

A Psalm of David.

1 The LORD said to my Lord,  
 "Sit at My right hand,  
 Till I make Your enemies Your footstool."  
 2 The LORD shall send the rod of Your  
 strength out of Zion.  
 Rule in the midst of Your enemies!  
 3 Your people shall be volunteers  
 In the day of Your power;  
 In the beauties of holiness, from the womb of  
 the morning, You have the dew of Your youth.

4 The LORD has sworn  
 And will not relent,  
 "You are a priest forever  
 According to the order of Melchizedek."  
 5 The Lord is at Your right hand;  
 He shall execute kings in the day of His wrath.  
 6 He shall judge among the nations,  
 He shall fill the places with dead bodies,  
 He shall execute the heads of many countries.  
 7 He shall drink of the brook by the wayside;  
 Therefore He shall lift up the head.

Palm Sunday - Jesus comes riding into Jerusalem on a donkey - Mark 11: 9 Then those who went before and those who followed cried out, saying: "Hosanna! 'Blessed is He who comes in the name of the LORD!' 10 Blessed is the kingdom of our father David That comes in the name of the Lord! Hosanna in the highest!" Strange Declaration - King on a Donkey - Burden not Battle - Servant King

**Psalm 110 declares Jesus to be a God the king and God the priest = Good God**

New Testament writers quote this Psalm more than any other passage in the old testament - 20+ x

A Psalm of David.

A man after God's own heart - almost the greatest king of Israel - 2 Sam 7:16 And your house and your kingdom shall be established forever before you. Your throne shall be established forever.

The OT is filled with prophecies about a deliverer of Israel - called the Christos = Messiah. Psalm 110 is a prophetic Psalm about the Messiah. The Jews were expecting a human Messiah, God in flesh

1 The LORD said to my Lord, "Sit at My right hand, Till I make Your enemies Your footstool."

Jesus quoted this verse to the religious leaders. They were confronting Jesus - asking him all sorts of questions-taxes, resurrection, greatest commandment - trying to get Him to say something wrong, incriminating, divisive, and they can't find fault. The Jesus takes a turn to ask them a question that puts them on their heels.

Matt 22:41 While the Pharisees were gathered together, Jesus asked them, 42 saying, "What do you think about the Christ? Whose Son is He?" They said to Him, "The Son of David." 43 He said to them, "How then does David in the Spirit call Him 'Lord,' saying: 44 'The LORD said to my Lord, "Sit at My right hand, Till I make Your enemies Your footstool"'? 45 If David then calls Him 'Lord,' how is He his Son?" 46 And no one was able to answer Him a word, nor from that day on did anyone dare question Him anymore.

Who is this person that David is talking about? That David would call him Lord(Adonai), and the Father (YHWH) would say to the same person, sit at my right hand?

If it was one of David's descendants - David would not have called him Lord, **he would called him son**. Sit at the Right Hand = equality - share the throne - level with God the Father.

Jesus points out that the **messiah is a human being that is equal with God the Father.**

Jesus showed them from the scripture that they had a misunderstanding of the messiah.

**Jesus is saying that He is God the King, the Messiah**

We are confronted then - Jesus is more than a great human leader or teacher, He is from heaven, He is God, He is the only way to Salvation, the only way to connect with, be at peace with God.

Jesus is the God King, because of the magnitude of who he is, we can't make Him an add-on, a spiritual app in your life. God Himself has come into our lives to make Himself personal, close, and relational. **To demonstrate to us that He is a king and he is a priest, not want, but need**

To make ones enemies a footstool we learn from Joshua 10 and other places is to win a battle and then place your foot on the losers throat in victory.

Matt 22: 46 And no one was able to answer him a word, nor from that day did anyone dare to ask him any more questions.

Peter quotes Psalm 110 in Acts 2:32 This Jesus God has raised up, of which we are all witnesses. 33 Therefore being exalted to the right hand of God, and having received from the Father the promise of the Holy Spirit, He poured out this which you now see and hear. 34 "For David did not ascend into the heavens, but he says himself: 'The LORD said to my Lord, "Sit at My right hand, 35 Till I make Your enemies Your footstool.'" 36 "Therefore let all the house of Israel know assuredly that God has made this Jesus, whom you crucified, both Lord and Christ." Jesus ascended - present and future fulfillment

**2 The LORD shall send the rod of Your strength out of Zion. Rule in the midst of Your enemies!**

Present rod of strength is the cross - future rod of strength is his sword - undaunted in the presence of his enemies

**3 Your people shall be volunteers In the day of Your power; In the beauties of holiness, from the womb of the morning, You have the dew of Your youth. 4 The LORD has sworn And will not relent, "You are a priest forever According to the order of Melchizedek."**

The LORD has sworn and will not relent: God puts a huge emphasis on this statement

**Jesus is also a eternal divine priest.**

Melchizedek - Gen 14 - Psalm 110 - Hebrews 7 - He is a king and a priest. He shows up and blesses Abraham, and leaves, pops up in Psalm 110, and don't hear of him again until Hebrews

Jesus Christ is like a priest like no other. Declaration of God the Father - Jesus never dies. Jesus is a king in Heaven, he is also a priest in Heaven. He is forever interceding for us. There is one mediator between God and man.

Jesus told Peter, you are going to blow it bad, to the point where you think it is beyond recovery. Deny me three time. But I have prayed for you, and when you recover, strengthen your brothers. I'm there for you forever interceding, mediating.

This in a way is troublesome. In the OT, there were the offices of prophets, priests, and kings. You will find kings that were prophets, and priests that were prophets, but there are no king priests. Saul was a king and tried to be a priest and it didn't go so well for him after that.

The office of king - represent God to the people - from God to the people - ruled in the place of God - figures of strength and judgement - enforcer of the law

The office of priest - represent people to God - offer sacrifices, prayers, praise - got atonement and forgiveness of sins - priests cared for the poor and sick

### **Jesus was equally God The King and God The High Priest.**

When we see Jesus is both God the King and God the High Priest - we begin to see a beautiful combination of power and meekness, courage and humility, strength and weakness, justice and grace, sovereignty and perfect obedience, self-sufficiency and perfect trust, Lion and a Lamb - King and a Priest - Judge and Judged as sacrifice for sin.

**Jesus - Moments of Courage - Undaunted Boldness - Kingly** - commands the wind to be still, command demons to flee, cleans out the temple, woe to you scribes and pharisees - in the garden he speaks and the soldiers fall

**Jesus - Moments of Compassion - Absolute Sweetness - Priestly** water to wine - feeds the 5000, heals the sick, diseased, mute, blind, lame, crippled - raises the dead - weeping at Lazarus tomb, in the garden - forgiving sins - lame man through the roof - woman caught in adultery - pray with me - spirit is willing but the flesh is weak.

**Palm Sunday** - Kings ride in on fiersome stallions, they don't come in on a donkey - I will triumph, I will conquer, I will save you by bearing your burden upon myself - sacrifice.

Exodus 33:18 Then Moses said, "Now show me your glory." 19 And the LORD said, "I will cause all **my goodness to pass in front of you**, and I will proclaim my name, the LORD, in your presence

Exodus 34:5 Then the LORD came down in the cloud and stood there with him and proclaimed his name, the LORD. 6 And he passed in front of Moses, proclaiming, "The LORD, the LORD, the compassionate and gracious God, slow to anger, abounding in love and faithfulness, 7 maintaining love to thousands, and forgiving wickedness, rebellion and sin. Yet he does not leave the guilty unpunished; he punishes the children and their children for the sin of the parents to the third and fourth generation."

**Complete Goodness = Priest and King** - Compassionate and Righteous, Punishing and Forgiving, Holy and Healing, Strong and willing to suffer, almighty and all loving - The Gospel - The Cross

**Essence of Sin:** we put ourselves where God deserves to be - in charge, in control of our lives

**Essence of Salvation** - God putting Himself in the place where we deserve to be - on the cross  
Judged for Sin

On the cross all our sins are punished. Since He took our place - God's Holiness is completely satisfied, therefore we can be completely forgiven. We can be treated as righteous, holy, and glorified in by God the Father in Heaven.

When you hear, believe, and receive the Gospel of Jesus Christ, then all the goodness of God passes before you, it takes your breath away, melts your heart, and you want to cry out from your innermost being - This should happen now and it will happen for sure - heavenly scene - you and I

Rev 5:5 ... Behold, the Lion of the tribe of Judah, the Root of David, has prevailed to open the scroll and to loose its seven seals." 6 And I looked, and behold, in the midst of the throne and of the four living creatures, and in the midst of the elders, stood a Lamb as though it had been slain

"Worthy is the Lamb who was slain To receive power and riches and wisdom, And strength and honor and glory and blessing!" ... "Blessing and honor and glory and power Be to Him who sits on the throne, And to the Lamb, forever and ever!"

Goodness of God shines with glory - when you see the intensity of his justice & love - combined in the heart of God in Jesus Christ - Goodness of God brings people to repentance.

To emphasize or deemphasize one over the other - diminishes the glory, the weight, the brilliance, the beauty of His goodness.

Most of the problems, heartache, issues, anxieties, fears, addictions, relational issues are a direct result of your trying to be either the king or priest you need, but are unqualified and unable to be.

5 The Lord is at Your right hand; He shall execute kings in the day of His wrath. 6 He shall judge among the nations, He shall fill the places with dead bodies, He shall execute the heads of many countries. 7 He shall drink of the brook by the wayside; Therefore He shall lift up the head.

This seems to anticipate the slaughter at the Battle of Armageddon (Revelation 19:11-18)

David could be thinking back to when he grabbed the five stones from the brook, or when Gideon at the stream, or Samson in Judges 15, just killed 1000 philistines with the jawbone of a donkey, and he thought he was going to die of thirst. God caused water to rush out of the hollow of the ground. And Gideon judged and dominated the land for 20 years. OT - deliverers - heaped up bodies in battle.

Paul referenced Psalm 110 in Eph 1:18 I pray that the eyes of your heart may be enlightened in order that you may know the hope to which he has called you, the riches of his glorious inheritance in his holy people, 19 and his incomparably great power for us who believe. That power is the same as the mighty strength 20 he exerted when he raised Christ from the dead and **seated him at his right hand** in the heavenly realms, 21 far above all rule and authority, power and dominion, and every name that is invoked, not only in the present age but also in the one to come. 22 And God placed all things under his feet and appointed him to be head over everything for the church, 23 which is his body, the fullness of him who fills everything in every way.

Psalm 110 speaks about filling up the world with bodies - Ephesians says that God is filling up the world with His Body - the church,

Jesus is defeating evil, by converting willing people, through His death, burial, and resurrection. Verse 3 - We are born again, from the womb of the morning, born Holy, children of God, born of the Spirit of God, to become like the Son of God.

When we see the brilliance, the wisdom, the power, the love of Jesus the King Priest, we become Kings and Priests - volunteer army - band of born again brothers and sister - spiritual youth

1Pe 2:9 But you are a chosen race, a royal priesthood, a holy nation, a people for his own possession, that you may proclaim the excellencies of him who called you out of darkness into his marvelous light.

"And hast made us unto our God kings and priests; and we shall reign on the earth."- Rev 5:10

We have a boldness, courage, resiliency, perseverance, strength of heart, that glorifies God

We have a new found love, mercy, kindness, generosity, humility, compassion, that glorifies God

Kings call people to repent and believe - show people what they have in Christ and tell them how to get it themselves. Kings are people who say this is how you can become a Christian.

Priests help the poor, give, serve, their neighbor, willingly, unconditionally, unselfishly.

Mat 5:16 "Let your light so shine before men, that they may see your good works and glorify your Father in heaven.