

1. וישמע יתרו - What did Yisro hear that caused him to come?
2. What are the seven names יתרו had?
3. Why was he called יתר?
4. Why was he called יתרו?
5. Why was he called חובב?
6. How do we know that חובב is יתרו?
7. According to the opinion who says that רעואל was יתרו's father so why does it say ונתבאנה אל רעואל אביהן?
8. What does חתן משה tell us?
9. Earlier we find what?
10. Why does the פסוק mention separately משה ולכל ישראל?
11. What is included in את כל אשר עשה?
12. What does כי הוציא add?
13. What does אחר שילוחיה mean?
14. What does ויצילנו מחרב פרעה mean?
15. Why does the Torah tell us אל המדבר בני ישראל we already know that the בני ישראל were in the מדבר?
16. ויאמר אל משה how?
17. Why is יתרו telling משה that everyone is coming along with him.

Answers:

1. The splitting of ים סוף and the war with עמלק.
2. רעואל, יתר יתרו, חובב, חבר, קני פוטיאל
3. Because he added a פרשה in the תורה that begins with ואתה תחזה.
4. When he converted and observed the מצוות they added one letter to his name.
5. Because he חבב את התורה.
6. מבני חובב חותן משה it says שופטים In.
7. Because children call their grandparents, parents.
8. That יתרו was honoring himself by saying I am the father-in-law of the king.
9. יתרו was honoring himself by saying he was the son-in-law of משה.
10. Because משה is equal to all of ישראל.
11. That השם did for them by bringing down the מן and giving the באר and with עמלק.
12. This was the greatest on top of everything else.
13. When השם told משה in מדין to go back to מצרים Moshe took along his wife and children. When אהרן met up with משה and inquired who are these? משה told him that it was his wife and children. אהרן said to משה where are you taking them? משה said to מצרים. So אהרן said we are in pain for those who are already there why are you adding to them? So משה told her to go home so she took her two children and went back home to מדין.
14. When דתן ואבירם revealed that משה killed the מצרי then פרעה wanted to kill משה but his neck became hard like a pillar of marble.

15. To tell us the praise of יתרו that he was dwelling in the most honorable place and his heart was benevolent to go out to the desert to listen to words of תורה.
16. Through a שליח.
17. So say if Moshe won't want to come out to honor his father-in-law at least he should come for the sake of his wife and If not for his wife's sake then for her 2 children