INDRAPRASTHA COLLEGE FOR WOMEN
University of Delhi

NOMINATION FORM FOR

☐COL. GIRISH CHOUDHRY AND MRS. RUCHI CHOUDHRY SCHOLARSHIP

INSTITUTED BY MRS. SUBHASH SAIGAL FOR BEST PERFORMING WARD OF DEFENCE PERSONNEL MARTYRED IN ACTION/ BATTLE CASUALTY/ EX-SERVICEMEN/ SERVING

And for :-SHRI PRADEEP VIRENDRA SINGH MEMORIAL ENVIRONMENTAL STEWARDSHIP AWARD INSTITUTED BY MS. MIRA PRADEEP SINGH FOR ENVIRONMENTAL STEWARDSHIP

Please tick the appropriate box(es) to apply for the listed award(s).
Read the instructions given on the last page before filling out the proforma.

1. PERSONAL DETAILS

NAME: _____ _____

COLLEGE ROLL NO.: _____ UNIVERSITY ROLL NO.: _____

COURSE: _____ PHONE NO.: _____

EMAIL ID: _____

2. ACADEMIC PERFORMANCE (attach mark sheets)

Course	CGPA	College/Department Rank/ Position	University Position (if any)

Part I			
Part II			
Part III			

3. <u>ATTENDANCE (attach attendance record)</u>*

Semester	Obtained	Maximum	Percentage
I			
II			
III			
IV			
V			
Total			

**Not applicable for semesters conducted in an online mode*

4. <u>POST(s) HELD IN SOCIETY(ies)/ ASSOCIATION(s)</u>

	Name of the Position	**Year Held**
College Level (Union/ Societies/NCC/ NSS/…)		
Department		

Level (Association President/Vice President/ Secretary/ Treasurer/…)		
	4.	
	5.	
Others	1.	
	2.	
	3.	
	4.	
	5.	

5. <u>ACHIEVEMENTS</u>

<u>5.1 ACADEMIC</u>

5.1.1 PUBLICATIONS (Research papers/ Articles/ Book chapters/Short writings in magazines/ newspapers/anthologies):

INTERNATIONAL JOURNAL: _____

_____ NATIONAL

JOURNAL:_____

_____ BOOK CHAPTER:

_____

_____

NEWSPAPER/MAGAZINE/ANTHOLOGY:_____

_____ OTHER:

5.1.2 PAPER PRESENTATIONS:

INTERNATIONAL:_____

_____

_____

NATIONAL:_____

_____

_____ COLLEGE/DEPARTMENT:

1.

_____ **5.1.3 PARTICIPATION (Attended Conferences/ Seminars/ Workshops/ Lectures):** INTERNATIONAL:

1.

NATIONAL:

1. _____ COLLEGE/DEPARTMENT: .

5.1.4 AWARDS WON (for academic work)

_____

_____

_____

_____

5.2 EXTRA CURRICULAR ACTIVITIES

5.2.1 AWARDS WON:

INTERNATIONAL:

NATIONAL:

INTER COLLEGE:

INTRA COLLEGE:
1.
2.

OTHER:

5.2.2 PARTICIPATION:

INTERNATIONAL:

NATIONAL:

1.

5.3 SPORTS/NCC

5.3.1 AWARDS WON:

INTERNATIONAL:_____

_____

NATIONAL:_____

_____ INTER

COLLEGE:_____

_____

_____

INTRA COLLEGE:
1. _____
OTHER:_____
_____

5.3.2 PARTICIPATION:

INTERNATIONAL: _____

_____ NATIONAL:

_____

_____ INTER

COLLEGE:_____

_____

INTRA COLLEGE:
1. Inter Department Cricket Tournament, 15-16 Feb,MUN 2023

OTHER: _____

5.4 COMMUNITY SERVICE:

5.5 ANY OTHER INFORMATION:

DECLARATION:

✔ I hereby declare that all the information given above is true and correct.
✔ I affirm that no disciplinary action has ever been taken against me in college or otherwise.

Signature of the Student

DEPARTMENTAL RECOMMENDATION

Signature of the Departmental Representative
Date:

INSTRUCTIONS FOR FILLING THE NOMINATION FORM

✔ Nominations are invited from the students of **B.A./B.Com./B.Sc./BMMMC (Part-III) (third year students of all Departments).**

✔ Minimum **CGPA requirement** to apply for the listed awards are as follows: - Outstanding Student of the College and College Excellence Award: **6.4** in University Examination (Part I+II).

- Student with All Round Excellence and other awards: **5.8** in University Examination (Part I+II).

✔ Minimum **attendance required** for filling the nomination form is **66.67% in all Semesters.** ✔ Achievements/activities **only during the years spent in the College** are to be considered. ✔ Students must **not** have a **disciplinary case** against them during their college years.

✔ Annexure(s) with numbers are to be attached wherever necessary. ✔ Duly completed form (typed) both hard copy and soft copy along with self-attested supporting documents must be submitted to the Departmental representative of the Prizes and Scholarships Committee.

✔ The soft copy must be sent as a PDF attachment via email to the Departmental representative.

✔ All nominations will be **endorsed** (signed) by the Departmental representative on the basis of supporting documents attached with the nomination form.