Other examples of items that could be made in a case study of Native Nations and American Indian Religious Freedom Act

- (1) Sequoyah v. T.V.A. (1980), a Cherokee effort to stop the Tennessee Valley Authority from flooding the Little Tennessee River above the Tellico Dam
- (2) *Badoni v. Higginson* (1980), a Navajo effort to reduce the water level of Lake Powell and restrict tourists' access to the Rainbow Bridge area in southern Utah
- (3) Frank Fools Crow v. Gullet (1983), a Lakota effort to stop the state of South Dakota from expanding a parking lot in Bear Butte State Park in the Black Hills
- (4) *Wilson v. Block* (1983), a Hopi and Navajo attempt to preclude expansion of the Arizona Snow Bowl ski area in the San Francisco Peaks, near Flagstaff.
- (5) <u>Employment Div., Oregon Dept. of Human Resources v. Smith (1990)</u>, refusal to grant unemployment compensation to employees that were fired for misconduct after they ingested peyote during a Native American Church ceremony
- (6) <u>Peyote Way Church of God v Thornburgh (1991)</u>, members of the NAC (Native American Church) asked not to be prosecuted for use of or possession of peyote as it was used during religious services.
- (7) <u>Navajo v US (2008)</u>, Navajo tribe asked the courts to stop the use of artificial snow made from wastewater on portions of a resort in Arizona on the grounds that it contaminated the grounds and sacred areas.
- (8) <u>Bear Lodge Multiple Use Association v Babbitt</u> (1999), attempt to limit the recreational use of Devil's Tower due to protections of Native American tribal use.