & Date

17.	List of the Academic Awards received at International / National / State level: (attach documents in support of the claim)- <b>Annexure-14</b>		
Sl.	Name of the Academic Award	Level	Remark

18.	Administrative Experience (Extra Curricular/ Co-curricular/ Examination/ Hostel/ Sports/ NSS/ NCC/ any other ) : (Enclose self attested copy of the supporting certificate as <b>Annexure-15</b> )
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Full Signature of the Applicant  
Date:

Sl.	Name of the Activities & Responsibility	Institution	Date/Month/Year		Total Duration
			From	To	

18. Research Publication in SCI/UGC/AICTE listed Peer reviewed Journals only  
(Enclose self attested copy of the papers in chronological order in **Annexure-16**)  
\* Each page of the papers must be signed by the candidate.

Sl.	Author(s)	Title	Journal Name & Affiliation	Vol., PP, Year	SCI/UGC Listed

\* The details to be attached in a separate sheets (if required).

19.	Have you been interviewed by any University / Institution during past 05 years? Give details.			
Sl.	Name of the Post & Institute	Date of interview	Result/ Remarks	

20. Self Declaration on Court Cases (if any): (Enclose details in **Annexure-17**)

(a) Have you ever been convicted by any Court of Law (Yes/No) :  
(If Yes, give details)

(b) Is there any Court Case/Criminal Proceedings/ Vigilance Enquiry or any cases pending against you (Yes/ No) :  
(if Yes, give details)

21. Any other information in support of your candidature (if any) :  
(Attach Proof: **Annexure-18**)

#### Declaration

I declare that the foregoing information furnished by me is correct and nothing has been concealed / distorted. If at any time, I am found to have concealed / distorted any material information, my appointment shall be terminated without notice and proceedings may be drawn against me, for which I shall have no objection to it.

Place :  
Date :

**Full Signature of the Applicant**

Name : \_\_\_\_\_



Date :

***Full Signature of the Applicant***