

**The Title Are Written in Gill Sans MT (14pt, Bold) and Preferably  
Not More Than 14 Words**

## **The Dynamics of Qur'anic *Qirā'āt* Studies in the Indonesian Archipelago**

Article	Abstract
<p><b>Author</b> Medhat Sidna<sup>1*</sup>, Naufal Hilmi<sup>2</sup>, Abou Treka<sup>3</sup>.</p> <p><sup>1</sup> Faculty of Ushuluddin, Universitas Nahdlatul Ulama Yogyakarta, Indonesia</p> <p><sup>2</sup> Faculty of Sharia, Universitas Islam Negeri Profesor Kiai Haji Saifuddin Zuhri Purwokerto, Indonesia</p> <p><sup>3</sup> Faculty of Ushuluddin, Al-Azhar University Cairo, Egypt</p> <p><b>Corresponding Author:</b> *Medhat Sidna, Email: medhatsidna@unu-jogja.ac.id</p> <p><b>Data:</b> Received: Jan 11, 2026; Accepted: Mei 10, 2026; Published: Jun 31, 2026</p> <p><b>DOI:</b> DOI <a href="https://doi.org/10.24090/lldc.v3i2.4125">10.24090/lldc.v3i2.4125</a></p>	<p>The abstract must be written in English using Gill Sans MT, 11 pt, and should contain 150–250 words. It must be clear, concise, and informative, providing a brief introduction to the research problem and the objectives of the paper. If the manuscript is based on a research report, the abstract should also include a short description of the methodology and a concise summary of the main results or findings.</p> <p>Keywords: word (phrase); word (phrase); word (phrase). Max 3 – 5 words</p> <p>For example:</p> <p>This article examines the dynamics of Qur'anic <i>qirā'āt</i> studies in the Indonesian archipelago, focusing on historical development, methodological orientations, and contemporary challenges. It addresses limited scholarly attention to regional articulations of <i>qirā'āt</i> within global Qur'anic studies, which remain largely centered on Middle Eastern traditions. The paper aims to analyze how <i>qirā'āt</i> scholarship in Indonesia has evolved through interactions between classical Islamic learning, local religious institutions, and modern academic frameworks. Using qualitative library research, this study applies historical and analytical approaches to classical manuscripts, contemporary academic writings, and institutional practices of <i>qirā'āt</i> education. The findings indicate that <i>qirā'āt</i> studies in Indonesia have developed dynamically through a synthesis of traditional transmission-based pedagogy and modern scholarly methodologies. This development represents a localized yet intellectually engaged tradition that contributes meaningfully to broader Qur'anic studies discourse. Recognizing the Indonesian experience of <i>qirā'āt</i> enriches global perspectives on Qur'anic textual transmission and comparative Islamic intellectual history more broadly today.</p>

**Keywords:** Qur'anic qirā'āt; Islamic scholarship; Indonesian Islam; Qur'anic studies.

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Author(s)

*Title of the Article*

## **INTRODUCTION** (Gill Sans MT, 12 pt, 1.5 spacing | APA 7th Edition)

This article is situated within the relevant field of study. The review of previous research is drawn from the most up-to-date scholarly works published within the last five to ten years, primarily from peer-reviewed journal articles. The introduction should consist of three to five paragraphs, with each paragraph containing a minimum of 300 words.

The introduction is expected to present a clear research background, relevant social facts, problem formulation, and research objectives. In addition, it must critically engage with previous studies to demonstrate the scholarly context of the research, identify existing gaps, and explain the position, distinctiveness, and academic contribution of the present article. Citations must follow the APA 7th Edition in-text citation style.

## **METHOD** (Gill Sans MT, 12 pt, 1.5 spacing | APA 7th Edition)

This section explains how the research was conducted. It must include: (1) the type and research approach; (2) data sources (for quantitative research); (3) population and sample (for quantitative research); (4) data collection techniques; and (5) data analysis techniques. The methodology section should be written in approximately 150–170 words and must clearly describe the research design and analytical procedures. All references must follow APA 7th Edition formatting.

## **RESULTS** (Gill Sans MT, 12 pt, 1.5 spacing | APA 7th Edition)

This section presents the findings of the study in a clear, systematic, and coherent manner. The results should be directly derived from the research questions or objectives formulated in the introduction. Authors are encouraged to organize the findings using subheadings corresponding to each major result.

The presentation of results should prioritize descriptive and analytical narrative writing rather than extensive use of tables. Tables may be used selectively, when necessary, but the emphasis should remain on textual explanation. This section should focus strictly on what was found, without extensive interpretation or theoretical discussion.

## **DISCUSSION** (Gill Sans MT, 12 pt, 1.5 spacing | APA 7th Edition)

The discussion section provides a critical interpretation of the research findings by situating them within existing literature, established theories, and current academic debates. Authors should explain how the findings support, extend, or challenge previous studies and highlight their theoretical and practical implications.

Scholarly citations are required in this section, particularly from authoritative and recent sources published within the last five to ten years. The discussion should demonstrate analytical depth, intellectual originality, and a clear contribution to the advancement of knowledge in the field, following APA 7th Edition citation and referencing rules.

## **CONCLUSION** (Gill Sans MT, 12 pt, 1.5 spacing | APA 7th Edition)

The conclusion provides clear answers to the research questions or problem formulations. It should summarize the main findings, articulate the article's contribution to knowledge, acknowledge research limitations, and offer recommendations for future research. The conclusion must be written in narrative form and should not use numbered lists, bullet points, or sub-sections.

## **REFERENCES** (Gill Sans MT, 12 pt, 1.5 spacing | APA 7th Edition)

All references must be current (published within the last 5–10 years) and consist of at least 30 sources, of which 40% must be primary sources from peer-reviewed journals. All references must be accessible and formatted consistently according to APA 7th Edition.

## **Footnotes**

Footnotes must be generated using reference management software such as Zotero or Mendeley and formatted according to the APA (American Psychological Association) Style, 7th edition. Footnotes should be written using the Gill Sans MT font, 10 pt, with single spacing.

## **Examples of Reference List Formatting**

### **Book References (APA 7th Edition)**

Hallaq, W. B. (2019). *Reforming modernity: Ethics and the new humanism*. Columbia University Press.

Saeed, A. (2020). *Interpreting the Qur'an: Towards a contemporary approach* (2nd ed.). Routledge.  
<https://doi.org/10.4324/9780203111468>

Brown, J. A. C. (2018). *Hadith: Muhammad's legacy in the medieval and modern world* (2nd ed.). Oneworld Publications.

### **Journal Article References (APA 7th Edition)**

Al-Azami, M. M. (2019). The history and transmission of the Qur'anic text: A critical reappraisal. *Journal of Qur'anic Studies*, 21(2), 1–22.  
<https://doi.org/10.3366/jqs.2019.0372>

Saeed, A., & Saeed, H. (2021). Qur'anic hermeneutics and the challenge of modernity. *Islamic Studies*, 60(3), 345–368.

Rahman, Y. (2022). Local traditions and global discourse: Qur'anic studies in Southeast Asia. *Studia Islamika*, 29(1), 1–29.  
<https://doi.org/10.36712/sdi.v29i1.16543>