

**Formulario de carga permitida para estudiantes de grados 7-12 - Escuelas de Morris Área 2026-2027**

**Apellido de su Familia** \_\_\_\_\_

A todos los estudiantes se les permite comprar un desayuno y un almuerzo y se les permite tener frutas y verduras "ilimitadas" con una comida pagada. Este formulario debe entregarse para permitir que los estudiantes compren comidas extras o a la carta.

**Marque con una "x" si el niño puede comprar esa comida.**

**Estudiante 1** \_\_\_\_\_ **Grado** \_\_\_\_\_

| <b>Preparatoria: Desayuno</b> |       | <b>Almuerzo</b>               |       |
|-------------------------------|-------|-------------------------------|-------|
| Plato principal \$1.00/\$2.00 | _____ | Plato principal o sopa \$3.00 | _____ |
| Fruta/Jugo/Verdura \$0.75     | _____ | Fruta/Jugo/Verdura \$0.75     | _____ |
| Leche \$0.50                  | _____ | Leche \$0.50                  | _____ |
| Botella de agua \$1           | _____ | Botella de agua \$1           | _____ |
| A la Carta \$0.25 a \$4.00    | _____ | A la Carta \$0.25 a \$4.00    | _____ |
| 2ndo desayuno \$3.00          | _____ | 2ndo almuerzo \$5.50          | _____ |

**Estudiante 2** \_\_\_\_\_ **Grado** \_\_\_\_\_

| <b>Preparatoria: Desayuno</b> |       | <b>Almuerzo</b>               |       |
|-------------------------------|-------|-------------------------------|-------|
| Plato principal \$1.00/\$2.00 | _____ | Plato principal o sopa \$3.00 | _____ |
| Fruta/Jugo/Verdura \$0.75     | _____ | Fruta/Jugo/Verdura \$0.75     | _____ |
| Leche \$0.50                  | _____ | Leche \$0.50                  | _____ |
| Botella de agua \$1           | _____ | Botella de agua \$1           | _____ |
| A la Carta \$0.25 a \$4.00    | _____ | A la Carta \$0.25 a \$4.00    | _____ |
| 2ndo desayuno \$3.00          | _____ | 2ndo almuerzo \$5.50          | _____ |

**Estudiante 3** \_\_\_\_\_ **Grado** \_\_\_\_\_

| <b>Preparatoria: Desayuno</b> |       | <b>Almuerzo</b>               |       |
|-------------------------------|-------|-------------------------------|-------|
| Plato principal \$1.00/\$2.00 | _____ | Plato principal o sopa \$3.00 | _____ |
| Fruta/Jugo/Verdura \$0.75     | _____ | Fruta/Jugo/Verdura \$0.75     | _____ |
| Leche \$0.50                  | _____ | Leche \$0.50                  | _____ |
| Botella de agua \$1           | _____ | Botella de agua \$1           | _____ |
| A la Carta \$0.25 a \$4.00    | _____ | A la Carta \$0.25 a \$4.00    | _____ |
| 2ndo desayuno \$3.00          | _____ | 2ndo almuerzo \$5.50          | _____ |

**Estudiante 4** \_\_\_\_\_ **Grado** \_\_\_\_\_

| <b>Preparatoria: Desayuno</b> |       | <b>Almuerzo</b>               |       |
|-------------------------------|-------|-------------------------------|-------|
| Plato principal \$1.00/\$2.00 | _____ | Plato principal o sopa \$3.00 | _____ |
| Fruta/Jugo/Verdura \$0.75     | _____ | Fruta/Jugo/Verdura \$0.75     | _____ |
| Leche \$0.50                  | _____ | Leche \$0.50                  | _____ |
| Botella de agua \$1           | _____ | Botella de agua \$1           | _____ |
| A la Carta \$0.25 a \$4.00    | _____ | A la Carta \$0.25 a \$4.00    | _____ |
| 2ndo desayuno \$3.00          | _____ | 2ndo almuerzo \$5.50          | _____ |

**Este formulario debe entregarse a la oficina del distrito antes de que se permita a su hijo comprar comidas adicionales o de a la carta.**

**Firma del padre** \_\_\_\_\_ **Fecha** \_\_\_\_\_

**Formulario de carga permitido para estudiantes de kinder a sexto grado - Escuelas de Morris Área**  
**2026-2027**

**Apellido de su Familia** \_\_\_\_\_

A todos los estudiantes se les permitirá cobrar un desayuno y un almuerzo y se les permitirá tener frutas y verduras "ilimitadas" con una comida pagada. Este formulario debe entregarse para permitirles que los estudiantes carguen comidas extras o a la carta.

**Marque con una "x" si el niño puede cargar esa comida.**

**Estudiante 1** \_\_\_\_\_ **Grado** \_\_\_\_\_

**Primaria** Desayuno

Fruta/jugo/verdura \$0.75 \_\_\_\_\_  
Leche \$0.50 \_\_\_\_\_  
Botella de agua \$1 \_\_\_\_\_  
Desayuno para padre/adulto \$3.00 \_\_\_\_\_

Almuerzo

Fruta/jugo/verdura \$0.75 \_\_\_\_\_  
Leche\$0.50 \_\_\_\_\_  
Botella de agua \$1 \_\_\_\_\_  
Almuerzo para padre/adulto \$5.50 \_\_\_\_\_

**Estudiante 2** \_\_\_\_\_ **Grado** \_\_\_\_\_

**Primaria** Desayuno

Fruta/jugo/verdura \$0.75 \_\_\_\_\_  
Leche \$0.50 \_\_\_\_\_  
Botella de agua \$1 \_\_\_\_\_  
Desayuno para padre/adulto \$3.00 \_\_\_\_\_

Almuerzo

Fruta/jugo/verdura \$0.75 \_\_\_\_\_  
Leche\$0.50 \_\_\_\_\_  
Botella de agua \$1 \_\_\_\_\_  
Almuerzo para padre/adulto \$5.50 \_\_\_\_\_

**Estudiante 3** \_\_\_\_\_ **Grado** \_\_\_\_\_

**Primaria** Desayuno

Fruta/jugo/verdura \$0.75 \_\_\_\_\_  
Leche \$0.50 \_\_\_\_\_  
Botella de agua \$1 \_\_\_\_\_  
Desayuno para padre/adulto \$3.00 \_\_\_\_\_

Almuerzo

Fruta/jugo/verdura \$0.75 \_\_\_\_\_  
Leche\$0.50 \_\_\_\_\_  
Botella de agua \$1 \_\_\_\_\_  
Almuerzo para padre/adulto \$5.50 \_\_\_\_\_

**Estudiante 4** \_\_\_\_\_ **Grado** \_\_\_\_\_

**Primaria** Desayuno

Fruta/jugo/verdura \$0.75 \_\_\_\_\_  
Leche \$0.50 \_\_\_\_\_  
Botella de agua \$1 \_\_\_\_\_  
Desayuno para padre/adulto \$3.00 \_\_\_\_\_

Almuerzo

Fruta/jugo/verdura \$0.75 \_\_\_\_\_  
Leche\$0.50 \_\_\_\_\_  
Botella de agua \$1 \_\_\_\_\_  
Almuerzo para padre/adulto \$5.50 \_\_\_\_\_

**Este formulario debe entregarse a la oficina del distrito antes de que se permita a su hijo cobrar comidas adicionales o de a la carta.**

**Firma del padre** \_\_\_\_\_ **Fecha** \_\_\_\_\_

# 7-12 Grade Student Allowed Charging Form – Morris Area Schools 2026-2027

**Family Name** \_\_\_\_\_

All students will be allowed to charge a breakfast and a lunch and are allowed to have “unlimited” fruits and vegetables with a paid meal. This form must be returned to allow students to charge extra/ala carte items.

**Please mark with an “x” if child is allowed to charge that item.**

**#1 Student Name** \_\_\_\_\_ **Grade** \_\_\_\_\_

| <u>High School Breakfast</u> |       | <u>Lunch</u>               |       |
|------------------------------|-------|----------------------------|-------|
| Entrée \$1.25/\$2.50         | _____ | Entrée or Soup \$3.00      | _____ |
| Fruit/Juice/Veg \$0.75       | _____ | Fruit/Juice/Veg \$0.75     | _____ |
| Milk \$0.50                  | _____ | Milk \$0.50                | _____ |
| Water Bottle \$1             | _____ | Water Bottle \$1           | _____ |
| Ala Carte \$0.25 to \$4.00   | _____ | Ala Carte \$0.25 to \$4.00 | _____ |
| Second Breakfast \$3.00      | _____ | Second Lunch \$5.50        | _____ |

**#2 Student Name** \_\_\_\_\_ **Grade** \_\_\_\_\_

| <u>High School Breakfast</u> |       | <u>Lunch</u>               |       |
|------------------------------|-------|----------------------------|-------|
| Entrée \$1.25/\$2.50         | _____ | Entrée or Soup \$3.00      | _____ |
| Fruit/Juice/Veg \$0.75       | _____ | Fruit/Juice/Veg \$0.75     | _____ |
| Milk \$0.50                  | _____ | Milk \$0.50                | _____ |
| Water Bottle \$1             | _____ | Water Bottle \$1           | _____ |
| Ala Carte \$0.25 to \$4.00   | _____ | Ala Carte \$0.25 to \$4.00 | _____ |
| Second Breakfast \$3.00      | _____ | Second Lunch \$5.50        | _____ |

**#3 Student Name** \_\_\_\_\_ **Grade** \_\_\_\_\_

| <u>High School Breakfast</u> |       | <u>Lunch</u>               |       |
|------------------------------|-------|----------------------------|-------|
| Entrée \$1.25/\$2.50         | _____ | Entrée or Soup \$3.00      | _____ |
| Fruit/Juice/Veg \$0.75       | _____ | Fruit/Juice/Veg \$0.75     | _____ |
| Milk \$0.50                  | _____ | Milk \$0.50                | _____ |
| Water Bottle \$1             | _____ | Water Bottle \$1           | _____ |
| Ala Carte \$0.25 to \$4.00   | _____ | Ala Carte \$0.25 to \$4.00 | _____ |
| Second Breakfast \$3.00.     | _____ | Second Lunch \$5.50        | _____ |

**#4 Student Name** \_\_\_\_\_ **Grade** \_\_\_\_\_

| <u>High School Breakfast</u> |       | <u>Lunch</u>               |       |
|------------------------------|-------|----------------------------|-------|
| Entrée \$1.25/\$2.50         | _____ | Entrée or Soup \$3.00      | _____ |
| Fruit/Juice/Veg \$0.75       | _____ | Fruit/Juice/Veg \$0.75     | _____ |
| Milk \$0.50                  | _____ | Milk \$0.50                | _____ |
| Water Bottle \$1             | _____ | Water Bottle \$1           | _____ |
| Ala Carte \$0.25 to \$4.00   | _____ | Ala Carte \$0.25 to \$4.00 | _____ |
| Second Breakfast \$3.00      | _____ | Second Lunch \$5.50        | _____ |

**This form must be returned to the District Office before charging of extra/ala carte items will be allowed.**

**Parent Signature** \_\_\_\_\_ **Date** \_\_\_\_\_

## K-6 Grade Student Allowed Charging Form – Morris Area Schools 2026-2027

### Family Name \_\_\_\_\_

All students will be allowed to charge a breakfast and a lunch and are allowed to have “unlimited” fruits and vegetables with a paid meal. This form must be returned to allow students to charge extra/ala carte items.

**Please mark with an “x” if child is allowed to charge that item.**

**#1 Student Name** \_\_\_\_\_ **Grade** \_\_\_\_\_

| <u>Elementary</u>      | <u>Breakfast</u> |       | <u>Lunch</u>           |       |
|------------------------|------------------|-------|------------------------|-------|
| Fruit/Juice/Veg \$0.75 |                  | _____ | Fruit/Juice/Veg \$0.75 | _____ |
| Milk \$0.50            |                  | _____ | Milk \$0.50            | _____ |
| Water Bottle \$1       |                  | _____ | Water Bottle \$1       | _____ |
| Adult Breakfast \$3.00 |                  | _____ | Adult Lunch \$5.50     | _____ |

**#2 Student Name** \_\_\_\_\_ **Grade** \_\_\_\_\_

| <u>Elementary</u>      | <u>Breakfast</u> |       | <u>Lunch</u>           |       |
|------------------------|------------------|-------|------------------------|-------|
| Fruit/Juice/Veg \$0.75 |                  | _____ | Fruit/Juice/Veg \$0.75 | _____ |
| Milk \$0.50            |                  | _____ | Milk \$0.50            | _____ |
| Water Bottle \$1       |                  | _____ | Water Bottle \$1       | _____ |
| Adult Breakfast \$3.00 |                  | _____ | Adult Lunch \$5.50     | _____ |

**#3 Student Name** \_\_\_\_\_ **Grade** \_\_\_\_\_

| <u>Elementary</u>      | <u>Breakfast</u> |       | <u>Lunch</u>           |       |
|------------------------|------------------|-------|------------------------|-------|
| Fruit/Juice/Veg \$0.75 |                  | _____ | Fruit/Juice/Veg \$0.75 | _____ |
| Milk \$0.50            |                  | _____ | Milk \$0.50            | _____ |
| Water Bottle \$1       |                  | _____ | Water Bottle \$1       | _____ |
| Adult Breakfast \$3.00 |                  | _____ | Adult Lunch \$5.50     | _____ |

**#4 Student Name** \_\_\_\_\_ **Grade** \_\_\_\_\_

| <u>Elementary</u>      | <u>Breakfast</u> |       | <u>Lunch</u>           |       |
|------------------------|------------------|-------|------------------------|-------|
| Fruit/Juice/Veg \$0.75 |                  | _____ | Fruit/Juice/Veg \$0.75 | _____ |
| Milk \$0.50            |                  | _____ | Milk \$0.50            | _____ |
| Water Bottle \$1       |                  | _____ | Water Bottle \$1       | _____ |
| Adult Breakfast \$3.00 |                  | _____ | Adult Lunch \$5.50     | _____ |

**This form must be returned to the District Office before charging of extra/ala carte items will be allowed.**

**Parent Signature** \_\_\_\_\_ **Date** \_\_\_\_\_