



**INDRAPRASTHA COLLEGE FOR WOMEN**  
University of Delhi

**NOMINATION FORM FOR**

**COL. GIRISH CHOUDHRY AND MRS. RUCHI CHOUDHRY SCHOLARSHIP**

**INSTITUTED BY MRS. SUBHASH SAIGAL FOR** BEST PERFORMING WARD OF DEFENCE PERSONNEL MARTYRED IN ACTION/ BATTLE  
CASUALTY/ EX-SERVICEMEN/ SERVING

**And for :-SHRI PRADEEP VIRENDRA SINGH MEMORIAL ENVIRONMENTAL  
STEWARDSHIP AWARD INSTITUTED BY MS. MIRA PRADEEP SINGH  
FOR ENVIRONMENTAL STEWARDSHIP**

*Please tick the appropriate box(es) to apply for the listed award(s).  
Read the instructions given on the last page before filling out the proforma.*

**1. PERSONAL DETAILS**

NAME: \_\_\_\_\_

COLLEGE ROLL NO.: \_\_\_\_\_ UNIVERSITY ROLL NO.: \_\_\_\_\_

COURSE: \_\_\_\_\_ PHONE NO.: \_\_\_\_\_

EMAIL ID: \_\_\_\_\_

**2. ACADEMIC PERFORMANCE (attach mark sheets)**

Course	CGPA	College/Department Rank/ Position	University Position (if any)

Part I			
Part II			
Part III			

**3. ATTENDANCE (attach attendance record)\***

Semester	Obtained	Maximum	Percentage
I			
II			
III			
IV			
V			
<b>Total</b>			

*\*Not applicable for semesters conducted in an online mode*

**4. POST(s) HELD IN SOCIETY(ies)/ ASSOCIATION(s)**

	Name of the Position	Year Held
<b>College Level</b> (Union/ Societies/NCC/ NSS/...)		
<b>Department</b>		

<b>Level</b> (Association President/Vice President/ Secretary/ Treasurer/...)		
	4.	
	5.	
<b>Others</b>	1.	
	2.	
	3.	
	4.	
	5.	

## **5. ACHIEVEMENTS**

### **5.1 ACADEMIC**

#### **5.1.1 PUBLICATIONS (Research papers/ Articles/ Book chapters/Short writings in magazines/ newspapers/anthologies):**

INTERNATIONAL JOURNAL: \_\_\_\_\_

NATIONAL

JOURNAL: \_\_\_\_\_

BOOK CHAPTER: \_\_\_\_\_

NEWSPAPER/MAGAZINE/ANTHOLOGY: \_\_\_\_\_

OTHER: \_\_\_\_\_

**5.1.2 PAPER PRESENTATIONS:**

INTERNATIONAL: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

NATIONAL: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

COLLEGE/DEPARTMENT: \_\_\_\_\_

1.

**5.1.3 PARTICIPATION (Attended Conferences/ Seminars/ Workshops/ Lectures):** INTERNATIONAL: \_\_\_\_\_

INTERNATIONAL: \_\_\_\_\_

1.

NATIONAL: \_\_\_\_\_

1. \_\_\_\_\_ COLLEGE/DEPARTMENT: .

**5.1.4 AWARDS WON (for academic work)**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

## **5.2 EXTRA CURRICULAR ACTIVITIES**

### **5.2.1 AWARDS WON:**

INTERNATIONAL: \_\_\_\_\_

NATIONAL: \_\_\_\_\_

INTER COLLEGE: \_\_\_\_\_

INTRA COLLEGE:

- 1.
- 2.

OTHER: \_\_\_\_\_

### **5.2.2 PARTICIPATION:**

INTERNATIONAL: \_\_\_\_\_ NATIONAL: \_\_\_\_\_

1. \_\_\_\_\_

## **5.3 SPORTS/NCC**

**5.3.1 AWARDS WON:**

INTERNATIONAL: \_\_\_\_\_

NATIONAL: \_\_\_\_\_

INTER

COLLEGE: \_\_\_\_\_

INTRA COLLEGE:

1. \_\_\_\_\_

OTHER: \_\_\_\_\_

**5.3.2 PARTICIPATION:**

INTERNATIONAL: \_\_\_\_\_

NATIONAL:

INTER

COLLEGE: \_\_\_\_\_

INTRA COLLEGE:

1. Inter Department Cricket Tournament, 15-16 Feb, MUN 2023

OTHER: \_\_\_\_\_

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**5.4 COMMUNITY SERVICE:**

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**5.5 ANY OTHER INFORMATION:**

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**DECLARATION:**

- I hereby declare that all the information given above is true and correct.
- I affirm that no disciplinary action has ever been taken against me in college or otherwise.

**Signature of the Student**

**DEPARTMENTAL RECOMMENDATION**

**Signature of the Departmental Representative**  
**Date:**

### **INSTRUCTIONS FOR FILLING THE NOMINATION FORM**

- ✓ Nominations are invited from the students of **B.A./B.Com./B.Sc./BMMMC (Part-III) (third year students of all Departments)**.
- ✓ Minimum **CGPA requirement** to apply for the listed awards are as follows: - Outstanding Student of the College and College Excellence Award: **6.4** in University Examination (Part I+II).  
- Student with All Round Excellence and other awards: **5.8** in University Examination (Part I+II).

- ✓ Minimum **attendance required** for filling the nomination form is **66.67% in all Semesters.** ✓ Achievements/activities **only during the years spent in the College** are to be considered. ✓ Students must **not** have a **disciplinary case** against them during their college years.
- ✓ Annexure(s) with numbers are to be attached wherever necessary. ✓ Duly completed form (typed) both hard copy and soft copy along with self-attested supporting documents must be submitted to the Departmental representative of the Prizes and Scholarships Committee.
- ✓ The soft copy must be sent as a PDF attachment via email to the Departmental representative.
- ✓ All nominations will be **endorsed** (signed) by the Departmental representative on the basis of supporting documents attached with the nomination form.