

## ***City Council Docket May 9, 2022***

The Waltham City Council will meet in the Council Chamber at City Hall, 610 Main Street, Waltham, MA on Monday, May 9, 2022 at 7:30 p.m. The following matters and others may be considered.

### **Approval of Minutes Regular Meeting of 4/25/2022**

#### **Special Permit (Recessed until 5/23/2022)**

Middlesex Integrative Medicine, Inc., 155 Federal Street, Suite 402, Boston, Massachusetts 02110 and Executive Park Realty Corporation, 29 Juniper Hill Road, Waltham, Massachusetts 02452, collectively as Petitioners, hereby petitions the City Council for a Special Permit pursuant to §3.5 and Article XII §12.1 to 12.13 of the Zoning Ordinance to operate a marijuana establishment or marijuana retailer as defined by §12.21 of the Zoning Ordinance.

The Petitioners also are moving to amend the Special Permit granted to them on October 15, 2019 by the City Council as Order No. 34570 which granted a Special Permit to operate a medical marijuana treatment center (Requested Marijuana Dispensary) as defined by §11.210 of the Zoning Ordinances to allow the colocation of a recreational marijuana establishment or marijuana retailer pursuant to §12.21 at the same location 305 Second Avenue.

The locus is known and numbered as 305 Second Avenue and is shown in the “Atlas, City of Waltham, Massachusetts 1988”, as Map 39 Block 1 Lot 15.

The property is situated in a Commercial Zoning District.

The Legal Owner of the locus is Executive Park Realty Corporation of 29 Juniper Hill Road, Waltham, Massachusetts 02452.

#### **Communications from the Mayor**

1. [The Mayor respectfully requests a transfer of funds in the amount of \\$69,500.00 to fund the remaining snow removal overtime costs for FY2022.](#)
2. [The Mayor respectfully requests a transfer of funds in the amount of \\$345,607.50 to award the low bidder for the street resurfacing of a private way – Silver Hill Lane.](#)
3. [The Mayor respectfully requests the approval of a State Grant in the amount of \\$150,000.00 for the revitalization and dredging of Purgatory Cove.](#)
4. [The Mayor respectfully requests an appropriation for the Fourth of July fireworks.](#)

#### **Applications and Licenses**

1. [Request to rescind the Lodging House License transfer at 52-54 Bedford Street.](#)

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**Committee Reports**

**Long Term Debt & Capital Planning**

1. [The Long Term Debt & Capital Planning Committee recommends the approval of a loan authorization in the amount of \\$8.1 million for the improvements to Leary Field and Yetten Field be approved for a second reading.](#)

**Finance**

1. [The Finance Committee recommends a transfer of funds in the amount of \\$5,000.00 to purchase a health screening machine to be used by the Health Department be approved.](#)
2. [The Finance Committee recommends the transfer of funds in the amount of \\$2,000.00 to purchase seven new chairs for the staff of the Health Department be approved.](#)
3. [The Finance Committee recommends the acceptance of the 2022 Green Communities Competitive Grant in the amount of \\$185,447.00 from the Massachusetts Department of Energy Resources \(DOER\) be approved.](#)
4. [The Finance Committee recommends the acceptance of a State Grant in the amount of \\$60,555.00 through the Massachusetts Health Officers' Association \(MHOA\) to assist cities and towns in their efforts to enhance Covid-19 public health response be approved.](#)

**Ordinances and Rules**

- [The Ordinances and Rules Committee recommends the Extension of Time for Special Permit #34110 at 225 Wyman Street be approved.](#)

**Unfinished Business & Other Business**

- [Open Meeting Law Complaint – Chris Gamble 4/27/22](#)

**Tabled Items**

- Confidential real estate matter tabled in Executive Session (1/24/2022)
- [Loan Authorization of 1 Balm Avenue \(First Reading 4/14/2022\)](#)

**Rule 58**

**For Informational Purposes Only**