

Era HS P-TECH TCLAS Planning
CCRSM (VC) Coaching #3
Friday, 2/10/2023 9:00 am – 11:00 am CST

I. P-TECH Principal & Counselor

9:00 – 10:00

1. BM 2 Recruiting and Marketing Updates: [P-TECH Brochure](#)
2. BM 4 [Crosswalks](#) Updates (Great Job!)
3. BM 5 WBL calendar for each of the 5 POS – inaugural 9th Cohort
4. DE 5.5 CTSOs and competition plans for each of the 5 POS - Update
5. DE 1.3 P-TECH [Leadership Team](#) (Met in Jan, 2023?)
6. DE 3.1 B/I Partner for each of the 5 POS - Update
7. DE 3.3 Advisory Board plans Update
8. DE 6.1.f Summer Bridge Update

II. TEA CTE and P-TECH Updates

10:00 – 10:45

1. P-TECH Blueprint 2023: Deep Dive Proposed OBM Changes
2. TEA CTE IBC: Sunset list
3. TEA CTE CCMR Proposed Changes (CTE Concentrator - Completer; see Marcette Kilgore pptx slide #22)
4. TEA CTE editable POS (Statewide and Regional)
5. TEA CTE Alignment Technical Assistance Report – in TEAL (see Marcette Kilgore pptx slides #23 – 43)

III. Community of Practice

10:45 – 11:00

1. Schedule next Virtual Coaching session: Apr 2023
2. District Spend Down- TCLAS Funds
3. P-TECH Designation Renewal – TEA submitted copy
4. Save the Date: **2023 CCRSM Leadership Summit**: June 13 – 15 at Hyatt Regency in Houston
 - a. Era P-TECH [Submit Proposal](#) for the **Implementation** and/or **Partnership** Strand
 - b. Deadline to submit is Friday, February 24, 2023. Presenters notified by March 15, 2023
5. Next Steps Action Items

IV. Invitees

- | | |
|---|---|
| 1. EISD: Dr. Shannon Luis, Superintendent | 5. NCTC: Debbie Huffman, Dean CTE |
| 2. EISD: Brian Johnson, Secondary Principal | 6. EDTX: Dr. Jennifer L. Stotts, TCLAS P-TECH Coach Liaison |
| 3. EISD: John Erwin, Secondary Counselor | 7. SREB: Dr. George McFarland, Leadership Coach |
| 4. P-TECH Consultant: Bruce Peckover | |

RESOURCES

1. P-TECH 2023 Blueprint (Out for public comment) ([attached](#))
2. TEA CTE Director: Marcette Kilgore pptx to EDTX Coaches ([attached](#))
3. [TEA CTE IBC](#): Sunset lists, combined list, Crosswalk of IBC to POS
4. [TEA POS](#): Editable pptx slides for State and Regional POS (Scroll down to Other Useful Links)