

Islam

1. Be good and **dutiful** to parents
2. Kill not anyone whom God has forbidden
3. Give full measure and full weight with **justice**
4. Whenever you speak, say the truth even if a near relative is concerned
5. Fulfill the **Covenant** of God
6. And, indeed, this is My Straight Path, so follow it, and do not follow other paths, for they will separate you away from His Path. This He has **ordained** for you that you may become **pious**.
7. By no means shall **ye** attain **righteousness** unless ye give (freely) of that which ye love; and whatever ye give, of a truth God knoweth it well.
8. And to be firm and patient, in pain (or suffering) and **adversity**, And throughout all periods of panic. Such are the people of truth, the God-fearing.
9. "Whosoever of you sees an evil action, let him change it with his hand; and if he is not able to do so, then with his tongue; and if he is not able to do so, then with his heart—and that is the weakest of faith."
10. Serve God, and join not any partners with Him; and do good—To parents, orphans, those in need, neighbours who are near, neighbours who are strangers; the companion by your side, the **way-farer** (ye meet), and what your right hands possess: For God **loveth** not the **arrogant**,
11. "None of you (truly) believes until he wishes for his brother what he wishes for himself."

Judaism

1. I am the LORD **thy** God,
2. **Thou shalt** have no other gods before me.
3. Thou shalt not make unto thee any **graven** image,
4. Thou shalt not take the name of the LORD thy God in **vain**;
5. Remember the **Sabbath** day, to keep it holy.
6. Honour thy father and thy mother:
7. Thou shalt not kill.
8. Thou shalt not commit **adultery**.
9. Thou shalt not steal.
10. Thou shalt not **bear false witness** against thy neighbour.
11. Thou shalt not **covet** thy neighbour's house,
12. thou shalt not covet thy neighbour's wife,
13. Thou shalt not hate thy brother in thy heart . . . Thou shalt not take **vengeance** . . . I am the Lord.
14. Neither good nor peace comes of quarrelling;
15. You shall rise before the aged and show deference to the old.

Christianity

1. Whatever you do, work at it with all your heart, as working for the Lord, not for human masters,
2. Do to others as you would have them do to you.
3. Better the poor whose walk is blameless than a fool whose lips are **perverse**.
4. You, therefore, have no excuse, you who pass judgment on someone else, for at whatever point you judge another, you are **condemning** yourself, because you who pass judgment do the same things.
5. “A new command I give you: Love one another. As I have loved you, so you must love one another. 35 By this everyone will know that you are my **disciples**, if you love one another.”
6. Let us not become weary in doing good, for at the proper time we will **reap** a harvest if we do not give up.

Buddhism

1. Right View or Right Understanding: **Insight** into the true nature of reality
2. Right Intention: The unselfish desire to realize **enlightenment**
3. Right Speech: Using speech **compassionately**
4. Right Action: Using **ethical** conduct to **manifest compassion**
5. Right Livelihood: Making a living through ethical and non-harmful means
6. Right Effort: Cultivating **wholesome** qualities and releasing unwholesome qualities
7. Right Mindfulness: Whole body-and-mind awareness
8. Right Concentration: **Meditation** or some other dedicated, concentrated practice
9. “Never by hatred is hatred **appeased**, but it is appeased by kindness. This is an eternal truth.”
10. “For those who are always courteous and respectful of elders, four things increase: life, beauty, happiness and strength.”
11. “If we can look upon our work not for self-benefit, but as a means to benefit society, we will be practicing appreciation and patience in our daily lives.”

Hinduism

1. The person who is always involved in good deeds experiences **incessant** Divine happiness.
2. One should perform karma for the benefit of humanity with an unbiased approach because **bias** gives birth to evil, which creates thousands of obstacles in our path.
3. One should strongly resent **miserliness** And indulge in charity
Because one can acquire the never- ending wealth Of immortality by doing so.
4. One should, perform karma with **nonchalance** Without expecting the benefits because Sooner or later one shall definitely get the fruits.
5. Lord of creation! no one other than thee **pervades** all these that have come into being.May that be ours for which our prayers rise,may we be masters of many treasures!
6. The wise, having searched deep within their own hearts, Have **perceived** the bond (bandha) between the Real (sat) and the unreal (asat).

