



**INDIVIDUAL STAFF PROFILE**

					
		:	Mrs.Kawale Supriya Sanjay		
		:	Female		
		:	Assistant. Professor		
		:	02/11/1995		
<b>5.</b>	Address (Residential)	:	Gangadhar, "A" wing, Maherdham, Peth Road, Nashik		
	Phone	:	Mobile No-8605496734		
	E-mail	:	Supriyakawale105@gmail.com		
<b>6.</b>	Academic Qualification	:	M.A (Economics) Ph.D Pursuing		
	(I) Master's Degree	:	M.A.		
	(ii) Research Degree	:	-Pursuing		
	(iii) Any other degree/diploma/certificate	:	-		
	(iv) NET / SLET	:	-		
<b>7.</b>	Area of Specializations	:	<b>Economics</b>		
<b>II Teaching Experience</b>					
		:	<b>Year</b>	<b>Month</b>	
	(I) UG	:	03	00	
	(ii) PG	:	-	-	
	(iii) M.Phil	:	-		
	(iv) Any other	:	-	-	

<b>III. a Research Guidance</b>					
			<b>No. of Candidates</b>		
			<b>Awarded</b>	<b>Submitted</b>	<b>Pursuing</b>
	(I) M.Phil up to Academic Year 2006-2007	:	-	-	-
	(ii) M.Phil in the Academic Year 2007-2008 till date	:	-	-	-
	(iii) PhD up to Academic Year 2006-2007	:	-	-	-
	<b>(iv) PhD in the Academic Year 2007-2008</b>	:	-	-	-

<b>III b. Details of PhD Awarded</b>			
<b>S.No</b>	<b>Name of the Candidate</b>	<b>Title of the Thesis</b>	<b>Year</b>
	-	-	-

<b>IV. Research Projects: ( Major/Minor/Other Research Projects</b>					
<b>S.No</b>	<b>Title of the Project</b>	<b>Name of the Funding Agency</b>	<b>Amount in Rs.</b>	<b>Duration</b>	<b>Remarks Completed /Pursuing.</b>
	-	-	-	-	-

<b>V Seminars/Conferences/Workshop</b>			
<b>A. Seminars/Conferences/ Workshops- Attended/Participated</b>		<b>Up to Academic Year (Number)</b>	<b>In the Academic Year (Till date)</b>
<b>(I)</b>	At the State Level		
<b>(ii)</b>	At the National Level	02	2024-25
<b>(iii)</b>	At the International Level		
<b>Note:</b>	<i>Details are given in Annexure-I</i>		
<b>B. Seminars/Conferences/ Workshops- Participated &amp; Presented Papers</b>		<b>Up to Academic Year (Number)</b>	<b>In the Academic Year (Till date)</b>

(I)	At the State Level		
(ii)	At the National Level	01	2024-25
(iii)	At the International Level		
<b>Note:</b>	<i>Details are given in Annexure-I</i>		
<b>C. Seminars/Conferences/ Workshops- Acted as Resource Person</b>		Up to Academic Year (Number)	<b>In the Academic Year (Till date)</b>
(I)	At the State Level	-	
(ii)	At the National Level	-	
(iii)	At the International Level	-	
<b>D. Seminars/Conferences/ Workshops- Organized</b>		Up to Academic Year	<b>In the Academic Year (Till date)</b>
(I)	At the State Level	-	-
(ii)	At the National Level	-	
(iii)	At the International Level	-	
<b>Note:</b>	<i>Details are given in Annexure</i>		

## VI. Publication.

Number of Publications	Up to Academic Year		Academic Year (till date)	
	Published	Accepted for Publication	Published	Accepted for Publication
(I) Books				
(ii) Contribution to edited Volume of Books	-			
(iii) Journals (national Level)	-			
(iv) Journals (International Level)	-	-		

## VII. Citation Index : (Furnish the details)

-

## VIII. Awards reserved if any (Furnish the details)

**IX. Membership in Academic body**

**(Board of Studies in-Universities and Autonomous College)**

-

**X. Membership in Professional body**

-

**XI. Participation in Consultancy, Training and Development etc.**

-

**XII. Participation in Extracurricular Activities (NSS, NCC, Sports, Games, Voluntary association and Cultural activities)**

-

**XIII. Administrative position held in the College**

**Appointed Assi.Prof. for academic year 2024-25 .Appointed As Economics Department HOD From 15-02-2023**

**XIV. Membership in autonomous programme**

-

**XV. Any other information if any.**

-