



Engage • Educate • Inspire

2021 Outstanding Future Professionals Award Application

Name: _____

School Mailing Address: _____

School Phone: _____

Home/Permanent Address: _____

Home Phone: _____ Cell Phone: _____

Email: _____

College/University: _____

Department Chairperson's Name: _____

Department Chairperson's Address: _____

Phone: _____ Professional Area of Study/Major: _____

Academic Standing: FR SO JR SR (circle one) GPA _____

Professional Memberships: (include dates)

College/University Majors' Club _____

State/Territory HPERD Association _____

Part I. Please address the following areas, limiting your responses to two (2) pages.

(Any information beyond the two-page limit will NOT be reviewed for consideration.)

A. Leadership positions and committee service at the DISTRICT, local, state, national and international levels.

B. Involvement in volunteer activities at the DISTRICT, local, state, national and international levels.

C. Presentation/workshops at the DISTRICT, local, state, national and international levels.

D. Contributions in professional journals, newsletters, monographs, books, choreography, computer software and/or editorships.

E. Outstanding innovative contributions or service to the profession or discipline

Outstanding Future Professionals Award Application (page 2)

List involvement in clubs, sports, societies, community activities, related jobs and identify any offices you have held:

List honors related to your major(s); include the dates you received the honor(s):

Provide a brief statement of your leadership qualities:

State why you wish to attend the SHAPE America Eastern District Conference:

Outstanding Future Professionals Award Application (page 3)

Part II. Attach two letters of reference from college/university faculty members.
(One of the letters of reference is usually submitted by your nominator.)

Reference #1: Name: _____

Address: _____

School Affiliation: _____

Phone No.: _____ Email address: _____

Reference #2: Name: _____

Address: _____

School Affiliation: _____

Phone No.: _____ Email address: _____

Signatures:

Applicant

Department Chairperson

*****Return application to Andrew Gray *****

andrewmahperd@gmail.com

Deadline: October 25