UNION COUNTY SCHOOL COUNSELORS ASSOCIATION

MEMBERSHIP APPLICATION 2025-2026

Name_____

Address_____

_____

Home Telephone_____

School_____

School Address_____

School Telephone_____

E-Mail Address
(Home)_____

(School)_____

Membership Dues: $5 for 2025-2026 (Check or Money Order ONLY)

Please make your check out to **UCSCA** and mail with your Application to:

Carmine Venes
1418 Orchard Road
Mountainside, NJ 07092

OR: Send your dues and Application to **Dayna Ferreira**

Venmo@dayna-Gil (last 4 digits of phone 5993)
Zelle-Dayna Ferreira 908-943-5993
Email: daynagferreira@gmail.com

Please keep records for your Professional Development File.