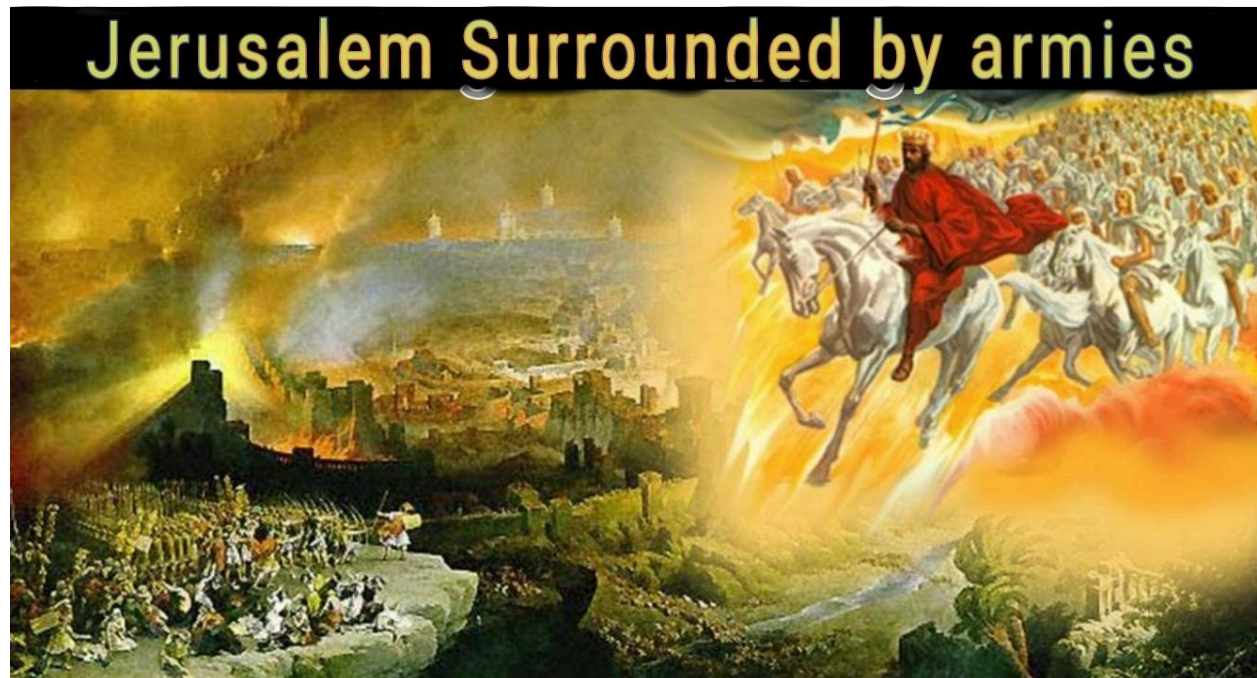




Amos 1 and Isa 13 to 24

Luk 21:20 But when you see Jerusalem surrounded by armies, then know that its desolation has come near. Then let those who are in Judea flee to the mountains, and let those who are inside the city depart, and let not those who are out in the country enter it, for these are days of vengeance, to fulfill all that is written.

...behold Jerusalem being encircled by encamped armies..." (Luk 21:20, ABP)

"And they shall fall by the mouth of the sword and shall be taken captive into all the nations; and Jerusalem will be for treading by nations until [3shall be fulfilled 1the times 2of the nations]." (Luk 21:24, ABP)

2. Behold, I appoint Jerusalem as thresholds for shaking off all the peoples round about, and in Judea there will be an encompassing about against Jerusalem. 3. And it will be in that day I will appoint Jerusalem as a stone being trampled on by all the nations. Every one trampling her with mocking shall mock, and all the nations of the earth shall be assembled against her. (Zec 12:2-3, ABP)

Zech 14:1-3 Behold, a day is coming for the LORD, when the spoil taken from you will be divided in your midst. For I will gather all the nations against Jerusalem to battle, and the city shall be taken and the houses plundered and the women raped. Half of the city shall go out into exile, but the rest of the people shall not be cut off from the city. Then the LORD will go out

and fight against those nations as when he fights on a day of battle.
v14 Even Judah will fight at Jerusalem.

Zeck 12:9 Zechariah 12:9

And it shall come to pass in that day,
that I will seek to destroy all the nations
that come against Jerusalem.

Revelation 19:11 And I saw heaven opened, and behold a white horse; and he that sat upon him was called Faithful and True, and in righteousness he doth judge and make war.

Zech 14:20, ABP...upon the bridle of the horse, Holy to the Lord Almighty....

v14 the armies which were in heaven followed him upon white horses, clothed in fine linen, white and clean.

Zech 14:5 ABP ...And the Lord my God, and all the holy ones with him.

v15 he treadeth the winepress of the fierceness and wrath of Almighty God.

Zech 14:10 and from the tower of Hananeel unto the king's winepress

Zech 12:1- "Behold, I am about to make Jerusalem a cup of staggering to all the surrounding peoples. The siege of Jerusalem will also be against Judah. On that day I will make Jerusalem a heavy stone for all the peoples. All who lift it will surely hurt themselves. And all the nations of the earth will gather against it. On that day, declares the LORD, I will strike every horse with panic, and its rider with madness. But for the sake of the house of Judah I will keep my eyes open, when I strike every horse of the peoples with blindness. Then the clans of Judah shall say to themselves, 'The inhabitants of Jerusalem have strength through the LORD of hosts, their God.'

Revelation 13:10 He that leadeth into captivity shall go into captivity: he that killeth with the sword must be killed with the sword. Here is the patience and the faith of the saints.

Luk 21:19 in your patience you possess your souls

Zech 12:10 And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplications: and they shall look upon me whom they have pierced, and they shall mourn for him, as one mourneth for his only son, and shall be in bitterness for him, as one that is in bitterness for his firstborn. In that day shall there be a great mourning in Jerusalem, as the mourning of Hadadrimmon in the valley of Megiddon.

Armageddon — Har = mountain + Megiddo - great mourning
Hadadrimmon in the valley Megiddon.

h4023. מגידו megiddōh; (Zech. 12) or מגידו megiddō; from 1413; rendezvous; Megiddon or Megiddo = "place of crowds" ancient city of Canaan assigned to Manasseh and located on the southern rim of the plain of Esdraelon 6 miles (10 km) from Mount Carmel and 11 miles (18 km) from Nazareth

Rev 1:7 Behold, he cometh with clouds; and every eye shall see him, and they also which pierced him: and all tribes (φυλή phylē) of the earth shall wail because of him.

Wail g2875. κόπτω koptō; a primary verb; to "chop"; specially, to beat the breast in grief: — cut down, lament, mourn, Used in Zech 12:10 and 12 ἐκκόπτω ekkóptō, ek-kop'-to --cut down (off, out), hew down, hinder.

Rev 2:9 and I know the blasphemy of them which say they are Jews, and are not, but are the synagogue of Satan.

Rev 3:9 Behold, I will make them of the synagogue of Satan, which say they are Jews, and are not, but do lie;

The matter of the ravine of Zion. What happened to you... (Isa 22:1, ABP)

On account of this, I said, Let me go! I shall weep bitterly. You should not grow strong to comfort me over the destruction of the daughter of my people. (Isa 22:4, ABP)

And when he (Christ) drew near and saw the city (Jerusalem), he wept over it, saying... Luk 19:41

Isa 21:9 ABP And behold, he comes -- a rider of a double chariot; and responding he said, Has fallen, has fallen, Babylon...

5. For it is a day of disturbance, and destruction, and trampling, and an addiction to a delusion by the lord of Hosts. They wandered in the ravine of Zion. They wander from small unto great upon the mountain. 6. But the Elamites took quivers, and men riders upon horses, and there was a gathering of a battle array. 7. And your choice ravines will be filled of chariots, and the horsemen shall obstruct your gates. 8. And they shall uncover the gates of Judah,... (Isa 22:5-8, ABP)

Enoch 56:5, 6

"5And in those days the angels shall return And hurl themselves to the east upon the Parthians and Medes: They shall stir up the kings, so that a spirit of unrest shall come upon them, And they shall rouse them from their thrones, That they may break forth as lions from their lairs, And as hungry wolves among their flocks. 6And they shall go up and tread underfoot the land of His elect ones [And the land of His elect ones shall be before them a threshing-floor and a

highway:]"

Great Mourning

Necho king of Egypt came up to fight against Carchemish by Euphrates: and Josiah went out against him.

Nevertheless, Josiah did not turn away from him, but disguised himself in order to fight with him. He did not listen to the words of Neco from the mouth of God, but came to fight in the plain of Megiddo. And the archers shot King Josiah. And the king said to his servants, "Take me away, for I am badly wounded."

g5482 χάραξ Chárax

For [2shall come 1days] upon you, that [2shall put 4around 1your enemies 3a siege mound] you, and shall surround you, and shall constrain you from all sides, (Luk 19:43, ABP)

Dan 9:26 Then the people of the prince who is to come will destroy the city and the sanctuary. The end will come like a flood, and until the end there will be war; desolations have been decreed.

To this agrees what Eusebius tells us, (Hist., Luke 3:5,) "That the people of the church in Jerusalem, being ordered by an oracle, given to the faithful in that place, left the city before the war, and dwelt in a city of Perea, the name of which was Pella." This oracle, of which he speaks, seems to have been our Lord's prophecy and admonition, to which every circumstance of the history perfectly agrees.

Jesus' admonition is found in each of the Synoptic Gospels (Matthew 24:15–22; Mark 13:14–20; Luke 21:20–24). Perhaps Jesus visited Pella during his visit to the Decapolis (Mark 7:31) and Perea (Matthew 19:1; Mark 10:1), and recalling its secure location, cryptically referred to it in this prophecy. Eusebius's Church History (3.5.3) recounts that the Jewish followers of Jesus heeded his warning and fled to Pella for safety before Jerusalem's destruction. Birgil Pixner believes that, after the city's destruction, they returned to Jerusalem to rebuild their Jewish-Christian synagogue on Mount Zion.*

What is the significance of Perea in the Bible?

Perea is not directly named in the Bible. It is commonly alluded to, though, as the place "beyond" or "across" the Jordan (Matthew 4:15, 25; 19:1; Mark 3:8; 10:1; Luke 6:17; John 1:28–29; 3:26; 10:40). Both Jesus and John the Baptist traveled into Perea during the time of their ministries, and the area was under the jurisdiction of Herod the Great and, later, Herod Antipas.

The Bible does not give specifics about the geography of Perea, but the Jewish historian Josephus names the place and details its geographical information in *The Wars of the Jews*. He describes Perea as containing rough desert in addition to land watered by springs where olives, grapes, and palms were cultivated. The “length of Perea is from Machaerus to Pella, and its breadth from Philadelphia to Jordan; its northern parts are bounded by Pella. . . . The land of Moab is its southern border, and its eastern limits reach to Arabia, and Silbonitis, and besides to Philadelphene and Gerasa” (Book III, chapter 3.3).

Isa. 29:3; 37:33; Jer. 6:6; Ezek. 4:2; 26:8

migeddo

Valley Jehoshaphat

charax