



INDRAPRASTHA COLLEGE FOR WOMEN
University of Delhi

NOMINATION FORM FOR

☐ **COL. GIRISH CHOUDHRY AND MRS. RUCHI CHOUDHRY SCHOLARSHIP**

INSTITUTED BY MRS. SUBHASH SAIGAL FOR BEST PERFORMING WARD OF DEFENCE PERSONNEL MARTYRED IN ACTION/ BATTLE CASUALTY/ EX-SERVICEMEN/ SERVING

And for :-SHRI PRADEEP VIRENDRA SINGH MEMORIAL ENVIRONMENTAL STEWARDSHIP AWARD INSTITUTED BY MS. MIRA PRADEEP SINGH FOR ENVIRONMENTAL STEWARDSHIP

*Please tick the appropriate box(es) to apply for the listed award(s).
Read the instructions given on the last page before filling out the proforma.*

1. PERSONAL DETAILS

NAME: _____

COLLEGE ROLL NO.: _____ UNIVERSITY ROLL NO.: _____

COURSE: _____ PHONE NO.: _____

EMAIL ID: _____

2. ACADEMIC PERFORMANCE (attach mark sheets)

| Course | CGPA | College/Department Rank/ Position | University Position (if any) |
|--------|------|-----------------------------------|------------------------------|
|--------|------|-----------------------------------|------------------------------|

| | | | |
|----------|--|--|--|
| Part I | | | |
| Part II | | | |
| Part III | | | |

3. ATTENDANCE (attach attendance record)*

| Semester | Obtained | Maximum | Percentage |
|--------------|----------|---------|------------|
| I | | | |
| II | | | |
| III | | | |
| IV | | | |
| V | | | |
| Total | | | |

**Not applicable for semesters conducted in an online mode*

4. POST(s) HELD IN SOCIETY(ies)/ ASSOCIATION(s)

| | Name of the Position | Year Held |
|---|----------------------|-----------|
| College Level (Union/ Societies/NCC/ NSS/...) | | |
| | | |
| | | |
| | | |
| | | |
| Department | | |

| | | |
|--|----|--|
| Level (Association President/Vice President/ Secretary/ Treasurer/...) | | |
| | | |
| | 4. | |
| | 5. | |
| Others | 1. | |
| | 2. | |
| | 3. | |
| | 4. | |
| | 5. | |

5. ACHIEVEMENTS

5.1 ACADEMIC

5.1.1 PUBLICATIONS (Research papers/ Articles/ Book chapters/Short writings in magazines/ newspapers/anthologies):

INTERNATIONAL JOURNAL: _____

_____ NATIONAL

JOURNAL: _____

_____ BOOK CHAPTER:

NEWSPAPER/MAGAZINE/ANTHOLOGY: _____

OTHER:

5.1.2 PAPER PRESENTATIONS:

INTERNATIONAL:

NATIONAL:

COLLEGE/DEPARTMENT:

1.

5.1.3 PARTICIPATION (Attended Conferences/ Seminars/ Workshops/ Lectures): INTERNATIONAL:

1.

NATIONAL:

1. COLLEGE/DEPARTMENT: .

5.1.4 AWARDS WON (for academic work)

5.2 EXTRA CURRICULAR ACTIVITIES

5.2.1 AWARDS WON:

INTERNATIONAL: _____

NATIONAL: _____

INTER COLLEGE:

INTRA COLLEGE:

1.

2.

OTHER: _____

5.2.2 PARTICIPATION:

INTERNATIONAL: _____

NATIONAL:

1. _____

5.3 SPORTS/NCC

5.3.1 AWARDS WON:

INTERNATIONAL: _____

NATIONAL: _____

INTER

COLLEGE: _____

INTRA COLLEGE:

1. _____

OTHER: _____

5.3.2 PARTICIPATION:

INTERNATIONAL: _____

NATIONAL:

INTER

COLLEGE: _____

INTRA COLLEGE:

1. Inter Department Cricket Tournament, 15-16 Feb, MUN 2023

OTHER: _____

5.4 COMMUNITY SERVICE:

5.5 ANY OTHER INFORMATION:

DECLARATION:

- ✓ I hereby declare that all the information given above is true and correct.
- ✓ I affirm that no disciplinary action has ever been taken against me in college or otherwise.

Signature of the Student

DEPARTMENTAL RECOMMENDATION

Signature of the Departmental Representative
Date:

INSTRUCTIONS FOR FILLING THE NOMINATION FORM

- ✓ Nominations are invited from the students of **B.A./B.Com./B.Sc./BMMMC (Part-III) (third year students of all Departments).**
- ✓ Minimum **CGPA requirement** to apply for the listed awards are as follows: - Outstanding Student of the College and College Excellence Award: **6.4** in University Examination (Part I+II).
- Student with All Round Excellence and other awards: **5.8** in University Examination (Part I+II).

- ✓ Minimum **attendance required** for filling the nomination form is **66.67% in all Semesters**. ✓ Achievements/activities **only during the years spent in the College** are to be considered. ✓ Students must **not** have a **disciplinary case** against them during their college years.
- ✓ Annexure(s) with numbers are to be attached wherever necessary. ✓ Duly completed form (typed) both hard copy and soft copy along with self-attested supporting documents must be submitted to the Departmental representative of the Prizes and Scholarships Committee.
- ✓ The soft copy must be sent as a PDF attachment via email to the Departmental representative.
- ✓ All nominations will be **endorsed** (signed) by the Departmental representative on the basis of supporting documents attached with the nomination form.