

**Tuesday, September 2, 2025:** <u>District 7 Fall Meeting</u> - Zoom: 6:00 PM <a href="https://d45-org.zoom.us/j/89054908469?pwd=8g3yA81uObOQxvdba5wE2p7LnCaF9L.1">https://d45-org.zoom.us/j/89054908469?pwd=8g3yA81uObOQxvdba5wE2p7LnCaF9L.1</a>

Meeting ID: 890 5490 8469

Passcode: 940960

Sunday, September 15, 2025: State Membership Director Registration Due

**Director Registration Link** 

Sunday, September 21, 2025: 87th Annual State Fall Meeting - Zoom: 3:00 PM

Friday, October 17, 2025: Organization Contest Information and Date

**Selection Form Due** 

Friday, November 7, 2025: AIJB Audition Deadline

Friday, October 31, 2025: Band Director Workshop

McCracken Middle School

#### **State Membership Fees Due (10/31/2025)**

State membership fees are to be paid directly to: <u>Terry Melbourn</u>

#### Friday, December 12, 2025: Contest Entry Forms and Fees Due

Contest entry fees are to be paid directly to: IGSMA District 7 Chairperson - <u>Joe Koppel</u>

### Monday, January 19, 2026: Contest Host Meetings

Meetings will be held at Jackson Middle School, 301 W. Jackson, Villa Park 9:00 AM – Solo & Ensemble Contest Hosts 11:00 AM – Organization Contest Hosts

#### Saturday, February 21, 2026: Solo & Ensemble Contest

Solo & Ensemble Contest Host Rotating Schedule (25-26)

# Saturday, February 28, 2026: <u>Jazz Organization Contest</u>

Hinsdale Middle School, Hinsdale

### Saturday, March 7, 2025: <u>Band/Orchestra/Choir Organization Contest</u>

Indian Trail Jr High, Addison - Choir/Orchestra

BAND HOST SITE NEEDED

# Saturday, March 14, 2026: Band/Orchestra/Choir Organization Contest

Clarendon Hills Middle School, Clarendon Hills - Band Central Middle School, Evergreen Park - Choir BAND HOST SITE NEEDED