

LA BOSCOC Monthly Meeting Agenda/Notes

Monday, May 13th, from 10 AM to 11:30 AM

Join Zoom Meeting

https://us06web.zoom.us/j/87888837816?pwd=leaNc31BSAKiu6j5URlHKQShKlqv9J.1

Or join by phone: (646)-876-9923 Meeting ID: 955 3329 2954 Passcode: 459275

I. CoC Updates

- FY24 CoC Program Application Prep:
 - Grant Inventory Worksheet (GIW)
 - Confirm your project budget including BLI amounts
 - Pay special attention to any budget changes!
 - Reallocation
 - Does your project wish to end or reduce operations after completing the FY23 operation year?
 - Associated New project Bonus
 - FY23 Award Letters/Grant Agreements
- Project Assessment Tools!
 - HUD has created tools to help CoC Program and ESG funded projects assess their performance in regard to Housing First and Equal Access Rule implementation. These tools are available for projects to use now. The LA BOSCOC encourages projects to engage in self-assessment and incorporate results into strategic planning.
 - o Equal Access
 - Housing First
- Trainings
 - LA BOSCOC Trainings
 - Equal Access Rule Training
 - 5/21/24 10a-11:30a VIRTUAL
 - * Mandatory Attendance for CoC Program projects*
 - Working with DV Survivors
 - 5/30/24 9a-11a IN-PERSON Baton Rouge

- 6/6/24 10a-12p IN-PERSON Lake Charles
- 6/11/24 1p-3p IN-PERSON Houma
- **7/11/24** TBD VIRTUAL
- NSPIRE Training
 - 5/22/24 9a-12p and 5/23/24 1p-4p IN-PERSON Baton Rouge
 - NSPIRE inspection standards to replace HQS and HHS beginning Oct 2024
 - ALL CoC Program funded projects must transition to NSPIRE

II. Youth Committee Update

Tekoah Boatner, Youth Oasis - Youth Committee Chair

III. Regional Check-ins

- A. Baton Rouge
 - a. Provider Announcements

i.

ii.

b. Notable Events

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- B. Calcasieu
 - a. Provider Announcements

b. Notable Events

i.

- C. Houma
 - a. Provider Announcements

i.

b. Notable Events

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- D. Natchitoches/Sabine
 - a. Provider Announcements

b. Notable Events

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- E. Plaguemines/St. Bernard
 - a. Provider Announcements

i.

b. Notable Events

F. CAAH/HMIS System Administrators - Rachel Veal

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IV. Open Floor

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V. Close Meeting

A. Reminder to contact Carrie (cpatterson@lhc.la.gov) with any items for next month's agenda