

**Form for Visiting Faculty positions  
in the School of Humanities for the Certificate Courses in Foreign Languages  
Phase-I, 2026.**

**University of Hyderabad**

Central University P.O., adjacent building, School of Humanities  
Gachibowli, Hyderabad – 500 046 (Telangana), India

|                                           |                                                                                    |
|-------------------------------------------|------------------------------------------------------------------------------------|
| <b>Name of the position applied for :</b> | <b>Visiting Faculty in _____</b> (purely on temporary basis for the Phase-I, 2026) |
|-------------------------------------------|------------------------------------------------------------------------------------|

|                                                                                 |                                                                                    |                        |                 |             |                                  |                  |  |
|---------------------------------------------------------------------------------|------------------------------------------------------------------------------------|------------------------|-----------------|-------------|----------------------------------|------------------|--|
| <b>I. Personal Details</b>                                                      |                                                                                    |                        |                 |             |                                  |                  |  |
| (1)                                                                             | Candidate's full name (including Surname / Family name) ( in Capital Letters Only) |                        |                 |             |                                  |                  |  |
| (2)                                                                             | Father's/Mother's name                                                             |                        |                 |             |                                  |                  |  |
| (3)                                                                             | Date of birth                                                                      | <b>Day</b>             | <b>Month</b>    | <b>Year</b> |                                  |                  |  |
| (4)                                                                             | <b>Category</b>                                                                    | <b>SC</b>              | <b>ST</b>       | <b>OBC</b>  | <b>UR</b>                        |                  |  |
| (5)                                                                             | <b>Gender</b>                                                                      |                        |                 |             |                                  |                  |  |
| <b>2. Candidate's Name &amp; Address for Correspondence in Capital Letters:</b> |                                                                                    |                        |                 |             |                                  |                  |  |
|                                                                                 |                                                                                    | <b>Mailing Address</b> |                 |             | <b>Permanent Address</b>         |                  |  |
| Name                                                                            |                                                                                    |                        |                 |             |                                  |                  |  |
| Address                                                                         |                                                                                    |                        |                 |             |                                  |                  |  |
| <b>Email:</b>                                                                   |                                                                                    |                        |                 |             |                                  |                  |  |
| <b>Mobile No.</b>                                                               |                                                                                    |                        |                 |             |                                  |                  |  |
| <b>3. Educational Qualifications</b>                                            |                                                                                    |                        |                 |             |                                  |                  |  |
| Name of the Examination passed                                                  | Name of the Board / University                                                     | Month & Year           | Division/ Class | % of Marks  | CGPA (if grading is applicable ) | Subjects Studied |  |
| Matriculation (10 <sup>th</sup> )                                               |                                                                                    |                        |                 |             |                                  |                  |  |
| Higher Secondary / Intermediate                                                 |                                                                                    |                        |                 |             |                                  |                  |  |
| Bachelor's Degree / Diploma..... (Name of the Degree/Diploma)                   |                                                                                    |                        |                 |             |                                  |                  |  |
| <b>Master's Degree ..... (Name of the Degree)</b>                               |                                                                                    |                        |                 |             |                                  |                  |  |
| M.Phil                                                                          |                                                                                    |                        |                 |             |                                  |                  |  |
| Ph.D.                                                                           |                                                                                    |                        |                 |             |                                  |                  |  |
| Foreign Language Proficiency                                                    |                                                                                    |                        |                 |             |                                  |                  |  |
| <b>NET</b>                                                                      |                                                                                    |                        |                 |             |                                  |                  |  |
| Any Other.....                                                                  |                                                                                    |                        |                 |             |                                  |                  |  |

| <b>4. Experience</b>               |                                                 |                                |                                   |                                 |                                           |
|------------------------------------|-------------------------------------------------|--------------------------------|-----------------------------------|---------------------------------|-------------------------------------------|
| <b>Designation<br/>/ Post held</b> | <b>Name and<br/>Address of<br/>the Employer</b> | <b>Last<br/>draw<br/>n pay</b> | <b>Period of Experience</b>       |                                 |                                           |
|                                    |                                                 |                                | <b>Form<br/>(dd/mm/yyyy<br/>)</b> | <b>To<br/>(dd/mm/yyyy<br/>)</b> | <b>Total<br/>experien<br/>ce in years</b> |
| (i)                                | (ii)                                            | (iii)                          | (iv)                              | (v)                             | (vi)                                      |
|                                    |                                                 |                                |                                   |                                 |                                           |
|                                    |                                                 |                                |                                   |                                 |                                           |
|                                    |                                                 |                                |                                   |                                 |                                           |
|                                    |                                                 |                                |                                   |                                 |                                           |

| <b>5. Current Position</b> |                                             |                       |
|----------------------------|---------------------------------------------|-----------------------|
| <b>Designation</b>         | <b>Name and Address of the<br/>Employer</b> | <b>Last drawn pay</b> |
| (i)                        | (ii)                                        | (iii)                 |
|                            |                                             |                       |
|                            |                                             |                       |
|                            |                                             |                       |
|                            |                                             |                       |

I hereby declare that all the entries made by me in this application are true to the best of my knowledge and belief. If anything is found false at any stage, my candidature may be cancelled without assigning any reason thereof.

Place: \_\_\_\_\_

Date : \_\_\_\_\_

**Signature of the Applicant**