Seg 1

ME: (laughing) I am so funny, I am so funny. Um, yellow, this is my podcast. My name is Hooooveee, JK. My name is Christine spelled C-H-R-I-S-T-I-N-E, not with a K because I do not have Russian origins. But thanks to colonization, I got an Irish and British last name. Shouts to slavery! (laughs) but um i hope yall ate today, if ya haven't rise up like a weed and go ahead and get you something to drank and something to eat if you got wealth pods like me you don't got to take your phone with ya, please get something to eat today if you haven't already, please! (giggling)

Seg 2

ME: So my name is Christine, I use she/her pronouns, I am bisexual woman, I am from Florida, but I now live in Philly, 305 until the day I die, i graduated from the illustrious Shaw University, the first HBCU established in the southern United States Dec 1 1865, shouts out to you Dr. Henry Martin Tupper, with a bachelor of arts and political science summa cum laude. I graduated a whole year early to put it in perspective I graduated high school in 2017. Um I am an aspiring law student, I aspire to be a lawyer focusing on human rights and civil rights because them shits seem to be violated every single day. Yes, welcome to my podcast known as Seneca Village (SV)!

This is a podcast that i have been deliberately thinking about for a year now, Thank you to NPR code switch, the episode that discussed <u>Seneca Village</u>. I will leave a link (*screams*) WHAT IS THAAAATTTT????? I am outside and there is a bug and then the outside noises. (*laughs*) ummm

TO THE BUG: hey no youre on my phone, go away, yea fly away, thats what i thought nigga (*laughs*) ummm antywayss

Let me give yall some background on what Seneca village is. Let's start:

Seg 3

ME: I am not from New York, and I said that I am from Florida, ya know the Florida man, alligators, iguanas, and Ed Hardy, I don't know why i think of ed hardy when i think of Florida .Ed hardy, string bikinis, and gators and palm trees., love em. So for my Florida behind, paying respects to New York(NY), because NY is responsible for A LOT . We don't rob places of ya know what they are ya know famous for and what have you. Um so let me tell y'all something about SV.

SV is what is now known as Centra-

(car drives by sounding a damn mess) alright these outside noises, yall are just being loud and rude for what? Do you need a new muffler?like I am no fast and furious, what's the chick names? Letty, but it sounds to me you need a new muffler, check me if i am wrong. Antyways,

Andrew Williams was a 25 y/o shoe shiner that came to NY in 1825 and he was the early founder of SV and he only had \$125(in that time) in his pocket and he every man in his family was named after him, so there are like a million Andrew Williams I not know abt number they are one right now. So at the time. He was not an educated man but he carried and valued a strong sense of family and familial like bonds and connections—2/3 where A-A and d1/3 were Irish and German. The peak population was 264 people, and it existed until 1857 due to the state of NY doing the things that (whispers) white people do. Evoking eminent domain laws, essentially to scoot the people because at this was at the time where NY was kinda on and popping. So NY was like "we need space to build a park and y'all gots to go" thats what they said to Us because of COVID. (laughs) yall niggas gots to go, we dont care where yall go, but yall niggas got to go (laughs) so Andrew Williams was like 'ight but i was \$3,500 for this land "State of Ny was lie "hmmmmmm how about \$2,336? And call it even? He took the money eh didn't ask for and brought land in newton, which is modern day queens" and ya know by 1865 the park i.e. Central Park as we know it to a day received 7 million visitors and it because a national historic landmark on May 23, 1963. That is the history os SV. White people essentially booting black people, but what else is fucking new (laughs) but yea, that is that.

Seg 4.

ME: (*Laughs*) I'd like to start off by saying that i am famous and everything like that got a little clout. How i know, i got a little clout? (*laughs*) Ava DuVernay. If that name dont sound familiar, take a second and think about it (*starts singing drop like its hot sample*) Ality let me stop.

Anyway, yea so Ava DuVernay is responsible to 13th the documentary about the 13th amendment and the prison industrial complex as well the hit mini-series that was on Netflix now you see when you see? Fuck.. let me hol up when they see us. When they see us! Let me stop. Yes. When they see us! Let me check I am in front of my iPad right now , Yes When they see us , let me stop capping anyway, see google is my free best friend. I asked her, and she checked me.

Who gonna check me? Who gonna check me? Let me stop; google is gonna check me. Anyway, i woke up one day, a couple days ago that niggas was getting blocked by Ava DuVernay and i was like HUh? I went and checked and i saw that I was blocked. I was

blocked by a certified celebrity look at that certified certified (*soft burp*) excuse me.

And quite frankly I just find it so funny i aint even at (@) her and if its one thing i will do is that i will at people when it completely and utterly necessary. Let's just keep it right there for one. I just thought shit was so funny because bro i just called you Oprah's pet because that all you are. That's all you adhered to. Respectability prize nergo fucking complex and shit.

You may ask what I mean by respectability politics, I'm talking about the cooons and coonettes i sound like Dr. Umar. let's start here, we laugh AT him not WITH him he is misogynistic and transphobic. So we don't laugh with him we laugh at him. Yea respectability politics got yall niggas (*makes disgusted noise*) yall niggas (*disgusted noise*) just a little yeesssh. But um yeah

And this is the episode where I talk about black elites. Let me tell y'all something right now call me thong because I'm about be in they ass real quick.

Let's get started. Hol up. Alright, black elites like um Ava DuVernay, Shawn King, Lena Waithe must i go on? Y'all get the picture right? It's this one page that I follow she is a lawyer and she graduated from Harvard with her daughter in her arms and most of yall probably seen her, her @ is lovexbrianna and she stuff and i had to unfollow her.

Because I think really harmful when people like her go to a PWI and then do ya little black lives matter chant for three seconds to fulfill the faux blackness solidarity with black people around then go back to supporting and protecting and upholding white supremacy. That shit dont make no fucking sense to me. And m not saying it is the after-effects of the PWI or an HBCUblaze blaze or whatever, but like, what the fuck?! Because you got niggas like Copmala who went to an HBCU never step foot on her campus after she deceived to gro around and start imprisoning niggas and shit over bullshit ass charges and Truancy. Rather than getting to the root of original reasons as to why children are truant in the fist fucking place but we don't have to get into that right now. But they will say insert company is messed up for firing and employee who shares the same morals as me but then go back to chick fi la or go back to Starbucks like you weren't outraged at that happening, Let me be clear there are so many other restaurants that you can go to. You can make that shit at home. You can literally go to your local coffee shop I don't fucking get it like you can't sit here and have this large ass platform and be like "aye yo Starbucks is wrong, fuck Starbucks" but then in the next snap ya ass getting the little unicorn as shole sprinkle bootyflake fucking Frappuccino and shit like no... like fuck you. It's similar to the people who.... I'm not listening to no one who call women females. I'm not listening to someone who fucking says that. Who

use females and men in the same fucking sentence, fist of all fuck you, you dumb bitch. Cause no. Let's get get that fucking clear. It's like this respectibility bullshit that Malcolm X was talking about but yall stay haven the picture of him where he posted up at his window with his little rifle and shit. Like yall really dont. Y'all are really aren't radicals. Y'all some fadicals, fake ass radicals. Some fadicals. And I will like some money for that term. Fadicals. You know what? Let me coin that shit real quick let me fill out this legal paperwork to get some radical fadical shit.

But um yea its just so like (deep nego sigh) ugh it's just too much it's just a ness. Like i cannot take them seriously because for me I used to go to the European wax center for example when i was in school and you know I made a conscious effort to find a black-owned waxing salon and its. Hair salon. If you in Philly check out Noir waxing salon its in South Philly. I have to take the public transit, I dont have nay issues wth taking the public transit. I'm not really good at it but ya know we are working on it. It is an hour for me to get there but i made the conscious effort to go that waxing salon. First of all, I love my wax lady she is so sweet and i really love the work that she does. So it's like for me I made a conscious effort. I'm not gonna sit here and tell niggas from my hypothetical soapbox telling yall cannot do this but I'm turning around and doing the same shit being a hypocrite doing the same thing

Black woman across the street :(yelling) GET YO ASS OUT THE STREET.

ME: You right get yo ass out the street (*laughs*) but it's like there is no conscious effort made for you know to be doing things that in. There is a place and there is a place that is doing or providing the service that you want or need.

When i was looking for a mask the first company that i found was charging \$25 for a mask (laugh) like no, then I found a mask that fit my budget and price point so it's very much possible ion wanna hear no fucking excuses especially with the very large waves and resurgence of a lot of black-owned companies. I do not want to hear it. Excuses are like buttholes everyone got on and ion wanna see(hear) it have ones.

There is no reason for you to be out here coonin and dancin for the white man as a way to protect white supremacy like they neva gonna give a fuck about and they not going to no matter how much you dancing. They just gonna see you like. Ooo look at you dancing for us and we don't care. like come on STAP.. just stap. You dumb bitch.

ME: Because personally I don't think white people or POC going viral using AAVE and shit and using it incorrectly. Like are you dumb? Like are you really dumb? like white people yall have so much shit. Honestly, if white people take away all the shit they stole what do they have? Privilege, money, power, not dying during childbirth... Aside from the generational wealth, the easy way to get a (home) loan ya know (*claps and chuckles*) everything. Because they have to set up to where they "loose" things they still have everything.

Let it be clear: this is not a space or a podcast for white fucking feelings. Don't send me no messages, or no bullshit about your white feelings. Let me the first to say i don't give a fuck. I do not give a shit about your white feelings like I really do not care. This is not space for you to harbor your hurt white feelings or looking for brownie points. Let me make myself VERY clear. I'm not explaining shit as far as black culture or anything for white people to understand. I am not doing that If you want it that damn bad take ya fucking ass to code switch where they explain shit to white people because irritating white women are their audiences and even then Gene and Shereen don't even be explaining shit like that. Given Shereen not black, Geene done be explaining not a lot of shit for these white women so there is that.

What I can say is about this podcast is that it is for ya know. black people. Not just African Americans like myself, I wish I was a connected black. I wish i had a country that i can run away to (*fake crying*) COME GET ME! SHIT.

(*laughing*) its fucking ghetto here its fucked up. I do know where my blood line is supposedly is from and everything ya know. I am here for black people i am here to share my space and literally create a village. I think it would be really really cool and sweet if i had 264 people subscribing to my podcast because that's how big SV was in NY. I do feel as though my subs will get to that and then some and paying respect to and homage to the lost village. I will have people from New York on here and whatever (*laughs*) and everything like that and overall I feel this is a space for black people to talk about anything, anyone that once son here you can come and talk about whatever.

Now. Let me clarify I real quick cause I really do whatever if you coming on here to talk about anime. I don't know anything about it... actually let me take that back what the Robert rules of order when for when you take back what you said? ((long pause) I know the military saying for it .. but i don't know.... ugh whatever belay my last ummmm ignore my last point I can't remember the technical shit.

I only remember the Roberts rule of order when i am mad or upset. But anyway you can come on here and talk about whatever we can duke it out, we can explain stuff we can talk about whatever, at essentially at the end of my episodes I'm going to promote black

businesses that i have on my TL(timeline) and my friends and even podcast hosted by black people because the only podcasts that i listen to are by black people. I don't like listening to white people like i don't like listening to it because (*soft burp*) excuse me, because i cant relate to it.

I literally cannot relate to it being that I bee around a whole bunch of whiteness and white people and like honestly i honestly don't care.... at all.. and i don't care. It's just not something that interest to me. I like to hear about the black experience all across the world and everything I'm very much for a world traveler.

So year you can come up on here and talk about whatever (*bird making bird sounds*)

ME TO THE BIRD: ight bird I know I'm in ya hood but you can quite down just a little bit.. (*bird noise*) ight imma fuck with you.

ME I can say for a fact i am very very excited for this. I would like to invite my friends on here and we can talk about something they like. I am super excited for this.

But yea i think this is FINALLY the end of my first episode this is like take 17th take of this shit yea this is like take 17th take but now we got it. And i know i said it doesn't have to be perfect but it is the way I wanted it to be done and even with my outside noises. It is the way I enjoy it

You can follow me on my personal IG page yepimchristine and the IG page for this podcast at Seneca Village 1825 on Instagram. I look forward to y'all sharing with your friends, i hope you laughed for chuckled or even rolled your eyes in a very (*sucks teeth*) she thought she was funny. I know I am. (*giggles*). just make sure you drank or eaten something today or at least but the end of this episode. I hope you manage to find joy and I hope your ancestors protect you in moments when you need protection byeeeeeeeee

Seg 6

ME: The person that I would like to promote is someone I've known for awhile now and ive seen him grown into a wonderful wonderful human being and I am so proud of all the things he is doing all the things to come.

His name is AD Green he uses he/him pronouns he is portrait photographer based in Atlanta, GA. He uses photography to tell stories and to represent the kids that think outside the traditional boxes we are placed in at birth. He has all of his, well majority of his work on his IG page which is adgreen (spelled the color) underscore I will attach his

information IG in the show notes and I will post his work on the page so yall can follow his work and keep up with him.

SHAINA: Hi my name is Shaina and my pronouns they/them. I am a makeup artist based in New York City. my favorite types of makeup to do is definitely anything high fashion, avant garde, anything really where I can play with a lot of color, textures, and lines and definitely just do the most. However the girls do love my soft glam looks as well