



***Jennie Dean Educational Foundation, Incorporated  
Scholarship Program***

Dear High School Scholarship Chairperson:

Miss Jennie Dean Scholarship / Grant Program continues to be The Jennie Dean Educational Foundation, Inc. tradition of supporting post-secondary education. The program represents a joint venture between the Jennie Dean Educational Foundation, Inc., and local high schools to provide scholarships and grants to deserving high school seniors. In the past, we have awarded scholarship/grants in amounts ranging from \$1,000 to \$3,000.

The Jennie Dean Educational Foundation is requesting your help in identifying graduating seniors at your high school who may be interested in applying for this scholarship/grant. The application and guidelines for applying for the “Miss Jennie Dean Scholarship” are enclosed. All applications must be returned to the Jennie Dean Educational Foundation, Inc. c/o Dr. Zella H. Jones, 9364 River Crest Rd., Manassas, VA 20110 or email zhigg126@gmail.com no later than March 6, 2026. The formal announcement of the scholarship recipients will be made early May. Scholarship/grants will be awarded to recipients at their school program in May 2026 or June 2026.

We appreciate your assistance in distributing the applications to your graduating seniors who meet the eligibility requirements. This effort would not be possible without your support.

Sincerely,

Zella H. Jones, Ed.D  
Education Committee Chair

# **Jennie Dean Educational Foundation, Inc**

Dr. Zella H. Jones, Education Committee Chair  
9364 River Crest Rd  
Manassas, VA 20110

## **Jennie Dean Educational Foundation, Inc**

Inspired by the legacy of Miss Jennie Dean who founded the Manassas Industrial School for the Colored Youth, the Jennie Dean Educational Foundation (formerly Manassas Educational Foundation), established in 1965, provided financial assistance to students in pursuit of higher education. The Board of Directors of the Jennie Dean Educational Foundation, Inc. now offers the Miss Jennie Dean Scholarship.

## **Jennie Dean Educational Foundation, Inc. Charter**

“The purpose or purposes for which the corporation is organized are the promotion of educational opportunity through application of the net income from the property of the corporation to gifts and/or loans made exclusively for education purposes to deserving students attending or desiring to attend collegiate and professional institutions of learning.” (Adopted and approved by the Board of Directors, 1965) (Tax exempt organization)

### **Officers**

|                               |                    |
|-------------------------------|--------------------|
| President, Board of Directors | Dr. Thurma Goldman |
| Vice President                | George Pruden, Esq |
| Secretary                     | Tina Garrett       |
| Treasurer                     | Clifton D. Jones   |
| Education Committee Chair     | Dr. Zella H. Jones |

**Jennie Dean Educational Foundation, Inc.**  
**Miss Jennie Dean Scholarship**  
**2025 Application**

The Jennie Dean Educational Foundation, Inc. offers the Miss Jeannie Dean Scholarship / Grant to high school students. Each high school will forward the application packets to the Jennie Dean Educational Foundation, Inc. no later than **March 6, 2026**.

**The Applicant:**

- Must be a graduating Senior
- Must be a US Citizen
- Must have maintained a minimum of a 2.5 GPA during his/her high school career
- Shall have participated in school and community activities during high school
- Must submit a completed application to the designated person in their school

**The Requirements:**

- Submit a completed Part 1 and 2 of the application (typed or printed)
- Provide letters of recommendation from a teacher and from an adult in the community (a coach, minister or an employer)
- Write a 500 words (annotated) essay on the following essay prompt
- Provide an official high school transcript

**Essay Prompt:**

*Most people know Jennie Dean by her famous quote, 'You do your part, and I'll do mine.'*

What does this quote mean to you personally?

Consider how this concept applies to school, family, neighborhoods, teams, or society as a whole. Support your ideas with clear explanations and thoughtful reflection.

Jennie Dean Educational Foundation, Inc.  
Miss Jennie Dean Scholarship Application **Part 1**

|                                               |                                             |
|-----------------------------------------------|---------------------------------------------|
| <b>Section 1: Personal Information</b>        |                                             |
| Name (Last, First, Middle)                    |                                             |
| Address                                       |                                             |
| E-Mail                                        |                                             |
| Phone                                         |                                             |
| Mother and Father's Name                      |                                             |
| <b>Section 2: Education</b>                   |                                             |
| Name of High School                           |                                             |
| Address of High School                        |                                             |
| GPA                                           |                                             |
| Class Rank _____ of _____                     |                                             |
| <b>List Extracurricular Activities (9-12)</b> | <b>Offices Held and Corresponding Dates</b> |
| 1.                                            |                                             |
| 2.                                            |                                             |
| 3.                                            |                                             |
| 4.                                            |                                             |
| 5.                                            |                                             |
| 6.                                            |                                             |
| 7.                                            |                                             |
| 8.                                            |                                             |
| 9                                             |                                             |
| 10.                                           |                                             |

|                             |             |                              |
|-----------------------------|-------------|------------------------------|
| Name of Counselor           |             |                              |
| Counselor E-Mail            |             |                              |
| Counselor Phone             |             |                              |
| Section 3: Higher Education |             |                              |
| Intended Major              | 1.          | 2.                           |
| Top 4 college choices       | City, State | Status (Approved, Wait List) |
| 1.                          |             |                              |

|    |  |  |
|----|--|--|
| 2. |  |  |
| 3. |  |  |
| 4. |  |  |

|                                                                                                                  |          |                     |                |
|------------------------------------------------------------------------------------------------------------------|----------|---------------------|----------------|
| Section 4: Internships, Employment, Summer Jobs                                                                  |          |                     |                |
| List internships and jobs (including summer) that you have held. Attach additional page if more space is needed. |          |                     |                |
| Position/Job                                                                                                     | Employer | Dates of Employment | Hours Per Week |
| 1.                                                                                                               |          |                     |                |
| 2.                                                                                                               |          |                     |                |
| 3.                                                                                                               |          |                     |                |
| 4.                                                                                                               |          |                     |                |
| 5.                                                                                                               |          |                     |                |

|                                                                                                                        |              |                   |                |
|------------------------------------------------------------------------------------------------------------------------|--------------|-------------------|----------------|
| Section 5: Community, Civic and/or Church Activities                                                                   |              |                   |                |
| List all volunteer activities in which you have participated in the past four years. Attach additional page if needed. |              |                   |                |
| Position/Activity                                                                                                      | Organization | Dates of Activity | Hours Per Week |
| 1.                                                                                                                     |              |                   |                |
| 2.                                                                                                                     |              |                   |                |
| 3.                                                                                                                     |              |                   |                |
| 4.                                                                                                                     |              |                   |                |

|                                                                                                                                                             |                     |                          |                       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|--------------------------|-----------------------|
| 5.                                                                                                                                                          |                     |                          |                       |
| <b>Section 6: Other Activities (Leadership Programs, Summer Camps, ETC.</b>                                                                                 |                     |                          |                       |
| List all other activities in which you have participated in the past four years. Attach additional page if needed.                                          |                     |                          |                       |
| <b>Position/Activity</b>                                                                                                                                    | <b>Organization</b> | <b>Dates of Activity</b> | <b>Hours Per Week</b> |
| 1.                                                                                                                                                          |                     |                          |                       |
| 2.                                                                                                                                                          |                     |                          |                       |
| 3.                                                                                                                                                          |                     |                          |                       |
| 4.                                                                                                                                                          |                     |                          |                       |
| 5.                                                                                                                                                          |                     |                          |                       |
| <b>Section 7: Essay</b>                                                                                                                                     |                     |                          |                       |
| Write a 500-word essay selecting a topic from the given list                                                                                                |                     |                          |                       |
| <b>Section 8: Letter of Recommendation</b>                                                                                                                  |                     |                          |                       |
| Provide 2 letters or recommendation from the following: teacher (current or previous), counselor, school administrator, employer, or volunteer organization |                     |                          |                       |
| <b>Section 9: Official Transcript</b>                                                                                                                       |                     |                          |                       |
| Attach a copy of your transcript or mail your transcript to Dr. Zella H. Jones, 9364 River Crest Road, Manassas, VA 20110 or email to zhigg126@gmail.com    |                     |                          |                       |
| <b>Section 10: Signature and Date</b>                                                                                                                       |                     |                          |                       |
| Signature & Date                                                                                                                                            |                     |                          |                       |